

THE
DIXIE BIBLE
WITH SACRED NAMES
AND CLARIFICATIONS

CONTAINING THE
OLD AND NEW TESTAMENTS

THE DIXIE BIBLE WITH SACRED NAMES AND CLARIFICATIONS
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1st THESSALONIANS

CHAPTER 1

PAUL, and Silvanus, and Timothy, unto the **ekklesia** of the Thessalonians *which is* in YAHWAH the Father and *in* the Lord YAHWASUA the anointed: Grace *be* unto you, and peace, from YAHWAH our Father, and the Lord YAHWASUA the anointed.

We give thanks to YAHWAH always for you all, making mention of you in our prayers;

Remembering without ceasing your work of faith, and labor of love, and endurance of confidence in our Lord YAHWASUA the anointed, in the sight of YAHWAH our Father;

Knowing, loved brethren, your election of YAHWAH.

For our gospel came not unto you in word only, but also in power, and in the Sanctifying Spirit, and in much assurance; as you all know what manner of men we were among you for your sake.

And you all became followers of us, and of the Lord, having received the word in much affliction, with joy of the Sanctifying Spirit:

So that you all were examples to all that believe in Macedonia and Achaia.

For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to YAHWAH is spread abroad; so that we need not to speak anything.

For they themselves show of us what manner of entering in we had unto you, and how you all turned to YAHWAH from idols to serve the living and true YAHWAH;

And to wait for his Son out of heaven, whom he raised again out of being dead, *even* YAHWASUA, which delivered us from the wrath to come.

CHAPTER 2

FOR yourselves, brethren, know our entrance in unto you, that it was not in vain:

Nevertheless and suffering before, and treated shamefully, as you all know, in Philippi we were bold in YAHWAH to speak unto you all the gospel of YAHWAH in many struggles.

For our exhortation *was* not out of deceit, nor out of uncleanness, nor in deceit:

But as we were approved of YAHWAH to be put in trust with the gospel, even so we speak; not as pleasing men, but YAHWAH, which tries our hearts.

For neither at any time used we flattering words, as you all know, nor *a* cloke of covetousness; YAHWAH *is* witness:

Nor of men sought we glory, neither of you, nor *yet* of others, when we might have been burdensome, as the apostles of the anointed.

But we were gentle among you, even as *a* nurse cherishes her children:

So being affectionately desired of you, we were willing to have imparted unto you, not the gospel of YAHWAH only, but also our own persons, because you all were dear unto us.

For you all remember, brethren, our labor and travail: for laboring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of YAHWAH.

You all *are* witnesses, and YAHWAH *also*, how holily and justly and unblameably we behaved ourselves among you that believe:

As you all know how we exhorted and comforted and charged every one of you, as *a* father *does* his children, That you all would walk worthy of YAHWAH, who has called you unto his kingdom and glory.

For this cause also thank we YAHWAH without ceasing, because, when you all received the word of YAHWAH which you all heard of us, you all received *it* not *as* the word of men, but as it is in truth, the word of YAHWAH, which effectually works also in you that believe.

For you all, brethren, became followers of the **ekklesiaes** of YAHWAH which in Judea are in the anointed YAHWASUA: for you all also have suffered like things of your own countrymen, even as they *have* of the Judeans:

Who both killed the Lord YAHWASUA, and their own prophets, and have persecuted us; and they please not YAHWAH, and are contrary to all men:

Forbidding us to speak to the nations that they might be DELIVERED, to fill up their sins always: for the wrath is come upon them to the uttermost.

But we, brethren, being taken from you for *a* short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.

Wherefore we would have come unto you, truly I Paul, once and again; but Satan hindered us.

For what *is* our confidence, or joy, or crown of rejoicing? *Are* not even you all in the presence of our Lord YAHWASUA the anointed at his coming?

For you all are our glory and joy.

CHAPTER 3

WHEREFORE when we could no longer forbear, we thought it good to be left at Athens alone; And dispatched Timothy, our brother, and minister of YAHWAH, and our fellow laborer in the gospel of the anointing, to establish you, and to comfort you concerning your faith:

That no one should be moved by these afflictions: for yourselves know that we are appointed thereunto.

For also, when we were with you, we told you before that we should suffer trouble; even as it came to pass, and you all know.

For this cause, when I could no longer forbear, I dispatched to know your faith, lest by some means the tempter has tempted you, and our labor be in vain.

