

THE  
DIXIE BIBLE  
WITH SACRED NAMES  
AND CLARIFICATIONS

CONTAINING THE  
OLD AND NEW TESTAMENTS

THE DIXIE BIBLE WITH SACRED NAMES AND CLARIFICATIONS  
COMPILED AND TRANSLATED BY DEWEY H. TUCKER

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# DEUTERONOMY

## CHAPTER 1

THESE *be* the words which Moses spoke unto all Israel on this side Jordan in the wilderness, in the plain over against the Red *sea*, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

*(There are eleven days' journey from Horeb by the way of the mountain of Seir unto Kadeshbarnea.)*

And it came to pass in the fortieth year, in the eleventh month, on the first *day* of the month, *that* Moses spoke unto the children of Israel, according unto all that YAHWAH had given him in commandment unto them; After he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth in Edrei:

On this side Jordan, in the land of Moab, began Moses to declare this law, saying,

YAHWAH ELOHEEM spoke unto us in Horeb, saying, You all have dwelt long enough in this mountain: Turn you, and take your journey, and go to the mountain of the Amorites, and unto all *the places* near thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Kanaanites, and unto Lebanon, unto the great river, the river Euphrates.

Behold, I have set the land before you: go in and possess the land which YAHWAH sware unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them.

And I spoke unto you at that time, saying, I am not able to bear you myself alone:

YAHWAH ELOHEEM has multiplied you, and, behold, you all *are* this day as the stars of heaven for multitude.

*(YAHWAH ELOHEEM of your fathers make you a thousand times so many more as you all are, and bless you, as he has promised you!)*

How can I myself alone bear your cumbrance, and your burden, and your strife?

Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.

And you all answered me, and said, The thing which you have spoken *is good for us* to do.

So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

And I charged your judges at that time, saying, Hear *the causes* between your brethren, and judge righteously between *every* man and his brother, and the stranger *that is* with him.

You all shall not respect individuals in judgment; *but* you all shall hear the small as well as the great; you all shall not be afraid of the face of man; for the judgment *is* the ELOHEEM'S: and the cause that is too hard for you, bring *it* unto me, and I will hear it.

And I commanded you at that time all the things which you all should do.

And when we departed from Horeb, we went through all that great and terrible wilderness, which you all saw by the way of the mountain of the Amorites, as YAHWAH ELOHEEM commanded us; and we came to Kadeshbarnea.

And I said to you, You all are come unto the mountain of the Amorites, which YAHWAH ELOHEEM does give unto us.

Behold, YAHWAH ELOHEEM has set the land before you: go up *and* possess *it*, as YAHWAH ELOHEEM of your fathers has said to you; fear not, neither be discouraged.

And you all came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.

And the saying pleased me well: and I took twelve men of you, one of *a* tribe:

And they turned and went up into the mountain, and came unto the valley of Eshcol, and searched it out.

And they took of the fruit of the land in their hands, and brought *it* down unto us, and brought us word again, and said, *It is a* good land which YAHWAH ELOHEEM does give us.

Notwithstanding you all would not go up, but rebelled against the commandment of YAHWAH ELOHEEM:  
And you all murmured in your tents, and said, Because YAHWAH hated us, he has brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

Where shall we go up? our brethren have discouraged our heart, saying, The people *is* greater and taller than we; the cities *are* great and walled up to heaven; and moreover we have seen the sons of the Anakims there.

Then I said to you, Dread not, neither be afraid of them.

YAHWAH ELOHEEM which goes before you, he shall fight for you, according to all that he did for you in Egypt before your eyes;

And in the wilderness, where you have seen how that YAHWAH ELOHEEM bare you, as *a* man does bear his son, in all the way that you all went, until you all came into this place.

Yet in this thing you all did not believe YAHWAH ELOHEEM,

Who went in the way before you, to search you out *a* place to pitch your tents *in*, in fire by night, to show you by what way you all should go, and in *a* cloud by day.

And YAHWAH heard the voice of your words, and was wroth, and sware, saying,

Surely there shall not one of these men of this evil gene-race-aion see that good land, which I sware to give unto your fathers,

Not so for Kaleb the son of Jephunneh; he shall see it, and to him will I give the land that he has trodden upon, and to his children, because he has wholly followed YAHWAH.

Also YAHWAH was angry with me for your sakes, saying, You also shall not go in there.

*But* YAHWASUA the son of Nun, which stands before you, he shall go in there: encourage him: for he shall cause Israel to inherit it.

Moreover your little ones, which you all said should be *a* prey, and your children, which in that day had no knowledge between good and evil, they shall go in there, and unto them will I give it, and they shall possess it.

But *as for* you, turn you, and take your journey into the wilderness by the way of the Red sea.

Then you all answered and said to me, We have sinned against YAHWAH, we will go up and fight, according to all that YAHWAH ELOHEEM commanded us. And when you all had girded on every man his weapons of war, you all were ready to go up into the hill.

And YAHWAH said to me, Say to them, Go not up, neither fight; for I *am* not among you; lest you all be smitten before your enemies.

So I spoke unto you; and you all would not hear, but rebelled against the commandment of YAHWAH, and went presumptuously up into the hill.

And the Amorites, which dwelt in that mountain, came out against you, and chased you, as bees do, and destroyed you in Seir, *even* unto Hormah.

And you all returned and wept before YAHWAH; but YAHWAH would not hearken to your voice, nor give ear unto you.

So you all abode in Kadesh many days, according unto the days that you all abode *there*.

## CHAPTER 2

THEN we turned, and took our journey into the wilderness by the way of the Red sea, as YAHWAH spoke unto me: and we compassed the mountain of Seir many days.

And YAHWAH spoke unto me, saying,

You all have compassed this mountain long enough: turn you northward.

And command you the people, saying, You all *are* to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take you all good heed unto yourselves therefore:

Meddle not with them; for I will not give you of their land, no, not so much as *a* foot breadth; because I have given the mountain of Seir unto Esau *for a* possession.

You all shall buy meat of them for money, that you all may eat; and you all shall also buy water of them for money, that you all may drink.

For YAHWAH ELOHEEM has blessed you in all the works of your hand: he knows your walking through this great wilderness: these forty years YAHWAH ELOHEEM *has been* with you; you have lacked nothing.

And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.

And YAHWAH said to me, Distress not the Moabites, neither contend with them in battle: for I will not give you of their land *for a possession*; because I have given Ar unto the children of Lot *for a possession*.

The Emims dwelt therein in times past, *a people great, and many, and tall, as the Anakims*;

Which also were accounted Rephaim [*Nephilim giants*], as the Anakims; but the Moabites call them Emims.

The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which YAHWAH gave unto them.

Now rise up, *said I*, and get you over the brook Zered. And we went over the brook Zered.

And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, *was* thirty and eight years; until all the gene-race-aion of the men of war were wasted out from among the host, as YAHWAH sware unto them.

For indeed the hand of YAHWAH was against them, to destroy them from among the host, until they were consumed.

So it came to pass, when all the men of war were consumed and dead from among the people,

That YAHWAH spoke unto me, saying,

You are to pass over through Ar, the coast of Moab, this day:

And *when* you come near over against the children of Ammon, distress them not, nor meddle with them: for I will not give you of the land of the children of Ammon *any possession*; because I have given it unto the children of Lot *for a possession*.

*(That also was accounted a land of Rephaim giants: Rephaim giants dwelt therein in old time; and the Ammonites call them Zamzummims;*

*A people great, and many, and tall, as the Anakims; but YAHWAH destroyed them before them; and they succeeded them, and dwelt in their stead:*

*As he did to the children of Esau, which dwelt in Seir, when he destroyed the Horims from before them; and they succeeded them, and dwelt in their stead even unto this day:*

*And the Avims which dwelt in Hazerim, even unto Azzah, the Kaphtorims, which came forth out of Kaphtor, destroyed them, and dwelt in their stead.)*

Rise you all up, take your journey, and pass over the river Arnon: behold, I have given into your hand Sihon the Amorite, king of Heshbon, and his land: begin to possess *it*, and contend with him in battle.

This day will I begin to put the dread of you and the fear of you upon the peoples *that are* under the whole heaven, who shall hear report of you, and shall tremble, and be in anguish because of you.

And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying,

Let me pass through your land: I will go along by the high way, I will neither turn unto the right hand nor to the left.

You shall sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;

*(As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me,)* until I shall pass over Jordan into the land which YAHWAH ELOHEEM gives us.

But Sihon king of Heshbon would not let us pass by him: for YAHWAH ELOHEEM hardened his spirit, and made his heart obstinate, that he might deliver him into your hand, as *appears* this day.

And YAHWAH said to me, Behold, I have begun to give Sihon and his land before you: begin to possess, that you may inherit his land.

Then Sihon came out against us, he and all his people, to fight at Jahaz.

And YAHWAH ELOHEEM delivered him before us; and we smote him, and his sons, and all his people.

And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain:

Only the beasts we took for *a* prey unto ourselves, and the spoil of the cities which we took.

From Aroer, which *is* by the brink of the river of Arnon, and *from* the city that *is* by the river, even unto Gilead, there was not one city too strong for us: YAHWAH ELOHEEM delivered all unto us:

Only unto the land of the children of Ammon you came not, *nor* unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever YAHWAH ELOHEEM forbad us.

### CHAPTER 3

THEN we turned, and went up the way to Bashan: and Og the king of Bashan came out against us, he and all his people, to battle at Edrei.

And YAHWAH said to me, Fear him not: for I will deliver him, and all his people, and his land, into your hand; and you shall do unto him as you did unto Sihon king of the Amorites, which dwelt at Heshbon.

So YAHWAH ELOHEEM delivered into our hands Og also, the king of Bashan, and all his people: and we smote him until none was left to him remaining.

And we took all his cities at that time, there was not *a* city which we took not from them, sixty cities, all the region of Argob, the kingdom of Og in Bashan.

All these cities *were* fenced with high walls, gates, and bars; beside unwallied towns *a* great many.

And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city.

But all the beasts, and the spoil of the cities, we took for *a* prey to ourselves.

And we took at that time out of the hand of the two kings of the Amorites the land that *was* on this side Jordan, from the river of Arnon unto the mountain of Hermon;

*(Which Hermon the Sidonians call Sirion; and the Amorites call it Shenir.)*

All the cities of the plain, and all Gilead, and all Bashan, unto Salchah and Edrei, cities of the kingdom of Og in Bashan.

For only Og king of Bashan remained of the remnant of Rephaim [*Nephilim giants*]; behold, his bedstead *was a* bedstead of iron; *is* it not in Rabbath of the children of Ammon? nine cubits *was* the length thereof, and four cubits the breadth of it, after the cubit of *a* man.

And this land, *which* we possessed at that time, from Aroer, which *is* by the river Arnon, and half the mountain of Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites.

And the rest of Gilead, and all Bashan, *being* the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of Rephaim [*Nephilim giants*].

Jair the son of Manasseh took all the country of Argob unto the coasts of Geshuri and Maachathi; and called them after his own name, Bashanhavothjair, unto this day.

And I gave Gilead unto Machir.

And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the river Jabbok, *which is* the border of the children of Ammon;

The plain also, and Jordan, and the coast *thereof*, from Chinnereth even unto the sea of the plain, *even* the salt sea, under Ashdothpisgah eastward.

And I commanded you at that time, saying, YAHWAH ELOHEEM has given you this land to possess it: you all shall pass over armed before your brethren the children of Israel, all *that are* meet for the war.

But your wives, and your little ones, and your cattle, (*for I know that you all have much cattle,*) shall abide in your cities which I have given you;

Until YAHWAH have given rest unto your brethren, as well as unto you, and *until* they also possess the land which YAHWAH ELOHEEM has given them beyond Jordan: and *then* shall you all return every man unto his

possession, which I have given you.

And I commanded YAHWASUA at that time, saying, Your eyes have seen all that YAHWAH ELOHEEM has done unto these two kings: so shall YAHWAH do unto all the kingdoms where you pass.

You all shall not fear them: for YAHWAH ELOHEEM he shall fight for you.

And I besought YAHWAH at that time, saying,

O Lord YAHWAH, you have begun to show your servant your greatness, and your mighty hand: for what God *is there* in heaven or in land, that can do according to your works, and according to your might?

I pray you, let me go over, and see the good land that *is* beyond Jordan, that goodly mountain, and Lebanon.

But YAHWAH was wroth with me for your sakes, and would not hear me: and YAHWAH said to me, Let it suffice you; speak no more unto me of this matter.

Get you up into the top of Pisgah, and lift up your eyes westward, and northward, and southward, and eastward, and behold *it* with your eyes: for you shall not go over this Jordan.

But charge YAHWASUA, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which you shall see.

So we abode in the valley over against Bethpeor.

#### CHAPTER 4

NOW therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do *them*, that you all may live, and go in and possess the land which YAHWAH ELOHEEM of your fathers gives you.

You all shall not add unto the word which I command you, neither shall you all diminish *ought* from it, that you all may keep the commandments of YAHWAH ELOHEEM which I command you.

Your eyes have seen what YAHWAH did because of Baalpeor: for all the men that followed Baalpeor, YAHWAH ELOHEEM has destroyed them from among you.

But you all that did cleave unto YAHWAH ELOHEEM *are* alive every one of you this day.

Behold, I have taught you statutes and judgments, even as YAHWAH ELOHEEM commanded me, that you all should do so in the land where you all go to possess it.

Keep therefore and do *them*; for this *is* your wisdom and your understanding in the sight of the peoples, which shall hear all these statutes, and say, Surely this great nation *is a* wise and understanding people.

For what nation *is there so* great, who *has* their ELOHEEM *so* near unto them, as YAHWAH ELOHEEM *is* in all *things that* we call upon him *for*?

And what nation *is there so* great, that has statutes and judgments *so* righteous as all this law, which I set before you this day?

Only take heed to yourself, and keep your person diligently, lest you forget the things which your eyes have seen, and lest they depart from your heart all the days of your life: but teach them your sons, and your sons' sons;

*Specially* the day that you stood before YAHWAH ELOHEEM in Horeb, when YAHWAH said to me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the ground, and *that* they may teach their children.

And you all came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness.

And YAHWAH spoke unto you out of the midst of the fire: you all heard the voice of the words, but saw no similitude; only *you all heard a* voice.

And he declared unto you his covenant, which he commanded you to perform, *even* ten commandments; and he wrote them upon two tables of stone.

And YAHWAH commanded me at that time to teach you statutes and judgments, that you all might do them in the land where you all go over to possess it.

Take you all therefore good heed unto yourselves; for you all saw no manner of similitude on the day *that* YAHWAH spoke unto you in Horeb out of the midst of the fire:

Lest you all corrupt *yourselves*, and make you *a* graven image, the similitude of any figure, the likeness of male or female,

The likeness of any beast that *is* on the land, the likeness of any winged fowl that flies in the air,

The likeness of anything that moves on the ground, the likeness of any fish that *is* in the waters beneath the land:

And lest you lift up your eyes unto heaven, and when you see the sun, and the moon, and the stars, *even* all the host of heaven, should be driven to worship them, and serve them, which YAHWAH ELOHEEM has divided unto all peoples under the whole heaven.

But YAHWAH has taken you, and brought you forth out of the iron furnace, *even* out of Egypt, to be unto him *a* people of inheritance, as *you all are* this day.

Furthermore YAHWAH was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which YAHWAH ELOHEEM gives you *for an* inheritance:

But I must die in this land, I must not go over Jordan: but you all shall go over, and possess that good land.

Take heed unto yourselves, lest you all forget the covenant of YAHWAH ELOHEEM, which he made with you, and make you *a* graven image, *or* the likeness of anything, which YAHWAH ELOHEEM has forbidden you.

For YAHWAH ELOHEEM *is a* consuming fire, *even a* zealous God.

When you shall beget children, and children's children, and you all shall have remained long in the land, and shall corrupt *yourselves*, and make *a* graven image, *or* the likeness of anything, and shall do evil in the sight of YAHWAH ELOHEEM, to provoke him to anger:

I call heaven and land to witness against you this day, that you all shall soon utterly perish from off the land whereunto you all go over Jordan to possess it; you all shall not prolong *your* days upon it, but shall utterly be destroyed.

And YAHWAH shall scatter you among the peoples, and you all shall be left few in number among the nations, where YAHWAH shall lead you.

And there you all shall serve eloheems, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

But if from thence you shall seek YAHWAH ELOHEEM, you shall find *him*, if you seek him with all your heart and with all your person.

When you are in tribulation, and all these things are come upon you, *even* in the latter days, if you turn to YAHWAH ELOHEEM, and shall be obedient unto his voice;

(*For YAHWAH ELOHEEM is a merciful God,*) he will not forsake you, neither destroy you, nor forget the covenant of your fathers which he sware unto them.

For ask now of the days that are past, which were before you, since the day that ELOHEEM created adamites upon the land, and *ask* from the one side of heaven unto the other, whether there has been *any such thing* as this great thing *is*, or has been heard like it?

Did *ever* people hear the voice of the ELOHEEM speaking out of the midst of the fire, as you have heard, and live?

Or has the ELOHEEM assayed to go *and* take him *a* nation from the midst of *another* nation, by temptations, by signs, and by wonders, and by war, and by *a* mighty hand, and by *a* stretched out arm, and by great terrors, according to all that YAHWAH ELOHEEM did for you in Egypt before your eyes?

Unto you it was showed, that you might know YAHWAH he *is* ELOHEEM; *there is* none else beside him.

Out of heaven he made you to hear his voice, that he might instruct you: and upon land he showed you his great fire; and you heard his words out of the midst of the fire.

And because he loved your fathers, therefore he chose their seed after them, and brought you out in his sight with his mighty power out of Egypt;

To drive out nations from before you greater and mightier than you *are*, to bring you in, to give you their land

*for an inheritance, as it is this day.*

Know therefore this day, and consider *it* in your heart, that YAHWAH he *is* ELOHEEM in heaven above, and upon the land beneath: *there is* none else.

You shall keep therefore his statutes, and his commandments, which I command you this day, that it may go well with you, and with your children after you, and that you may prolong *your* days upon the ground, which YAHWAH ELOHEEM gives you, forever.

Then Moses severed three cities on this side Jordan toward the sunrising;

That the murderer might flee there, which should murder his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:

*Namely*, Bezer in the wilderness, in the plain land, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.

And this *is* the law which Moses set before the children of Israel:

These *are* the testimonies, and the statutes, and the judgments, which Moses spoke unto the children of Israel, after they came forth out of Egypt,

On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:

And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which *were* on this side Jordan toward the sunrising;

From Aroer, which *is* by the bank of the river Arnon, even unto the mountain of Sion, which *is* Hermon,

And all the plain on this side Jordan eastward, even unto the sea of the plain, under the springs of Pishgah.

## CHAPTER 5

AND Moses called all Israel, and said to them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that you all may learn them, and keep, and do them.

YAHWAH ELOHEEM made *a* covenant with us in Horeb.

YAHWAH made not this covenant with our fathers, but with us, *even* us, who *are* all of us here alive this day.

YAHWAH talked with you face to face in the mountain out of the midst of the fire,

*(I stood between YAHWAH and you at that time, to show you the word of YAHWAH: for you all were afraid by reason of the fire, and went not up into the mountain,)* saying,

I *am* YAHWAH ELOHEEM, which brought you out of the land of Egypt, from the house of bondage.

You shall have no other eloheems before me.

You shall not make you any graven image, or any likeness *of anything* that *is* in heaven above, or that *is* in the land beneath, or that *is* in the water under the land:

You shall not bow down yourself to them, nor serve them: for I YAHWAH ELOHEEM *am* a zealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *gene-race-aions* of them that hate me,

And showing mercy unto thousands of them that love me and keep my commandments.

You shall not take the name of YAHWAH ELOHEEM in vain; for YAHWAH will not hold him guiltless that takes his name in vain.

Keep the sabbath to sanctify it, as YAHWAH ELOHEEM has commanded you.

Six days shall you labor, and do all your work:

But the seventh day *is* the sabbath of YAHWAH ELOHEEM: *in it* you shall not do any work, you, nor your son, nor your daughter, nor your manservant, nor your maidservant, nor your ox, nor your ass, nor any of your beasts, nor your stranger that *is* inside of your gates; that your manservant and your maidservant may rest as well as you.

And remember that you were servants in the land of Egypt, and YAHWAH ELOHEEM brought you out thence through *a* mighty hand and by *a* stretched out arm: therefore YAHWAH ELOHEEM commanded you to keep the sabbath.

Honor your father and your mother, as YAHWAH ELOHEEM has commanded you; that your days may be prolonged, and that it may go well with you, in the land which YAHWAH ELOHEEM gives you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbour.

You shall not desire your neighbour's wife, neither shall you covet your neighbour's house, nor his field, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor anything that *is* your neighbour's.

These words YAHWAH spoke unto all your leaders in the mountain out of the midst of the fire, of the cloud, and of the thick darkness, with *a* great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

And it came to pass, when you all heard the voice out of the midst of the darkness, (*for the mountain did burn with fire,*) that you all came near unto me, *even* all the heads of your tribes, and your elders;

And you all said, Behold, YAHWAH ELOHEEM has showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that the ELOHEEM does talk with adamite, and he lives.

Now therefore why should we die? for this great fire will consume us: if we hear the voice of YAHWAH ELOHEEM anymore, then we shall die.

For who *is there of* all flesh, that has heard the voice of the living ELOHEEM speaking out of the midst of the fire, as we *have*, and lived?

Go you near, and hear all that YAHWAH ELOHEEM shall say: and speak you unto us all that YAHWAH ELOHEEM shall speak unto you; and we will hear *it*, and do *it*.

And YAHWAH heard the voice of your words, when you all spoke unto me; and YAHWAH said to me, I have heard the voice of the words of this people, which they have spoken unto you: they have well said all that they have spoken.

O that there were such *a* heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children forever!

Go say to them, Get you into your tents again.

But as for you, stand you here by me, and I will speak unto you all the commandments, and the statutes, and the judgments, which you shall teach them, that they may do *them* in the land which I give them to possess it.

You all shall observe to do therefore as YAHWAH ELOHEEM has commanded you: you all shall not turn aside to the right hand or to the left.

You all shall walk in all the ways which YAHWAH ELOHEEM has commanded you, that you all may live, and *that it may be* well with you, and *that* you all may prolong *your* days in the land which you all shall possess.

## CHAPTER 6

NOW these *are* the commandments, the statutes, and the judgments, which YAHWAH ELOHEEM commanded to teach you, that you all might do *them* in the land where you all go to possess it:

That you might fear YAHWAH ELOHEEM, to keep all his statutes and his commandments, which I command you, you, and your son, and your son's son, all the days of your life; and that your days may be prolonged.

Hear therefore, O Israel, and observe to do *it*; that it may be well with you, and that you all may increase mightily, as YAHWAH ELOHEEM of your fathers has promised you, in the land that flows with milk and honey.

Hear, O Israel: YAHWAH ELOHEEM *is* one, YAHWAH:

And you shall love YAHWAH ELOHEEM with all your heart, and with all your person, and with all your might.

And these words, which I command you this day, shall be in your heart:

And you shall teach them diligently unto your children, and shall talk of them when you sit in your house, and

when you walk by the way, and when you lie down, and when you rise up.  
And you shall bind them for *a* sign upon your hand, and they shall be as frontlets between your eyes.  
And you shall write them upon the posts of your house, and on your gates.  
And it shall be, when YAHWAH ELOHEEM shall have brought you into the land which he swore unto your fathers, to Abraham, to Isaac, and to Jacob, to give you great and goodly cities, which you built not,  
And houses full of all good *things*, which you filled not, and wells digged, which you digged not, vineyards and olive trees, which you planted not; when you shall have eaten and be full;  
*Then* beware lest you forget YAHWAH, which brought you forth out of the land of Egypt, from the house of bondage.  
You shall fear YAHWAH ELOHEEM, and serve him, and shall swear by his name.  
You all shall not go after other eloheems, of the eloheems of the people which *are* round about you;  
(*For YAHWAH ELOHEEM is a zealous God among you*) lest the anger of YAHWAH ELOHEEM be kindled against you, and destroy you from off the face of the ground.  
You all shall not tempt YAHWAH ELOHEEM, as you all tempted *him* in Massah.  
You all shall diligently keep the commandments of YAHWAH ELOHEEM, and his testimonies, and his statutes, which he has commanded you.  
And you shall do *that which is* right and good in the sight of YAHWAH: that it may be well with you, and that you may go in and possess the good land which YAHWAH swore unto your fathers,  
To cast out all your enemies from before you, as YAHWAH has spoken.  
*And* when your son asks you in time to come, saying, What *mean* the testimonies, and the statutes, and the judgments, which YAHWAH ELOHEEM has commanded you?  
Then you shall say to your son, We were Pharaoh's bondmen in Egypt; and YAHWAH brought us out of Egypt with *a* mighty hand:  
And YAHWAH showed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:  
And he brought us out from thence, that he might bring us in, to give us the land which he swore unto our fathers.  
And YAHWAH commanded us to do all these statutes, to fear YAHWAH ELOHEEM, for our good always, that he might preserve us alive, as *it is* at this day.  
And it shall be our righteousness, if we observe to do all these commandments before YAHWAH ELOHEEM, as he has commanded us.

## CHAPTER 7

WHEN YAHWAH ELOHEEM shall bring you into the land where you go to possess it, and has cast out many nations before you, the Hittites, and the Girgashites, and the Amorites, and the Kanaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than you;  
And when YAHWAH ELOHEEM shall deliver them before you; you shall smite them, *and* utterly destroy them; you shall make no covenant with them, nor show mercy unto them:  
Neither shall you make marriages with them; your daughter you shall not give unto his son, nor his daughter shall you take unto your son.  
For they will turn away your son from following me, that they may serve other eloheems: so will the anger of YAHWAH be kindled against you, and destroy you suddenly.  
But thus shall you all deal with them; you all shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.  
For you *are a* sanctified people unto YAHWAH ELOHEEM: YAHWAH ELOHEEM has chosen you to be *a* special people unto himself, above all people that *are* upon the face of the ground.  
YAHWAH did not set his love upon you, nor choose you, because you all were more in number than any people; for you all *were* the fewest of all people:

But because YAHWAH loved you, and because he would keep the oath which he had sworn unto your fathers, has YAHWAH brought you out with *a* mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

Know therefore that YAHWAH ELOHEEM, he *is* ELOHEEM, the faithful God, which keeps covenant and mercy with them that love him and keep his commandments to *a* thousand gene-race-aions;

And repays them that hate him to their face, to destroy them: he will not be slack to him that hates him, he will repay him to his face.