But now when Timothy came from you unto us, and brought us good tidings of your faith and love, and that you all have good remembrance of us always, desiring greatly to see us, as we also *to see* you:

Therefore, brethren, we were comforted over you in all our affliction and distress by your faith:

For now we live, if you all stand fast in the Lord.

For what thanks can we render to YAHWAH again for you, for all the joy wherewith we joy for your sakes before YAHWAH;

Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?

Now YAHWAH himself our Father, and our Lord YAHWASUA the anointed, direct our way unto you.

And the Lord make you to increase and abound in love one toward another, and toward all *men*, even as we *do* toward you:

To the end he may stablish your hearts unblameable in sanctification before YAHWAH, even our Father, at the coming of our Lord YAHWASUA the anointed with all his sanctified.

CHAPTER 4

FURTHERMORE then we beseech you, brethren, and exhort *you* by the Lord YAHWASUA, that as you all have received of us how you all ought to walk and to please YAHWAH, *so* you all would abound more and more.

For you all know what commandments we gave you by the Lord YAHWASUA.

For this is the will of YAHWAH, *even* your sanctification, that you all should abstain from whoredoms:

That every one of you should know how to possess his vessel in sanctification and honor;

Not in the lust of concupiscence, even as the nations which know not YAHWAH:

That no one go beyond and defraud his brother in *any* matter: because that YAHWAH *is* the avenger of all such, as we also have forewarned you and witnessed.

For YAHWAH has not called us unto uncleanness, but unto sanctification.

He therefore that despises, despise not man, but YAHWAH, who has also given unto us his Sanctifying Spirit.

But about brotherly desire you all need not that I write unto you: for you all yourselves are taught of YAHWAH to love one another.

And indeed you all do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that you all increase more and more;

And that you all study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;

That you all may walk honestly toward them that are outside, and *that* you all may have lack of nothing.

But I would not have you to be ignorant, brethren, concerning them which are asleep, that you all sorrow not, even as others which have no confidence.

For if we believe that YAHWASUA died and rose again, even so them also which sleep in YAHWASUA will YAHWAH bring with him.

For this we say to you in the word of the Lord, that we which are remain alive into the coming of the Lord shall not precede them which sleep.

For the Lord himself shall descend from heaven in *a* shout, in the voice of the archangel, and in the trumpet of YAHWAH: and those being dead in the anointing shall rise again first:

Then we which remain alive shall be taken withal with them in *a* cloud, into air, into the meeting of the Lord: and so shall we ever be with the Lord.

Wherefore comfort one another with these words.

CHAPTER 5

BUT of the times and the seasons, brethren, you all have no need that I write unto you.

For yourselves know perfectly that the day of the Lord so comes as *a* thief in the night.

For when they shall say, Peace and safety; then sudden destruction comes upon them, as travail upon *a* woman with child; and they shall not escape.

But you all, brethren, are not in darkness, that that day should overtake you as *a* thief.

You all are all the children of light, and the children of the day: we are not of the night, nor of darkness.

Therefore let us not sleep as others; nevertheless let us watch and be temperate.

For they that sleep sleep in the night; and they that be drunken are drunken in the night.

But let us, who are of the day, be temperate, putting on the breastplate of faith and love; and for *a* helmet, the confidence of DELIVERANCE.

For YAHWAH has not appointed us to wrath, but to obtain DELIVERANCE by our Lord YAHWASUA the anointed,

Who died for us, that, whether we wake or sleep, we should live withal with him.

Wherefore comfort yourselves together, and edify one another, even as also you all do.

And we beseech you, brethren, to know them which labor among you, and are over you in the Lord, and admonish you;

And to esteem them very highly in love for their work's sake. *And* be at peace among yourselves.

Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all *men*.

See that none render evil for evil unto any *man*; but ever pursue that which is good, both among yourselves, and to all *men*.

Rejoice evermore.

Pray without ceasing.

In everything give thanks: for this is the will of YAHWAH in the anointed YAHWASUA concerning you.

Quench not the Spirit.

Despise not prophesyings.

Prove all things; hold fast that which is honourable.

Abstain from all appearance of evil.

But YAHWAH of peace, himself, sanctify you wholly; and your whole spirit and person and body be kept

blameless in the coming of our Lord YAHWASUA the anointed.

Faithful *is* he that called you, who also will do *it*.

Brethren, pray for us.

Greet all the brethren with *a* sanctified kiss.

I charge you by the Lord that this epistle be read unto all the sanctified brethren.

The grace of our Lord YAHWASUA the anointed *be* with you. Amen.

¶ The first *epistle* unto the Thessalonians was written from Athens.

This concludes the book of 1st Thessalonians.