You shall therefore keep the commandments, and the statutes, and the judgments, which I command you this day, to do them.

Wherefore it shall come to pass, if you all hearken to these judgments, and keep, and do them, that YAHWAH ELOHEEM shall keep unto you the covenant and the mercy which he sware unto your fathers:

And he will love you, and bless you, and multiply you: he will also bless the fruit of your womb, and the fruit of your land, your grain, and your wine, and your oil, the increase of your kine, and the flocks of your sheep, in the land which he sware unto your fathers to give you.

You shall be blessed above all people: there shall not be male or female barren among you, or among your beasts.

And YAHWAH will take away from you all sickness, and will put none of the evil diseases of Egypt, which you know, upon you; but will lay them upon all *them* that hate you.

And you shall consume all the people which YAHWAH ELOHEEM shall deliver you; your eye shall have no pity upon them: neither shall you serve their eloheems; for that *will be a* snare unto you.

If you shall say in your heart, These nations *are* more than I; how can I dispossess them?

You shall not be afraid of them: *but* shall well remember what YAHWAH ELOHEEM did unto Pharaoh, and unto all Egypt;

The great temptations which your eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby YAHWAH ELOHEEM brought you out: so shall YAHWAH ELOHEEM do unto all the people of whom you are afraid.

Moreover YAHWAH ELOHEEM will send the hornet among them, until they that are left, and hide themselves from you, be destroyed.

You shall not be affrighted at them: for YAHWAH ELOHEEM *is* among you, *a* mighty God and terrible.

And YAHWAH ELOHEEM will put out those nations before you by little and little: you may not consume them at once, lest the beasts of the field increase upon you.

But YAHWAH ELOHEEM shall deliver them unto you, and shall destroy them with *a* mighty destruction, until they be destroyed.

And he shall deliver their kings into your hand, and you shall destroy their name from under heaven: there shall no man be able to stand before you, until you have destroyed them.

The graven images of their eloheems shall you all burn with fire: you shall not desire the silver or gold *that is* on them, nor take *it* unto you, lest you be snared therein: for it *is an* abomination to YAHWAH ELOHEEM.

Neither shall you bring *an* abomination into your house, lest you be *a* cursed thing like it: *but* you shall utterly detest it, and you shall utterly abhor it; for it *is a* cursed thing.

## CHAPTER 8

ALL the commandments which I command you this day shall you all observe to do, that you all may live, and multiply, and go in and possess the land which YAHWAH sware unto your fathers.

And you shall remember all the way which YAHWAH ELOHEEM led you these forty years in the wilderness, to humble you, *and* to prove you, to know what *was* in your heart, whether you would keep his commandments, or no.

And he humbled you, and suffered you to hunger, and fed you with manna, which you knew not, neither did your fathers know; that he might make you know that adamite does not live upon bread only, but upon every

saying that proceeds through the mouth of YAHWAH does adamite live.

Your raiment waxed not old upon you, neither did your foot swell, these forty years.

You shall also consider in your heart, that, as *a* man instructs his son, *so* YAHWAH ELOHEEM instructs you.

Therefore you shall keep the commandments of YAHWAH ELOHEEM, to walk in his ways, and to fear him.

For YAHWAH ELOHEEM brings you into *a* good land, *a* land of brooks of water, of fountains and the deep that spring out of valleys and hills;

*A* land of wheat, and barley, and vines, and fig trees, and pomegranates; *a* land of oil olive, and honey;

*A* land wherein you shall eat bread without scarceness, you shall not lack anything in it; *a* land whose stones *are* iron, and out of whose hills you may dig brass.

When you have eaten and are full, then you shall bless YAHWAH ELOHEEM for the good land which he has given you.

Beware that you forget not YAHWAH ELOHEEM, in not keeping his commandments, and his judgments, and his statutes, which I command you this day:

Lest *when* you have eaten and are full, and have built goodly houses, and dwelt *therein*;

And *when* your herds and your flocks multiply, and your silver and your gold is multiplied, and all that you have is multiplied;

Then your heart be lifted up, and you forget YAHWAH ELOHEEM, which brought you forth out of the land of Egypt, from the house of bondage;

Who led you through that great and terrible wilderness, *wherein were* fiery serpents, and scorpions, and drought, where *there was* no water; who brought you forth water out of the rock of flint;

Who fed you in the wilderness with manna, which your fathers knew not, that he might humble you, and that he might prove you, to do you good at your latter end;

And you say in your heart, My power and the might of *my* hand has gotten me this wealth.

But you shall remember YAHWAH ELOHEEM: for *it is* he that gives you power to get wealth, that he may establish his covenant which he sware unto your fathers, as *it is* this day.

And it shall be, if you do at all forget YAHWAH ELOHEEM, and walk after other eloheems, and serve them, and worship them, I witness against you this day that you all shall surely perish.

As the nations which YAHWAH destroys before your face, so shall you all perish; because you all would not be obedient unto the voice of YAHWAH ELOHEEM.

## CHAPTER 9

HEAR, O Israel: You *are* to pass over Jordan this day, to go in to possess nations greater and mightier than yourself, cities great and fenced up to heaven,

*A* people great and tall, the children of the Anakims, whom you know, and *of whom* you have heard *say*, Who can stand before the children of Anak!

Understand therefore this day, that YAHWAH ELOHEEM *is* he which goes over before you; *as a* consuming fire he shall destroy them, and he shall bring them down before your face: so shall you drive them out, and destroy them quickly, as YAHWAH has said to you.

Speak not you in your heart, after that YAHWAH ELOHEEM has cast them out from before you, saying, For my righteousness YAHWAH has brought me in to possess this land: but for the wickedness of these nations YAHWAH does drive them out from before you.

Not for your righteousness, or for the uprightness of your heart, do you go to possess their land: but for the wickedness of these nations YAHWAH ELOHEEM does drive them out from before you, and that he may perform the word which YAHWAH sware unto your fathers, Abraham, Isaac, and Jacob.

Understand therefore, that YAHWAH ELOHEEM gives you not this good land to possess it for your righteousness; for you *are a* stiffnecked people.

Remember, *and* forget not, how you provoked YAHWAH ELOHEEM to wrath in the wilderness: from the day that you did depart out of the land of Egypt, until you all came unto this place, you all have been rebellious

against YAHWAH.

Also in Horeb you all provoked YAHWAH to wrath, so that YAHWAH was angry with you to have destroyed you.

When I was gone up into the mountain to receive the tables of stone, *even* the tables of the covenant which YAHWAH made with you, then I abode in the mountain forty days and forty nights, I neither did eat bread nor drink water:

And YAHWAH delivered unto me two tables of stone written with the finger of the ELOHEEM; and on them *was written* according to all the words, which YAHWAH spoke with you in the mountain out of the midst of the fire in the day of the leaders.

And it came to pass at the end of forty days and forty nights, *that* YAHWAH gave me the two tables of stone, *even* the tables of the covenant.

And YAHWAH said to me, Arise, get you down quickly from hence; for your people which you have brought forth out of Egypt have corrupted *themselves*; they are quickly turned aside out of the way which I commanded them; they have made them *a* molten image.

Furthermore YAHWAH spoke unto me, saying, I have seen this people, and, behold, it *is a* stiffnecked people: Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of you *a* nation mightier and greater than they.

So I turned and came down from the mountain, and the mountain burned with fire: and the two tables of the covenant *were* in my two hands.

And I looked, and, behold, you all had sinned against YAHWAH ELOHEEM, *and* had made you *a* molten calf: you all had turned aside quickly out of the way which YAHWAH had commanded you.

And I took the two tables, and cast them out of my two hands, and break them before your eyes.

And I fell down before YAHWAH, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which you all sinned, in doing wickedly in the sight of YAHWAH, to provoke him to anger.

For I was afraid of the anger and hot displeasure, wherewith YAHWAH was wroth against you to destroy you. But YAHWAH hearkened unto me at that time also.

And YAHWAH was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time.

And I took your sin, the calf which you all had made, and burnt it with fire, and stamped it, *and* ground *it* very small, *even* until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mountain.

And at Taberah, and at Massah, and at Kibrothhattaavah, you all provoked YAHWAH to wrath.

Likewise when YAHWAH sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then you all rebelled against the commandment of YAHWAH ELOHEEM, and you all believed him not, nor hearkened to his voice.

You all have been rebellious against YAHWAH from the day that I knew you.

Thus I fell down before YAHWAH forty days and forty nights, as I fell down *at the first*; because YAHWAH had said he would destroy you.

I prayed therefore unto YAHWAH, and said, O Lord YAHWAH, destroy not your people and your inheritance, which you have redeemed through your greatness, which you have brought forth out of Egypt with *a* mighty hand.

Remember your servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin:

Lest the land where you brought us out say, Because YAHWAH was not able to bring them into the land which he promised them, and because he hated them, he has brought them out to slay them in the wilderness.

Yet they *are* your people and your inheritance, which you brought out by your mighty power and by your stretched out arm.

## CHAPTER 10

AT that time YAHWAH said to me, Hew you two tables of stone like unto the first, and come up unto me into the mountain, and make you *an* ark of wood.

And I will write on the tables the words that were in the first tables which you break, and you shall put them in the ark.

And I made *an* ark of shittim wood, and hewed two tables of stone like unto the first, and went up into the mountain, having the two tables in my hand.

And he wrote on the tables, according to the first writing, the ten commandments, which YAHWAH spoke unto you in the mountain out of the midst of the fire in the day of the leaders: and YAHWAH gave them unto me.

And I turned myself and came down from the mountain, and put the tables in the ark which I had made; and there they be, as YAHWAH commanded me.

And the children of Israel took their journey from Beeroth of the children of Jaakan to Mosera: there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead.

From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, *a* land of rivers of waters.

At that time YAHWAH separated the tribe of Levi, to bear the ark of the covenant of YAHWAH, to stand before YAHWAH to minister unto him, and to bless in his name, unto this day.

Wherefore Levi has no part nor inheritance with his brethren; YAHWAH *is* his inheritance, according as YAHWAH ELOHEEM promised him.

And I stayed in the mountain, according to the first time, forty days and forty nights; and YAHWAH hearkened unto me at that time also, *and* YAHWAH would not destroy you.

And YAHWAH said to me, Arise, take *your* journey before the people, that they may go in and possess the land, which I swore unto their fathers to give unto them.

And now, Israel, what does YAHWAH ELOHEEM require of you, but to fear YAHWAH ELOHEEM, to walk in all his ways, and to love him, and to serve YAHWAH ELOHEEM with all your heart and with all your person,

To keep the commandments of YAHWAH, and his statutes, which I command you this day for your good?

Behold, the heaven and the heaven of heavens *is* YAHWAH ELOHEEM'S, the land *also*, with all that therein *is*.

Only YAHWAH had *a* delight in your fathers to love them, and he chose their seed after them, *even* you above all people, as *it is* this day.

Circumcise therefore the foreskin of your heart, and be no more stiffnecked.

For YAHWAH ELOHEEM *is* the ELOHEEM of ELOHEEMS, and Lord of Lords, *a* great God, *a* mighty, and *a* terrible, which regards not faces, nor takes reward:

He does execute the judgment of the fatherless and widow, and loves the stranger, in giving him food and raiment.

Love you all therefore the stranger: for you all were strangers in the land of Egypt.

You shall fear YAHWAH ELOHEEM; him shall you serve, and to him shall you cleave, and swear by his name.

He *is* your praise, and he *is* the ELOHEEM, that has done for you these great and terrible things, which your eyes have seen.

Your fathers went down into Egypt with seventy persons; and now YAHWAH ELOHEEM has made you as the stars of heaven for multitude.

## CHAPTER 11

THEREFORE you shall love YAHWAH ELOHEEM, and keep his charge, and his statutes, and his judgments, and his commandments, always.

And know you all this day: for *I speak* not with your children which have not known, and which have not seen

the instruction of YAHWAH ELOHEEM, his greatness, his mighty hand, and his stretched out arm, And his wonders, and his acts, which he did in the midst of Egypt unto Pharaoh the king of Egypt, and unto all his land;

And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and *how* YAHWAH has destroyed them unto this day;

And what he did unto you in the wilderness, until you all came into this place;

And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the land opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that *was* in their possession, in the midst of all Israel:

But your eyes have seen all the great acts of YAHWAH which he did.

Therefore shall you all keep all the commandments which I command you this day, that you all may be strong, and go in and possess the land, where you all go to possess it;

And that you all may prolong *your* days in the land, which YAHWAH swore unto your fathers to give unto them and to their seed, *a* land that flows with milk and honey.

For the land, where you go in to possess it, *is* not as the land of Egypt, from where you all came out, where you sowed your seed, and watered *it* with your foot, as *a* garden of herbs:

But the land, where you all go to possess it, *is a* land of hills and valleys, *and* drinks water of the rain of heaven: *A* land which YAHWAH ELOHEEM cares for: the eyes of YAHWAH ELOHEEM *are* always upon it, from the beginning of the year even unto the ending of the year.

And it shall come to pass, if you all shall hearken diligently unto my commandments which I command you this day, to love YAHWAH ELOHEEM, and to serve him with all your heart and with all your person,

That I will give *you* the rain of your land in his due season, the first rain and the latter rain, that you may gather in your grain, and your wine, and your oil.

And I will send grass in your fields for your beasts, that you may eat and be full.

Take heed to yourselves, that your heart be not deceived, and you all turn aside, and serve other eloheems, and worship them;

And *then* YAHWAH'S wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and *lest* you all perish quickly from off the good land which YAHWAH gives you.

Therefore shall you all lay up these my words in your heart and in your person, and bind them for *a* sign upon your hand, that they may be as frontlets between your eyes.

And you all shall teach them your children, speaking of them when you sit in your house, and when you walk by the way, when you lie down, and when you rise up.

And you shall write them upon the door posts of your house, and upon your gates:

That your days may be multiplied, and the days of your children, in the land which YAHWAH swore unto your fathers to give them, as the days of heaven upon the land.

For if you all shall diligently keep all these commandments which I command you, to do them, to love YAHWAH ELOHEEM, to walk in all his ways, and to cleave unto him;

Then will YAHWAH drive out all these nations from before you, and you all shall possess greater nations and mightier than yourselves.

Every place where on the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

There shall no man be able to stand before you: *for* YAHWAH ELOHEEM shall lay the fear of you and the dread of you upon all the land that you all shall tread upon, as he has said to you.

Behold, I set before you this day *a* blessing and *a* curse;

*A* blessing, if you all obey the commandments of YAHWAH ELOHEEM, which I command you this day:

And *a* curse, if you all will not obey the commandments of YAHWAH ELOHEEM, but turn aside out of the way which I command you this day, to go after other eloheems, which you all have not known.

And it shall come to pass, when YAHWAH ELOHEEM has brought you in unto the land where you go to possess it, that you shall put the blessing upon the mountain of Gerizim, and the curse upon the mountain of Ebal.

*Are* they not on the other side Jordan, by the way where the sun goes down, in the land of the Kanaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?

For you all shall pass over Jordan to go in to possess the land which YAHWAH ELOHEEM gives you, and you all shall possess it, and dwell therein.

And you all shall observe to do all the statutes and judgments which I set before you this day.

## CHAPTER 12

THESE *are* the statutes and judgments, which you all shall observe to do in the land, which YAHWAH ELOHEEM of your fathers gives you to possess it, all the days that you all live upon the ground.

You all shall utterly destroy all the places, wherein the nations which you all shall possess served their eloheems, upon the high mountains, and upon the hills, and under every green tree:

And you all shall overthrow their altars, and break their pillars, and burn their groves with fire; and you all shall hew down the graven images of their eloheems, and destroy the names of them out of that place.

You all shall not do so unto YAHWAH ELOHEEM.

But unto the place which YAHWAH ELOHEEM shall choose out of all your tribes to put his name there, *even* unto his habitation shall you all seek, and there you shall come:

And there you all shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:

And there you all shall eat before YAHWAH ELOHEEM, and you all shall rejoice in all that you all put your hand unto, you all and your households, wherein YAHWAH ELOHEEM has blessed you.

You all shall not do after all *the things* that we do here this day, every man whatsoever *is* right in his own eyes.

For you all are not as yet come to the rest and to the inheritance, which YAHWAH ELOHEEM gives you.

But *when* you all go over Jordan, and dwell in the land which YAHWAH ELOHEEM gives you to inherit, and *when* he gives you rest from all your enemies round about, so that you all dwell in safety;

Then there shall be *a* place which YAHWAH ELOHEEM shall choose to cause his name to dwell there; there shall you all bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which you all vow unto YAHWAH:

And you all shall rejoice before YAHWAH ELOHEEM, you all, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that *is* inside of your gates; forasmuch as he has no part nor inheritance with you.

Take heed to yourself that you offer not your burnt offerings in every place that you see:

But in the place which YAHWAH shall choose in one of your tribes, there you shall offer your burnt offerings, and there you shall do all that I command you.

Notwithstanding you may kill and eat flesh in all your gates, whatsoever your person lusts after, according to the blessing of YAHWAH ELOHEEM which he has given you: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

Only you all shall not eat the blood; you all shall pour it upon the land as water.

You may not eat inside of your gates the tithe of your grain, or of your wine, or of your oil, or the firstlings of your herds or of your flock, nor any of your vows which you vowe, nor your freewill offerings, or heave offering of your hand:

But you must eat them before YAHWAH ELOHEEM in the place which YAHWAH ELOHEEM shall choose, you, and your son, and your daughter, and your manservant, and your maidservant, and the Levite that *is* inside of your gates: and you shall rejoice before YAHWAH ELOHEEM in all that you put your hands unto.

Take heed to yourself that you forsake not the Levite as long as you live upon the ground.

When YAHWAH ELOHEEM shall enlarge your border, as he has promised you, and you shall say, I will eat

flesh, because your person longs to eat flesh; you may eat flesh, whatsoever your person lusts after.

If the place which YAHWAH ELOHEEM has chosen to put his name there be too far from you, then you shall kill of your herd and of your flock, which YAHWAH has given you, as I have commanded you, and you shall eat in your gates whatsoever your person lusts after.

Even as the roebuck and the hart is eaten, so you shall eat them: the unclean and the clean shall eat *of* them alike.

Only be sure that you eat not the blood: for the blood *is* the person; and you may not eat the person with the flesh.

You shall not eat it; you shall pour it upon the land as water.

You shall not eat it; that it may go well with you, and with your children after you, when you shall do *that which is* right in the sight of YAHWAH.

Only your sanctified things which you have, and your vows, you shall take, and go unto the place which YAHWAH shall choose:

And you shall offer your burnt offerings, the flesh and the blood, upon the altar of YAHWAH ELOHEEM: and the blood of your sacrifices shall be poured out upon the altar of YAHWAH ELOHEEM, and you shall eat the flesh.

Observe and hear all these words which I command you, that it may go well with you, and with your children after you forever, when you do *that which is* good and right in the sight of YAHWAH ELOHEEM.

When YAHWAH ELOHEEM shall cut off the nations from before you, where you go to possess them, and you succeed them, and dwell in their land;

Take heed to yourself that you be not snared by following them, after that they be destroyed from before you; and that you inquire not after their eloheems, saying, How did these nations serve their eloheems? even so will I do likewise.

You shall not do so unto YAHWAH ELOHEEM: forevery abomination to YAHWAH, which he hates, have they done unto their eloheems; for even their sons and their daughters they have burnt in the fire to their eloheems.

What thing soever I command you, observe to do it: you shall not add thereto, nor diminish from it.

## CHAPTER 13

IF there arise among you *a* prophet, or *a* dreamer of dreams, and gives you *a* sign or *a* wonder,

And the sign or the wonder come to pass, whereof he spoke unto you, saying, Let us go after other eloheems, which you have not known, and let us serve them;

You shall not hearken unto the words of that prophet, or that dreamer of dreams: for YAHWAH ELOHEEM proves you, to know whether you all love YAHWAH ELOHEEM with all your heart and with all your person.

You all shall walk after YAHWAH ELOHEEM, and fear him, and keep his commandments, and obey his voice, and you all shall serve him, and cleave unto him.

And that prophet, or that dreamer of dreams, shall be put to death; because he has spoken to turn *you* away from YAHWAH ELOHEEM, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust you out of the way which YAHWAH ELOHEEM commanded you to walk in. So shall you put the evil away from the midst of you.

If your brother, the son of your mother, or your son, or your daughter, or the wife of your bosom, or your friend, which *is* as your own person, entice you secretly, saying, Let us go and serve other eloheems, which you have not known, you, nor your fathers;

*Namely*, of the eloheems of the people which *are* round about you, near unto you, or far off from you, from the *one* end of the land even unto the *other* end of the land;

You shall not consent unto him, nor hearken unto him; neither shall your eye pity him, neither shall you spare, neither shall you conceal him:

But you shall surely kill him; your hand shall be first upon him to put him to death, and afterwards the hand of

all the people.

And you shall stone him with stones, that he die; because he has sought to thrust you away from YAHWAH ELOHEEM, which brought you out of the land of Egypt, from the house of bondage.

And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you.

If you shall hear *say* in one of your cities, which YAHWAH ELOHEEM has given you to dwell there, saying, *Certain* men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other eloheems, which you all have not known;

Then shall you inquire, and make search, and ask diligently; and, behold, *if it be* truth, *and* the thing certain, *that* such abomination is worked among you;

You shall surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that *is* therein, and the beasts thereof, with the edge of the sword.

And you shall gather all the spoil of it into the midst of the street thereof, and shall burn with fire the city, and all the spoil thereof every whit, for YAHWAH ELOHEEM: and it shall be *a* heap forever; it shall not be built again.

And there shall cleave nought of the cursed thing to your hand: that YAHWAH may turn from the fierceness of his anger, and show you mercy, and have compassion upon you, and multiply you, as he has sworn unto your fathers;

When you shall hearken to the voice of YAHWAH ELOHEEM, to keep all his commandments which I command you this day, to do *that which is* right in the eyes of YAHWAH ELOHEEM.

## CHAPTER 14

YOU ALL *are* the children of YAHWAH ELOHEEM: you all shall not cut yourselves, nor make any baldness between your eyes for the dead.

For you *are a* sanctified people unto YAHWAH ELOHEEM, and YAHWAH has chosen you to be *a* special people unto himself, above all the peoples that *are* upon the ground.

You shall not eat any abominable thing.

These *are* the beasts which you all shall eat: the ox, the sheep, and the goat,

The hart, and the roebuck, and the fallow deer, and the wild goat, and the pygarg, and the wild ox, and the chamois.

And every beast that parts the hoof, and cleaves the cleft into two claws, *and* chews the cud among the beasts, that you all shall eat.

Nevertheless these you all shall not eat of them that chew the cud, or of them that divide the cloven hoof; *as* the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; *therefore* they *are* unclean unto you.

And the swine, because it divides the hoof, yet chews not the cud, *it is* unclean unto you: you all shall not eat of their flesh, nor touch their dead carcase.

These you all shall eat of all that *are* in the waters: all that have fins and scales shall you all eat:

And whatsoever has not fins and scales you all may not eat; *it is* unclean unto you.

*Of* all clean birds you all shall eat.

But these *are they* of which you all shall not eat: the eagle, and the ossifrage, and the ospray,

And the glede, and the kite, and the vulture after his kind,

And every raven after his kind,

And the owl, and the night hawk, and the cuckow, and the hawk after his kind,

The little owl, and the great owl, and the swan,

And the pelican, and the gier eagle, and the cormorant,

And the stork, and the heron after her kind, and the lapwing, and the bat.

And every moving thing that flies *is* unclean unto you: they shall not be eaten.

*But of* all clean fowls you all may eat.

You all shall not eat *of* anything that dies of itself: you shall give it unto the stranger that *is* in your gates, that he may eat it; or you may sell it unto *an* alien: for you *are a* sanctified people unto YAHWAH ELOHEEM. You shall not see the *a* kid in his mother's milk.

You shall truly tithe all the increase of your seed, that the field brings forth year by year.

And you shall eat before YAHWAH ELOHEEM, in the place which he shall choose to place his name there, the tithe of your grain, of your wine, and of your oil, and the firstlings of your herds and of your flocks; that you may learn to fear YAHWAH ELOHEEM always.

And if the way be too long for you, so that you are not able to carry it; *or* if the place be too far from you, which YAHWAH ELOHEEM shall choose to set his name there, when YAHWAH ELOHEEM has blessed you:

Then shall you turn *it* into money, and bind up the money in your hand, and shall go unto the place which YAHWAH ELOHEEM shall choose:

And you shall bestow that money for whatsoever your person lusts after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever your person desires: and you shall eat there before YAHWAH ELOHEEM, and you shall rejoice, you, and your household,

And the Levite that *is* inside of your gates; you shall not forsake him; for he has no part nor inheritance with you.

At the end of three years you shall bring forth all the tithe of your increase the same year, and shall lay *it* up inside of your gates:

And the Levite, (*because he has no part nor inheritance with you,*) and the stranger, and the fatherless, and the widow, which *are* inside of your gates, shall come, and shall eat and be satisfied; that YAHWAH ELOHEEM may bless you in all the work of your hand which you do.

## CHAPTER 15

AT the end of *every* seven years you shall make *a* release.

And this *is* the manner of the release: Every creditor that lends *ought* unto his neighbour shall release *it*; he shall not exact *it* of his neighbour, or of his brother; because it is called YAHWAH'S release.

Of *a* foreigner you may exact *it again*: but *that* which is your with your brother your hand shall release;

Except when there shall be no poor among you; for YAHWAH shall greatly bless you in the land which YAHWAH ELOHEEM gives you *for an* inheritance to possess it:

Only if you carefully hearken unto the voice of YAHWAH ELOHEEM, to observe to do all these commandments which I command you this day.

For YAHWAH ELOHEEM blesses you, as he promised you: and you shall lend unto many nations, but you shall not borrow; and you shall reign over many nations, but they shall not reign over you.

If there be among you *a* poor man of one of your brethren inside of any of your gates in your land which YAHWAH ELOHEEM gives you, you shall not harden your heart, nor shut your hand from your poor brother:

But you shall open your hand wide unto him, and shall surely lend him sufficient for his need, *in that* which he wants.

Beware that there be not *a* thought in your wicked heart, saying, The seventh year, the year of release, is at hand; and your eye be evil against your poor brother, and you give him nought; and he cry unto YAHWAH against you, and it be sin unto you.

You shall surely give him, and your heart shall not be grieved when you give unto him: because that for this thing YAHWAH ELOHEEM shall bless you in all your works, and in all that you put your hand unto.

For the poor shall never cease out of the land: therefore I command you, saying, You shall open your hand wide unto your brother, to your poor, and to your needy, in your land.

*And* if your brother, *a* Hebrew man, or *a* Hebrew woman, be sold unto you, and serve you six years; then in the seventh year you shall let him go free from you.

And when you send him out free from you, you shall not let him go away empty:

You shall furnish him liberally out of your flock, and out of your floor, and out of your winepress: *of that*

wherewith YAHWAH ELOHEEM has blessed you you shall give unto him.

And you shall remember that you were *a* bondman in the land of Egypt, and YAHWAH ELOHEEM redeemed you: therefore I command you this thing today.

And it shall be, if he say to you, I will not go away from you; because he loves you and your house, because he is well with you;

Then you shall take *an* aul, and thrust *it* through his ear unto the door, and he shall be your servant forever. And also unto your maidservant you shall do likewise.

It shall not seem hard unto you, when you send him away free from you; for he has been worth *a* double hired servant *to you*, in serving you six years: and YAHWAH ELOHEEM shall bless you in all that you do.

All the firstling males that come of your herd and of your flock you shall sanctify unto YAHWAH ELOHEEM: you shall do no work with the firstling of your bullock, nor shear the firstling of your sheep.

You shall eat *it* before YAHWAH ELOHEEM year by year in the place which YAHWAH shall choose, you and your household.

And if there be *any* blemish therein, *as if it be* lame, or blind, *or have* any ill blemish, you shall not sacrifice it unto YAHWAH ELOHEEM.

You shall eat it inside of your gates: the unclean and the clean *shall eat it* alike, as the roebuck, and as the hart.

Only you shall not eat the blood thereof; you shall pour it upon the land as water.

## CHAPTER 16

OBSERVE the month of Abib, and keep the Passover unto YAHWAH ELOHEEM: for in the month of Abib YAHWAH ELOHEEM brought you forth out of Egypt by night.

You shall therefore sacrifice the Passover unto YAHWAH ELOHEEM, of the flock and the herd, in the place which YAHWAH shall choose to place his name there.

You shall eat no leavened bread with it; seven days shall you eat unleavened bread therewith, *even* the bread of affliction; for you came forth out of the land of Egypt in haste: that you may remember the day when you came forth out of the land of Egypt all the days of your life.

And there shall be no leavened bread seen with you in all your coast seven days; neither shall there *anything* of the flesh, which you sacrificed the first day at even, remain all night until the morning.

You may not sacrifice the Passover inside of any of your gates, which YAHWAH ELOHEEM gives you:

But at the place which YAHWAH ELOHEEM shall choose to place his name in, there you shall sacrifice the Passover at even, at the going down of the sun, at the season that you came forth out of Egypt.

And you shall roast and eat *it* in the place which YAHWAH ELOHEEM shall choose: and you shall turn in the morning, and go unto your tents.

Six days you shall eat unleavened bread: and on the seventh day *shall be a* solemn assembly to YAHWAH ELOHEEM: you shall do no work *therein*.

Seven weeks shall you number unto you: begin to number the seven weeks from *such time as* you begin to put the sickle to the grain.

And you shall keep the feast of weeks unto YAHWAH ELOHEEM with tributes of freewill offerings from your hand, which you shall give, according as YAHWAH ELOHEEM has blessed you:

And you shall rejoice before YAHWAH ELOHEEM, you, and your son, and your daughter, and your manservant, and your maidservant, and the Levite that *is* inside of your gates, and the stranger, and the fatherless, and the widow, that *are* among you, in the place which YAHWAH ELOHEEM has chosen to place his name there.

And you shall remember that you were *a* bondman in Egypt: and you shall observe and do these statutes.

You shall observe the feast of tabernacles seven days, after that you have gathered in your grain and your wine:

And you shall rejoice in your feast, you, and your son, and your daughter, and your manservant, and your maidservant, and the Levite, the stranger, and the fatherless, and the widow, that *are* inside of your gates.

Seven days shall you keep *a* solemn feast unto YAHWAH ELOHEEM in the place which YAHWAH shall

choose: because YAHWAH ELOHEEM shall bless you in all your increase, and in all the works of your hands, therefore you shall surely rejoice.

Three times in *a* year shall all your males appear before YAHWAH ELOHEEM in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before YAHWAH empty:

Every man *shall give* as he is able, according to the blessing of YAHWAH ELOHEEM which he has given you. Judges and officers shall you make you in all your gates, which YAHWAH ELOHEEM gives you, throughout your tribes: and they shall judge the people with just judgment.

You shall not wrest judgment; you shall not respect faces, neither take *a* gift: for *a* gift does blind the eyes of the wise, and pervert the words of the righteous.

That which is altogether just shall you follow, that you may live, and inherit the land which YAHWAH ELOHEEM gives you.

You shall not plant you *a* grove of any trees near unto the altar of YAHWAH ELOHEEM, which you shall make you.

Neither shall you set you up *any* image; which YAHWAH ELOHEEM hates.

## CHAPTER 17

YOU shall not sacrifice unto YAHWAH ELOHEEM *any* bullock, or sheep, wherein is blemish, *or* any evilfavouredness: for that *is an* abomination unto YAHWAH ELOHEEM.

If there be found among you, inside any of your gates which YAHWAH ELOHEEM gives you, man or woman, that has worked wickedness in the sight of YAHWAH ELOHEEM, in transgressing his covenant,

And has gone and served other eloheems, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded;

And it be told you, and you have heard *of it*, and inquired diligently, and, behold, *it be* true, *and* the thing certain, *that* such abomination is worked in Israel:

Then shall you bring forth that man or that woman, which have committed that wicked thing, unto your gates, *even* that man or that woman, and shall stone them with stones, till they die.

At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; *but* at the mouth of one witness he shall not be put to death.

The hands of the witnesses shall be first upon him to put him to death, and afterwards the hands of all the people. So you shall put the evil away from among you.

If there arise *a* matter too hard for you in judgment, between blood and blood, between plea and plea, and between stroke and stroke, *being* matters of controversy inside of your gates: then shall you arise, and get you up into the place which YAHWAH ELOHEEM shall choose;

And you shall come unto the priests the Levites, and unto the judge that shall be in those days, and inquire; and they shall show you the sentence of judgment:

And you shall do according to the sentence, which they of that place which YAHWAH shall choose shall show you; and you shall observe to do according to all that they inform you:

According to the sentence of the law which they shall teach you, and according to the judgment which they shall tell you, you shall do: you shall not decline from the sentence which they shall show you, *to* the right hand, nor *to* the left.

And the man that will do presumptuously, and will not hearken unto the priest that stands to minister there before YAHWAH ELOHEEM, or unto the judge, even that man shall die: and you shall put away the evil from Israel.

And all the people shall hear, and fear, and do no more presumptuously.

When you are come unto the land which YAHWAH ELOHEEM gives you, and shall possess it, and shall dwell therein, and shall say, I will set *a* king over me, like as all the nations that *are* about me;

You shall in any wise set *him* king over you, whom YAHWAH ELOHEEM shall choose: *one* from among your

brethren shall you set king over you: you may not set *a* stranger over you, which *is* not your brother. But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as YAHWAH has said to you, You all shall henceforth return no more that way. Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold. And it shall be, when he sits upon the throne of his kingdom, that he shall write him *a* copy of this law in *a* book out of *that which is* before the priests the Levites: And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear YAHWAH ELOHEEM, to keep all the words of this law and these statutes, to do them: That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, *to* the right hand, or *to* the left: to the end that he may prolong *his* days in his kingdom, he, and his children, in the midst of Israel.

## CHAPTER 18

THE priests the Levites, *and* all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of YAHWAH made by fire, and his inheritance.

Therefore shall they have no inheritance among their brethren: YAHWAH *is* their inheritance, as he has said to them.

And this shall be the priest's due from the people, from them that offer *a* sacrifice, whether *it be* ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

The firstfruit *also* of your grain, of your wine, and of your oil, and the first of the fleece of your sheep, shall you give him.

For YAHWAH ELOHEEM has chosen him out of all your tribes, to stand to minister in the name of YAHWAH, him and his sons forever.

And if *a* Levite come from any of your gates out of all Israel, where he sojourned, and come with all the desire of his person unto the place which YAHWAH shall choose;

Then he shall minister in the name of YAHWAH ELOHEEM, as all his brethren the Levites *do*, which stand there before YAHWAH.

They shall have like portions to eat, beside that which comes of the sale of his patrimony.

When you are come into the land which YAHWAH ELOHEEM gives you, you shall not learn to do after the abominations of those nations.

There shall not be found among you *anyone* that makes his son or his daughter to pass through the fire, *or* that uses divination, *or an* observer of times, or *an* enchanter, or *a* sorcerer,

Or *a* charmer, or *a* consulter with spiritualists, or *a* wizard, or *a* necromancer.

For all that do these things *are an* abomination unto YAHWAH: and because of these abominations YAHWAH ELOHEEM does drive them out from before you.

You shall be perfect with YAHWAH ELOHEEM.

For these nations, which you shall possess, hearkened unto observers of times, and unto diviners: but as for you, YAHWAH ELOHEEM has not suffered you so *to do*.

YAHWAH ELOHEEM will raise up unto you *a* Prophet from the midst of you, of your brethren, like unto me; unto him you all shall hearken;

According to all that you desired of YAHWAH ELOHEEM in Horeb in the day of the leaders, saying, Let me not hear again the voice of YAHWAH ELOHEEM, neither let me see this great fire anymore, that I die not.

And YAHWAH said to me, They have well *spoken that* which they have spoken.

I will raise them up *a* Prophet from among their brethren, like unto you, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

And it shall come to pass, *that* whosoever will not hearken unto my words which he shall speak in my name, I will require *it* of him.

But the prophet, which shall presume to speak *a* word in my name, which I have not commanded him to speak, or that shall speak in the name of other eloheems, even that prophet shall die.

And if you say in your heart, How shall we know the word which YAHWAH has not spoken?

When *a* prophet speaks in the name of YAHWAH, if the thing follow not, nor come to pass, that *is* the thing which YAHWAH has not spoken, *but* the prophet has spoken it presumptuously: you shall not be afraid of him.

## CHAPTER 19

WHEN YAHWAH ELOHEEM has cut off the nations, whose land YAHWAH ELOHEEM gives you, and you succeed them, and dwell in their cities, and in their houses;

You shall separate three cities for you in the midst of your land, which YAHWAH ELOHEEM gives you to possess it.

You shall prepare you *a* way, and divide the coasts of your land, which YAHWAH ELOHEEM gives you to inherit, into three parts, that every murderer may flee there.

And this *is* the case of the murderer, which shall flee there, that he may live: Whoso kills his neighbour ignorantly, whom he hated not in time past;

As when *a* man goes into the wood with his neighbour to hew wood, and his hand fetches *a* stroke with the axe to cut down the tree, and the head slips from the helve, and lights upon his neighbour, that he die; he shall flee unto one of those cities, and live:

Lest the avenger of the blood pursue the murderer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he *was* not worthy of death, inasmuch as he hated him not in time past.

Wherefore I command you, saying, You shall separate three cities for you.

And if YAHWAH ELOHEEM enlarge your coast, as he has sworn unto your fathers, and give you all the land which he promised to give unto your fathers;

If you shall keep all these commandments to do them, which I command you this day, to love YAHWAH ELOHEEM, and to walk ever in his ways; then shall you add three cities more for you, beside these three:

That innocent blood be not shed in your land, which YAHWAH ELOHEEM gives you *for an* inheritance, and *so* blood be upon you.

But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he die, and flees into one of these cities:

Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

Your eye shall not pity him, but you shall put away *the guilt of* innocent blood from Israel, that it may go well with you.

You shall not remove your neighbour's landmark, which they of old time have set in your inheritance, which you shall inherit in the land that YAHWAH ELOHEEM gives you to possess it.

One witness shall not rise up against *a* man for any iniquity, or for any sin, in any sin that he sins: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

If *a* false witness rise up against any man to witness against him *that which is* wrong;

Then both the men, between whom the controversy *is*, shall stand before YAHWAH, before the priests and the judges, which shall be in those days;

And the judges shall make diligent inquisition: and, behold, *if* the witness *be a* false witness, *and* has testified falsely against his brother;

Then shall you all do unto him, as he had thought to have done unto his brother: so shall you put the evil away from among you.

And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.

And your eye shall not pity; *but* person *shall go* for person, eye for eye, tooth for tooth, hand for hand, foot for foot.

## CHAPTER 20

WHEN you go out to battle against your enemies, and see horses, and chariots, *and a people more than you*, be not afraid of them: for YAHWAH ELOHEEM *is* with you, which brought you up out of the land of Egypt.

And it shall be, when you all are come near unto the battle, that the priest shall approach and speak unto the people,

And shall say to them, Hear, O Israel, you all approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be you all terrified because of them;

For YAHWAH ELOHEEM *is* he that goes with you, to fight for you against your enemies, to DELIVER you.

And the officers shall speak unto the people, saying, What man *is there* that has built *a new house*, and has not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

And what man *is he* that has planted *a vineyard*, and has not *yet* eaten of it? let him *also* go and return unto his house, lest he die in the battle, and another man eat of it.

And what man *is there* that has betrothed *a wife*, and has not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.

And the officers shall speak further unto the people, and they shall say, What man *is there that is fearful and fainthearted?* let him go and return unto his house, lest his brethren's heart faint as well as his heart.

And it shall be, when the officers have made *an end* of speaking unto the people, that they shall make captains of the armies to lead the people.

When you come near unto *a city* to fight against it, then proclaim peace unto it.

And it shall be, if it make you answer of peace, and open unto you, then it shall be, *that all the people that is found therein shall be tributaries unto you*, and they shall serve you.

And if it will make no peace with you, but will make war against you, then you shall besiege it:

And when YAHWAH ELOHEEM has delivered it into your hands, you shall smite every male thereof with the edge of the sword:

But the women, and the little ones, and the beasts, and all that is in the city, *even all the spoil thereof*, shall you take unto yourself; and you shall eat the spoil of your enemies, which YAHWAH ELOHEEM has given you.

Thus shall you do unto all the cities *which are* very far off from you, which *are* not of the cities of these nations.

But of the cities of these people, which YAHWAH ELOHEEM does give you *for an inheritance*, you shall keep alive nothing that breatheth:

But you shall utterly destroy them; *namely*, the Hittites, and the Amorites, the Kanaanites, and the Perizzites, the Hivites, and the Jebusites; as YAHWAH ELOHEEM has commanded you:

That they teach you not to do after all their abominations, which they have done unto their eloheems; so should you all sin against YAHWAH ELOHEEM.

When you shall besiege *a city a long time*, in making war against it to take it, you shall not destroy the trees thereof by forcing *an axe* against them: for you may eat of them, and you shall not cut them down (*for the tree of the field is man's life*) to employ *them* in the siege:

Only the trees which you know that they *be* not trees for meat, you shall destroy and cut them down; and you shall build bulwarks against the city that makes war with you, until it be subdued.

## CHAPTER 21

IF *one* be found slain in the land which YAHWAH ELOHEEM gives you to possess it, lying in the field, *and it be not known who has slain him*:

Then your elders and your judges shall come forth, and they shall measure unto the cities which *are* round about him that is slain:

And it shall be, *that the city which is next unto the slain man*, even the elders of that city shall take *a heifer*, which has not been worked with, *and which has not drawn in the yoke*;

And the elders of that city shall bring down the heifer unto *a rough valley*, which is neither eared nor sown, and

shall strike off the heifer's neck there in the valley:

And the priests the sons of Levi shall come near; for them YAHWAH ELOHEEM has chosen to minister unto him, and to bless in the name of YAHWAH; and by their word shall every controversy and every stroke be *tried*:

And all the elders of that city, *that are* next unto the slain *man*, shall wash their hands over the heifer that is beheaded in the valley:

And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen *it*.

Be merciful, O YAHWAH, unto your people Israel, whom you have redeemed, and lay not innocent blood unto your people of Israel's charge. And the blood shall be forgiven them.

So shall you put away the *guilt of* innocent blood from among you, when you shall do *that which is* right in the sight of YAHWAH.

When you go forth to war against your enemies, and YAHWAH ELOHEEM has delivered them into your hands, and you have taken them captive,

And see among the captives *a* beautiful woman, and have *a* desire unto her, that you would have her to your wife;

Then you shall bring her home to your house; and she shall shave her head, and pare her nails;

And she shall put the raiment of her captivity from off her, and shall remain in your house, and bewail her father and her mother *a* full month: and after that you shall go in unto her, and be her husband, and she shall be your wife.

And it shall be, if you have no delight in her, then you shall let her go *as her* person *desires*; but you shall not sell her at all for money, you shall not make merchandise of her, because you have humbled her.

If *a* man have two wives, one beloved, and another hated, and they have born him children, *both* the beloved and the hated; and *if* the firstborn son be hers that was hated:

Then it shall be, when he makes his sons to inherit *that* which he has, *that* he may not make the son of the beloved firstborn before the son of the hated, *which is indeed* the firstborn:

But he shall acknowledge the son of the hated *for* the firstborn, by giving him *a* double portion of all that he has: for he *is* the beginning of his strength; the right of the firstborn *is* his.

If *a* man have *a* stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and *that*, when they have instructed him, will not hearken unto them:

Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

And they shall say to the elders of his city, This our son *is* stubborn and rebellious, he will not obey our voice; *he is a* glutton, and *a* drunkard.

And all the men of his city shall stone him with stones, that he die: so shall you put evil away from among you; and all Israel shall hear, and fear.

And if *a* man have committed *a* sin worthy of death, and he be to be put to death, and you hang him on *a* tree:

His body shall not remain all night upon the tree, but you shall in any wise bury him that day; (*for he that is hanged is accursed of the ELOHEEM*) that your land be not defiled, which YAHWAH ELOHEEM gives you *for an* inheritance.

## CHAPTER 22

YOU shall not see your brother's ox or his sheep go astray, and hide yourself from them: you shall in any case bring them again unto your brother.

And if your brother *be* not near unto you, or if you know him not, then you shall bring it unto your own house, and it shall be with you until your brother seek after it, and you shall restore it to him again.

In like manner shall you do with his ass; and so shall you do with his raiment; and with all lost things of your brother's, which he has lost, and you have found, shall you do likewise: you may not hide yourself.

You shall not see your brother's ass or his ox fall down by the way, and hide yourself from them: you shall

surely help him to lift *them* up again.

The woman shall not wear that which pertains unto *a* man, neither shall *a* man put on *a* woman's garment: for all that do so *are* abomination unto YAHWAH ELOHEEM.

If *a* bird's nest chance to be before you in the way in any tree, or on the land, *whether they be* young ones, or eggs, and the dam sitting upon the young, or upon the eggs, you shall not take the dam with the young:

*But* you shall in any wise let the dam go, and take the young to you; that it may be well with you, and *that* you may prolong *your* days.

When you build *a* new house, then you shall make *a* battlement for your roof, that you bring not blood upon your house, if any man fall from thence.

You shall not sow your vineyard with different seeds: lest the fruit of your seed which you have sown, and the fruit of your vineyard, be defiled.

You shall not plow with *an* ox and *an* ass together.

You shall not wear *a* garment of different sorts, *as* of woollen and linen together.

You shall make you fringes upon the four corners of your apparel, wherewith you cover *yourself*.

If any man take *a* wife, and go in unto her, and hate her,

And give occasions of speech against her, and bring up *an* evil name upon her, and say, I took this woman, and when I came to her, I found her not *a* maid:

Then shall the father of the damsel, and her mother, take and bring forth *the tokens of* the damsel's virginity unto the elders of the city in the gate:

And the damsel's father shall say to the elders, I gave my daughter unto this man to wife, and he hates her;

And, behold, he has given occasions of speech *against her*, saying, I found not your daughter *a* maid; and yet these *are the tokens of* my daughter's virginity. And they shall spread the cloth before the elders of the city.

And the elders of that city shall take that man and instruct him;

And they shall amerce him in *a* hundred *shekels* of silver, and give *them* unto the father of the damsel, because he has brought up *an* evil name upon *a* virgin of Israel: and she shall be his wife; he may not put her away all his days.

But if this thing be true, *and the tokens of* virginity be not found for the damsel:

Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she has worked folly in Israel, to play the whore in her father's house: so shall you put evil away from among you.

If *a* man be found lying with *a* woman married to *a* husband, then they shall both of them die, *both* the man that lay with the woman, and the woman: so shall you put away evil from Israel.

If *a* damsel *that is a* virgin be betrothed unto *a* husband, and *a* man find her in the city, and lie with her;

Then you all shall bring them both out unto the gate of that city, and you all shall stone them with stones that they die; the damsel, because she cried not, *being* in the city; and the man, because he has humbled his neighbour's wife: so you shall put away evil from among you.

But if *a* man find *a* betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die:

But unto the damsel you shall do nothing; *there is* in the damsel no sin *worthy* of death: for as when *a* man rises against his neighbour, and murders him, even so *is* this matter:

For he found her in the field, *and* the betrothed damsel cried, and *there was* none to DELIVER her.

If *a* man find *a* damsel *that is a* virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found;

Then the man that lay with her shall give unto the damsel's father fifty *shekels* of silver, and she shall be his wife; because he has humbled her, he may not put her away all his days.

*A* man shall not take his father's wife, nor discover his father's skirt.

## CHAPTER 23

HE that is wounded in the stones, or has his privy member cut off, shall not enter into the leaders of YAHWAH. A mixed race person shall not enter into the leaders of YAHWAH; even beyond his tenth gene-race-aion shall he not enter into the leaders of YAHWAH.

An Ammonite or Moabite shall not enter into the leaders of YAHWAH; even beyond their tenth gene-race-aion shall they not enter into the leaders of YAHWAH forever:

Because they met you not with bread and with water in the way, when you all came forth out of Egypt; and because they hired against you Balaam the son of Beor of Pethor of Mesopotamia, to curse you.

Nevertheless YAHWAH ELOHEEM would not hearken unto Balaam; but YAHWAH ELOHEEM turned the curse into a blessing unto you, because YAHWAH ELOHEEM loved you.

You shall not seek their peace nor their prosperity all your days forever.

You shall not abhor *an* Edomite; for he *is* your brother: you shall not abhor *an* Egyptian; because you were a stranger in his land.

The children that are begotten with them [*Edomites*] shall enter into the leaders of YAHWAH in their third gene-race-aion.

When the host goes forth against your enemies, then keep you from every wicked thing.

If there be among you any man, that is not clean by reason of uncleanness that chances him by night, then shall he go abroad out of the camp, he shall not come inside of the camp:

But it shall be, when evening comes on, he shall wash *himself* with water: and when the sun is down, he shall come into the camp *again*.

You shall have a place also outside of the camp, where you shall go forth abroad:

And you shall have a paddle upon your weapon; and it shall be, when you will ease yourself abroad, you shall dig therewith, and shall turn back and cover that which comes from you:

For YAHWAH ELOHEEM walks in the midst of your camp, to deliver you, and to give up your enemies before you; therefore shall your camp be sanctified: that he see no unclean thing in you, and turn away from you.

You shall not deliver unto his master the servant which is escaped from his master unto you:

He shall dwell with you, *even* among you, in that place which he shall choose in one of your gates, where it likes him best: you shall not oppress him.

There shall be no prostitute of the daughters of Israel, nor a sodomite of the sons of Israel.

You shall not bring the hire of a whore, or the price of a dog, into the house of YAHWAH ELOHEEM for any vow: for even both these *are* abomination unto YAHWAH ELOHEEM.

You shall not lend upon usury to your brother; usury of money, usury of victuals, usury of anything that is lent upon usury:

Unto a stranger you may lend upon usury; but unto your brother you shall not lend upon usury: that YAHWAH ELOHEEM may bless you in all that you set your hand to in the land where you go to possess it.

When you shall vow a vow unto YAHWAH ELOHEEM, you shall not slack to pay it: for YAHWAH ELOHEEM will surely require it of you; and it would be sin in you.

But if you shall forbear to vow, it shall be no sin in you.

That which is gone out of your lips you shall keep and perform; *even* a freewill offering, according as you have vowed unto YAHWAH ELOHEEM, which you have promised with your mouth.

When you come into your neighbour's vineyard, then you may eat grapes your fill at your own pleasure; but you shall not put *any* in your vessel.

When you come into the standing grain of your neighbour, then you may pluck the ears with your hand; but you shall not move a sickle unto your neighbour's standing grain.

## CHAPTER 24

WHEN *a* man has taken *a* wife, and married her, and it come to pass that she find no favour in his eyes, because he has found some uncleanness in her: then let him write her *a* bill of divorcement, and give *it* in her hand, and send her out of his house.

And when she is departed out of his house, she may go and be another man's *wife*.

And *if* the latter husband hate her, and write her *a* bill of divorcement, and gives *it* in her hand, and sends her out of his house; or if the latter husband die, which took her *to be* his wife;

Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that *is* abomination before YAHWAH: and you shall not cause the land to sin, which YAHWAH ELOHEEM gives you *for an* inheritance.

When *a* man has taken *a* new wife, he shall not go out to war, neither shall he be charged with any business: *but* he shall be free at home one year, and shall cheer up his wife which he has taken.

No man shall take the nether or the upper millstone to pledge: for he takes *a man's* person to pledge.

If *a* man be found stealing any of his brethren of the children of Israel, and makes merchandise of him, or sells him; then that thief shall die; and you shall put evil away from among you.

Take heed in the plague of leprosy, that you observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, *so* you all shall observe to do.

Remember what YAHWAH ELOHEEM did unto Miriam by the way, after that you all were come forth out of Egypt.

When you do lend your brother anything, you shall not go into his house to fetch his pledge.

You shall stand abroad, and the man to whom you do lend shall bring out the pledge abroad unto you.

And if the man *be* poor, you shall not sleep with his pledge:

In any case you shall deliver him the pledge again when the sun goes down, that he may sleep in his own raiment, and bless you: and it shall be righteousness unto you before YAHWAH ELOHEEM.

You shall not oppress *a* hired servant *that is* poor and needy, *whether he be* of your brethren, or of your strangers that *are* in your land inside of your gates:

At his day you shall give *him* his hire, neither shall the sun go down upon it; for he *is* poor, and sets his person upon it: lest he cry against you unto YAHWAH, and it be sin unto you.

The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

You shall not pervert the judgment of the stranger, *nor* of the fatherless; nor take *a* widow's raiment to pledge:

But you shall remember that you were *a* bondman in Egypt, and YAHWAH ELOHEEM redeemed you thence: therefore I command you to do this thing.

When you cut down your harvest in your field, and have forgot *a* sheaf in the field, you shall not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that YAHWAH ELOHEEM may bless you in all the work of your hands.

When you beat your olive tree, you shall not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.

When you gather the grapes of your vineyard, you shall not glean *it* afterwards: it shall be for the stranger, for the fatherless, and for the widow.

And you shall remember that you were *a* bondman in the land of Egypt: therefore I command you to do this thing.

## CHAPTER 25

IF there be *a* controversy between men, and they come unto judgment, that *the judges* may judge them; then they shall justify the righteous, and condemn the wicked.

And it shall be, if the wicked man *be* worthy to be beaten, that the judge shall cause him to lie down, and to be

beaten before his face, according to his fault, by *a* certain number.

Forty stripes he may give him, *and* not exceed: lest, *if* he should exceed, and beat him above these with many stripes, then your brother should seem vile unto you.

You shall not muzzle the ox when he treads out *the grain*.

If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry outside of the family unto *a* stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of *a* husband's brother unto her.

And it shall be, *that* the firstborn which she bears shall succeed in the name of his brother *which is* dead, that his name be not put out of Israel.

And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuses to raise up unto his brother *a* name in Israel, he will not perform the duty of my husband's brother.

Then the elders of his city shall call him, and speak unto him: and *if* he stand *to it*, and say, I like not to take her; Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.

And his name shall be called in Israel, The house of him that has his shoe loosed.

When men strive together one with another, and the wife of the one draws near for to deliver her husband out of the hand of him that smites him, and puts forth her hand, and takes him by the secrets:

Then you shall cut off her hand, your eye shall not pity *her*.

You shall not have in your bag different weights, *a* great and *a* small.

You shall not have in your house different measures, *a* great and *a* small.

*But* you shall have *a* perfect and just weight, *a* perfect and just measure shall you have: that your days may be lengthened in the land which YAHWAH ELOHEEM gives you.

For all that do such things, *and* all that do unrighteously, *are an* abomination unto YAHWAH ELOHEEM.

Remember what Amalek did unto you by the way, when you all were come forth out of Egypt;

How he met you by the way, and smote the hindmost of you, *even all that were* feeble behind you, when you *were* faint and weary; and he feared not the ELOHEEM.

Therefore it shall be, when YAHWAH ELOHEEM has given you rest from all your enemies round about, in the land which YAHWAH ELOHEEM gives you *for an* inheritance to possess it, *that* you shall blot out the remembrance of Amalek from under heaven; you shall not forget *it*.

## CHAPTER 26

AND it shall be, when you *are* come in unto the land which YAHWAH ELOHEEM gives you *for an* inheritance, and possess it, and dwell therein;

That you shall take of the first of all the fruit of the ground, which you shall bring of your land that YAHWAH ELOHEEM gives you, and shall put *it* in *a* basket, and shall go unto the place which YAHWAH ELOHEEM shall choose to place his name there.

And you shall go unto the priest that shall be in those days, and say to him, I profess this day unto YAHWAH ELOHEEM, that I am come unto the land which YAHWAH sware unto our fathers for to give us.

And the priest shall take the basket out of your hand, and set it down before the altar of YAHWAH ELOHEEM. And you shall speak and say before YAHWAH ELOHEEM, *A* Syrian ready to perish *was* my father, and he went down into Egypt, and sojourned there with *a* few, and became there *a* nation, great, mighty, and populous: And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage:

And when we cried unto YAHWAH ELOHEEM of our fathers, YAHWAH heard our voice, and looked on our affliction, and our labor, and our oppression:

And YAHWAH brought us forth out of Egypt with *a* mighty hand, and with *an* outstretched arm, and with great terribleness, and with signs, and with wonders:

And he has brought us into this place, and has given us this land, *even a* land that flows with milk and honey. And now, behold, I have brought the firstfruits of the land, which you, O YAHWAH, have given me. And you shall set it before YAHWAH ELOHEEM, and worship before YAHWAH ELOHEEM: And you shall rejoice in every good *thing* which YAHWAH ELOHEEM has given unto you, and unto your house, you, and the Levite, and the stranger that *is* among you. When you have made *an* end of tithing all the tithes of your increase the third year, *which is* the year of tithing, and have given *it* unto the Levite, the stranger, the fatherless, and the widow, that they may eat inside of your gates, and be filled; Then you shall say before YAHWAH ELOHEEM, I have brought away the sanctified things out of *my* house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all your commandments which you have commanded me: I have not transgressed your commandments, neither have I forgotten *them*: I have not eaten thereof in my mourning, neither have I taken away *ought* thereof for *any* unclean *use*, nor given *ought* thereof for the dead: *but* I have hearkened to the voice of YAHWAH ELOHEEM, *and* have done according to all that you have commanded me. Look down from your sanctified habitation, from heaven, and bless your people Israel, and the land which you have given us, as you swore unto our fathers, *a* land that flows with milk and honey. This day YAHWAH ELOHEEM has commanded you to do these statutes and judgments: you shall therefore keep and do them with all your heart, and with all your person. You have avouched YAHWAH this day being your ELOHEEM, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice: And YAHWAH has avouched you this day to be his special people, as he has promised you, and that *you* should keep all his commandments; And to make you high above all nations which he has made, in praise, and in name, and in honor; and that you may be *a* sanctified people unto YAHWAH ELOHEEM, as he has spoken.

## CHAPTER 27

AND Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day. And it shall be on the day when you all shall pass over Jordan unto the land which YAHWAH ELOHEEM gives you, that you shall set you up great stones, and plaister them with plaister: And you shall write upon them all the words of this law, when you are passed over, that you may go in unto the land which YAHWAH ELOHEEM gives you, *a* land that flows with milk and honey; as YAHWAH ELOHEEM of your fathers has promised you. Therefore it shall be when you all be gone over Jordan, *that* you all shall set up these stones, which I command you this day, in the mountain of Ebal, and you shall plaister them with plaister. And there shall you build *an* altar unto YAHWAH ELOHEEM, *an* altar of stones: you shall not lift up *any* iron *tool* upon them. You shall build the altar of YAHWAH ELOHEEM of whole stones: and you shall offer burnt offerings thereon unto YAHWAH ELOHEEM: And you shall offer peace offerings, and shall eat there, and rejoice before YAHWAH ELOHEEM. And you shall write upon the stones all the words of this law very plainly. And Moses and the priests the Levites spoke unto all Israel, saying, Take heed, and hearken, O Israel; this day you are become the people of YAHWAH ELOHEEM. You shall therefore obey the voice of YAHWAH ELOHEEM, and do his commandments and his statutes, which I command you this day. And Moses charged the people the same day, saying, These shall stand upon the mountain of Gerizim to bless the people, when you all are come over Jordan;

Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:

And these shall stand upon the mountain of Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

And the Levites shall speak, and say to all the men of Israel with *a* loud voice,

Cursed *be* the man that makes *any* graven or molten image, *an* abomination unto YAHWAH, the work of the hands of the craftsman, and puts *it* in *a* secret *place*. And all the people shall answer and say, Amen.

Cursed *be* he that sets light by his father or his mother. And all the people shall say, Amen.

Cursed *be* he that removes his neighbour's landmark. And all the people shall say, Amen.

Cursed *be* he that makes the blind to wander out of the way. And all the people shall say, Amen.

Cursed *be* he that perverts the judgment of the stranger, fatherless, and widow. And all the people shall say, Amen.

Cursed *be* he that lies with his father's wife; because he uncovers his father's skirt. And all the people shall say, Amen.

Cursed *be* he that lies with any manner of beast. And all the people shall say, Amen.

Cursed *be* he that lies with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen.

Cursed *be* he that lies with his mother in law. And all the people shall say, Amen.

Cursed *be* he that smits his neighbour secretly. And all the people shall say, Amen.

Cursed *be* he that takes reward to slay *an* innocent person. And all the people shall say, Amen.

Cursed *be* he that confirms not *all* the words of this law to do them. And all the people shall say, Amen.

## CHAPTER 28

AND it shall come to pass, if you shall hearken diligently unto the voice of YAHWAH ELOHEEM, to observe *and* to do all his commandments which I command you this day, that YAHWAH ELOHEEM will set you on high above all nations of the land:

And all these blessings shall come on you, and overtake you, if you shall hearken unto the voice of YAHWAH ELOHEEM.

Blessed *shall* you *be* in the city, and blessed *shall* you *be* in the field.

Blessed *shall be* the fruit of your body, and the fruit of your ground, and the fruit of your beasts, the increase of your kine, and the flocks of your sheep.

Blessed *shall be* your basket and your store.

Blessed *shall* you *be* when you come in, and blessed *shall* you *be* when you go out.

YAHWAH shall cause your enemies that rise up against you to be smitten before your face: they shall come out against you one way, and flee before you seven ways.

YAHWAH shall command the blessing upon you in your storehouses, and in all that you set your hand unto; and he shall bless you in the land which YAHWAH ELOHEEM gives you.

YAHWAH shall establish you *a* sanctified people unto himself, as he has sworn unto you, if you shall keep the commandments of YAHWAH ELOHEEM, and walk in his ways.

And all people of the land shall see that you are called by the name of YAHWAH; and they shall be afraid of you.

And YAHWAH shall make you plenteous in goods, in the fruit of your body, and in the fruit of your beasts, and in the fruit of your ground, in the land which YAHWAH swore unto your fathers to give you.

YAHWAH shall open unto you his good treasure, the heaven to give the rain unto your land in his season, and to bless all the work of your hand: and you shall lend unto many nations, and you shall not borrow.

And YAHWAH shall make you the head, and not the tail; and you shall be above only, and you shall not be beneath; if that you hearken unto the commandments of YAHWAH ELOHEEM, which I command you this day, to observe and to do *them*:

And you shall not go aside from any of the words which I command you this day, *to* the right hand, or *to* the

left, to go after other eloheems to serve them.

But it shall come to pass, if you will not hearken unto the voice of YAHWAH ELOHEEM, to observe to do all his commandments and his statutes which I command you this day; that all these curses shall come upon you, and overtake you:

Cursed *shall you be* in the city, and cursed *shall you be* in the field.

Cursed *shall be* your basket and your store.

Cursed *shall be* the fruit of your body, and the fruit of your land, the increase of your kine, and the flocks of your sheep.

Cursed *shall you be* when you come in, and cursed *shall you be* when you go out.

YAHWAH shall send upon you cursing, vexation, and rebuke, in all that you set your hand unto for to do, until you be destroyed, and until you perish quickly; because of the wickedness of your doings, whereby you have forsaken me.

YAHWAH shall make the pestilence cleave unto you, until he have consumed you from off the land, where you go to possess it.

YAHWAH shall smite you with *a* consumption, and with *a* fever, and with *an* inflammation, and with *an* extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue you until you perish.

And your heaven that *is* over your head shall be brass, and the land that *is* under you *shall be* iron.

YAHWAH shall make the rain of your land powder and dust: from heaven shall it come down upon you, until you be destroyed.

YAHWAH shall cause you to be smitten before your enemies: you shall go out one way against them, and flee seven ways before them: and shall be removed into all the kingdoms of the land.

And your carcase shall be meat unto all fowls of the air, and unto the beasts of the land, and no man shall fray *them* away.

YAHWAH will smite you with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof you cannot be healed.

YAHWAH shall smite you with madness, and blindness, and astonishment of heart:

And you shall grope at noonday, as the blind gropes in darkness, and you shall not prosper in your ways: and you shall be only oppressed and spoiled evermore, and no man shall DELIVER *you*.

You shall betroth *a* wife, and another man shall lie with her: you shall build *a* house, and you shall not dwell therein: you shall plant *a* vineyard, and shall not gather the grapes thereof.

Your ox *shall be* slain before your eyes, and you shall not eat thereof: your ass *shall be* violently taken away from before your face, and shall not be restored to you: your sheep *shall be* given unto your enemies, and you shall have none to DELIVER.

Your sons and your daughters *shall be* given unto another people, and your eyes shall look, and fail *with longing* for them all the day long: and *there shall be* no might in your hand.

The fruit of your land, and all your labors, shall *a* people which you know not eat up; and you shall be only oppressed and crushed always:

So that you shall be mad for the sight of your eyes which you shall see.

YAHWAH shall smite you in the knees, and in the legs, with *a* sore botch that cannot be healed, from the sole of your foot unto the top of your head.

YAHWAH shall bring you, and your king which you shall set over you, unto *a* nation which neither you nor your fathers have known; and there shall you serve other eloheems, wood and stone.

And you shall become *an* astonishment, *a* proverb, and *a* byword, among all peoples where YAHWAH shall lead you.

You shall carry much seed out into the field, and shall gather *but* little in; for the locust shall consume it.

You shall plant vineyards, and dress *them*, but shall neither drink *of* the wine, nor gather *the grapes*; for the

worms shall eat them.

You shall have olive trees throughout all your coasts, but you shall not spread *yourself* with the oil; for your olive shall cast *his fruit*.

You shall beget sons and daughters, but you shall not enjoy them; for they shall go into captivity.

All your trees and fruit of your land shall the locust consume.

The stranger that *is* inside of you shall get up above you very high; and you shall come down very low.

He shall lend to you, and you shall not lend to him: he shall be the head, and you shall be the tail.

Moreover all these curses shall come upon you, and shall pursue you, and overtake you, till you be destroyed; because you hearkenedst not unto the voice of YAHWAH ELOHEEM, to keep his commandments and his statutes which he commanded you:

And they shall be upon you for *a* sign and for *a* wonder, and upon your seed forever.

Because you servedst not YAHWAH ELOHEEM with joyfulness, and with gladness of heart, for the abundance of all *things*;

Therefore shall you serve your enemies which YAHWAH shall send against you, in hunger, and in thirst, and in nakedness, and in want of all *things*: and he shall put *a* yoke of iron upon your neck, until he have destroyed you.

YAHWAH shall bring *a* nation against you from far, from the end of the land, *as swift* as the eagle flies; *a* nation whose tongue you shall not understand;

*A* nation of fierce countenance, which shall not regard the old man, nor show favour to the young:

And he shall eat the fruit of your beasts, and the fruit of your land, until you be destroyed: which *also* shall not leave you *either* grain, wine, or oil, *or* the increase of your kine, or flocks of your sheep, until he have destroyed you.

And he shall besiege you in all your gates, until your high and fenced walls come down, wherein you trustedst, throughout all your land: and he shall besiege you in all your gates throughout all your land, which YAHWAH ELOHEEM has given you.

And you shall eat the fruit of your own body, the flesh of your sons and of your daughters, which YAHWAH ELOHEEM has given you, in the siege, and in the straitness, wherewith your enemies shall distress you:

*So that* the man *that is* tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

So that he will not give to any of them of the flesh of his children whom he shall eat: because he has nothing left him in the siege, and in the straitness, wherewith your enemies shall distress you in all your gates.

The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the land for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

And toward her young one that comes out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all *things* secretly in the siege and straitness, wherewith your enemy shall distress you in your gates.

If you will not observe to do all the words of this law that are written in this book, that you may fear this glorious and fearful name, YAHWAH ELOHEEM;

Then YAHWAH will make your plagues wonderful, and the plagues of your seed, *even* great plagues, and of long continuance, and sore sicknesses, and of long continuance.

Moreover he will bring upon you all the diseases of Egypt, which you were afraid of; and they shall cleave unto you.

Also every sickness, and every plague, which *is* not written in the book of this law, them will YAHWAH bring upon you, until you be destroyed.

And you all shall be left few in number, whereas you all were as the stars of heaven for multitude; because you would not obey the voice of YAHWAH ELOHEEM.

And it shall come to pass, *that* as YAHWAH rejoiced over you to do you good, and to multiply you; so YAHWAH will rejoice over you to destroy you, and to bring you to nought; and you all shall be plucked from off the land where you go to possess it.

And YAHWAH shall scatter you among all people, from the one end of the land even unto the other; and there you shall serve other elohems, which neither you nor your fathers have known, *even* wood and stone.

And among these nations shall you find no ease, neither shall the sole of your foot have rest: but YAHWAH shall give you there *a* trembling heart, and failing of eyes, and sorrow of person:

And your life shall hang in doubt before you; and you shall fear day and night, and shall have none assurance of your life:

In the morning you shall say, Would *God* it were even! and at even you shall say, Would *God* it were morning! for the fear of your heart wherewith you shall fear, and for the sight of your eyes which you shall see.

And YAHWAH shall bring you into Egypt again with ships, by the way whereof I spoke unto you, You shall see it no more again: and there you all shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy *you*.

## CHAPTER 29

THESE *are* the words of the covenant, which YAHWAH commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb.

And Moses called unto all Israel, and said to them, You all have seen all that YAHWAH did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;

The great temptations which your eyes have seen, the signs, and those great wonders:

Yet YAHWAH has not given you *a* heart to perceive, and eyes to see, and ears to hear, unto this day.

And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and your shoe is not waxen old upon your foot.

You all have not eaten bread, neither have you all drunk wine or strong drink: you all will know YAHWAH ELOHEEM.

And when you all came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them:

And we took their land, and gave it for *an* inheritance unto the Reubenites, and to the Gadites, and to the half tribe of Manasseh.

Keep therefore the words of this covenant, and do them, that you all may prosper in all that you all do.

You all stand this day all of you before YAHWAH ELOHEEM; your captains of your tribes, your elders, and your officers, *with* all the men of Israel,

Your little ones, your wives, and your stranger that *is* in your camp, from the hewer of your wood unto the drawer of your water:

That you should enter into covenant with YAHWAH ELOHEEM, and into his oath, which YAHWAH ELOHEEM makes with you this day:

That he may establish you today for *a* people unto himself, and *that* he may be unto you the ELOHEEM, as he has said to you, and as he has sworn unto your fathers, to Abraham, to Isaac, and to Jacob.

Neither with you only do I make this covenant and this oath;

But with *him* that stands here with us this day before YAHWAH ELOHEEM, and also with *him* that *is* not here with us this day:

*(For you all know how we have dwelt in the land of Egypt; and how we came through the nations which you all passed by;*

*And you all have seen their abominations, and their idols, wood and stone, silver and gold, which were among them,)*

Lest there should be among you man, or woman, or family, or tribe, whose heart turns away this day from YAHWAH ELOHEEM, to go *and* serve the elohems of these nations; lest there should be among you *a* root

that bears gall and wormwood;

And it come to pass, when he hears the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of my heart, to add drunkenness to thirst:

YAHWAH will not spare him, but then the anger of YAHWAH and his zeal shall smoke against that man, and all the curses that are written in this book shall lie upon him, and YAHWAH shall blot out his name from under heaven.

And YAHWAH shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

So that the gene-race-aion to come of your children that shall rise up after you, and the stranger that shall come from *a* far land, shall say, when they see the plagues of that land, and the sicknesses which YAHWAH has laid upon it;

*And that* the whole land thereof *is* brimstone, and salt, *and* burning, *that* it is not sown, nor bears, nor any grass grows therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which YAHWAH overthrew in his anger, and in his wrath:

Even all nations shall say, Wherefore has YAHWAH done thus unto this land? what *means* the heat of this great anger?

Then men shall say, Because they have forsaken the covenant of YAHWAH ELOHEEM of their fathers, which he made with them when he brought them forth out of the land of Egypt:

For they went and served other eloheems, and worshipped them, eloheems whom they knew not, and *whom* he had not given unto them:

And the anger of YAHWAH was kindled against this land, to bring upon it all the curses that are written in this book:

And YAHWAH rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as *it is* this day.

The secret *things belong* unto YAHWAH ELOHEEM: but those *things which are* revealed *belong* unto us and to our children forever, that *we* may do all the words of this law.

## CHAPTER 30

AND it shall come to pass, when all these things are come upon you, the blessing and the curse, which I have set before you, and you shall call *them* to mind among all the nations, where YAHWAH ELOHEEM has driven you,

And shall return unto YAHWAH ELOHEEM, and shall obey his voice according to all that I command you this day, you and your children, with all your heart, and with all your person;

That then YAHWAH ELOHEEM will turn your captivity, and have compassion upon you, and will return and gather you from all the peoples, where YAHWAH ELOHEEM has scattered you.

If *any* of you be driven out unto the outmost *parts* of heaven, from thence will YAHWAH ELOHEEM gather you, and from thence will he fetch you:

And YAHWAH ELOHEEM will bring you into the land which your fathers possessed, and you shall possess it; and he will do you good, and multiply you above your fathers.

And YAHWAH ELOHEEM will circumcise your heart, and the heart of your seed, to love YAHWAH ELOHEEM with all your heart, and with all your person, that you may live.

And YAHWAH ELOHEEM will put all these curses upon your enemies, and on them that hate you, which persecuted you.

And you shall return and obey the voice of YAHWAH, and do all his commandments which I command you this day.

And YAHWAH ELOHEEM will make you plenteous in every work of your hand, in the fruit of your body, and in the fruit of your beasts, and in the fruit of your land, for good: for YAHWAH will again rejoice over you for good, as he rejoiced over your fathers:

If you shall hearken unto the voice of YAHWAH ELOHEEM, to keep his commandments and his statutes which are written in this book of the law, *and* if you turn unto YAHWAH ELOHEEM with all your heart, and with all your person.

For this commandment which I command you this day, it *is* not hidden from you, neither *is* it far off.

It *is* not in heaven, that you should say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

Neither *is* it beyond the sea, that you should say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

But the word *is* very near unto you, in your mouth, and in your heart, that you may do it.

See, I have set before you this day life and good, and death and evil;

In that I command you this day to love YAHWAH ELOHEEM, to walk in his ways, and to keep his commandments and his statutes and his judgments, that you may live and multiply: and YAHWAH ELOHEEM shall bless you in the land where you go to possess it.

But if your heart turn away, so that you will not hear, but shall be drawn away, and worship other eloheems, and serve them;

I denounce unto you this day, that you all shall surely perish, *and that* you all shall not prolong *your* days upon the land, where you pass over Jordan to go to possess it.

I call heaven and land to record this day against you, *that* I have set before you life and death, blessing and cursing: therefore choose life, that both you and your seed may live:

That you may love YAHWAH ELOHEEM, *and* that you may obey his voice, and that you may cleave unto him: for he *is* your life, and the length of your days: that you may dwell in the land which YAHWAH sware unto your fathers, to Abraham, to Isaac, and to Jacob, to give them.

### CHAPTER 31

AND Moses went and spoke these words unto all Israel.

And he said to them, I *am a* hundred and twenty years old this day; I can no more go out and come in: also YAHWAH has said to me, You shall not go over this Jordan.

YAHWAH ELOHEEM, he will go over before you, *and* he will destroy these nations from before you, and you shall possess them: *and* YAHWASUA, he shall go over before you, as YAHWAH has said.

And YAHWAH shall do unto them as he did to Sihon and to Og, kings of the Amorites, and unto the land of them, whom he destroyed.

And YAHWAH shall give them up before your face, that you all may do unto them according unto all the commandments which I have commanded you.

Be strong and of *a* good courage, fear not, nor be afraid of them: for YAHWAH ELOHEEM, he *it is* that does go with you; he will not fail you, nor forsake you.

And Moses called unto YAHWASUA, and said to him in the sight of all Israel, Be strong and of *a* good courage: for you must go with this people unto the land which YAHWAH has sworn unto their fathers to give them; and you shall cause them to inherit it.

And YAHWAH, he *it is* that does go before you; he will be with you, he will not fail you, neither forsake you: fear not, neither be dismayed.

And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of YAHWAH, and unto all the elders of Israel.

And Moses commanded them, saying, At the end of *every* seven years, in the solemnity of the year of release, in the feast of tabernacles,

When all Israel is come to appear before YAHWAH ELOHEEM in the place which he shall choose, you shall read this law before all Israel in their hearing.

Gather the people together, men, and women, and children, and your stranger that *is* inside of your gates, that they may hear, and that they may learn, and fear YAHWAH ELOHEEM, and observe to do all the words of this

law:  
And *that* their children, which have not known *anything*, may hear, and learn to fear YAHWAH ELOHEEM, as long as you all live in the land where you all go over Jordan to possess it.  
And YAHWAH said to Moses, Behold, your days approach that you must die: call YAHWASUA, and present yourselves in the tabernacle of the congregation, that I may give him *a* charge. And Moses and YAHWASUA went, and presented themselves in the tabernacle of the congregation.  
And YAHWAH appeared in the tabernacle in *a* pillar of *a* cloud: and the pillar of the cloud stood over the door of the tabernacle.  
And YAHWAH said to Moses, Behold, you shall sleep with your fathers; and this people will rise up, and go *a* whoring after the eloheems of the strangers of the land, where they go *to be* among them, and will forsake me, and break my covenant which I have made with them.  
Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because the ELOHEEM *is* not among us?  
And I will surely hide my face in that day for all the evils which they shall have worked, in that they are turned unto other eloheems.  
Now therefore write you all this song for you, and teach it the children of Israel: put it in their mouths, that this song may be *a* witness for me against the children of Israel.  
For when I shall have brought them into the land which I swear unto their fathers, that flows with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other eloheems, and serve them, and provoke me, and break my covenant.  
And it shall come to pass, when many evils and troubles are befallen them, that this song shall witness against them as *a* witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear.  
Moses therefore wrote this song the same day, and taught it the children of Israel.  
And he gave YAHWASUA the son of Nun *a* charge, and said, Be strong and of *a* good courage: for you shall bring the children of Israel into the land which I swear unto them: and I will be with you.  
And it came to pass, when Moses had made *an* end of writing the words of this law in *a* book, until they were finished,  
That Moses commanded the Levites, which bare the ark of the covenant of YAHWAH, saying,  
Take this book of the law, and put it in the side of the ark of the covenant of YAHWAH ELOHEEM, that it may be there for *a* witness against you.  
For I know your rebellion, and your stiff neck: behold, while I am yet alive with you this day, you all have been rebellious against YAHWAH; and how much more after my death?  
Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and land to record against them.  
For I know that after my death you all will utterly corrupt *yourselves*, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because you all will do evil in the sight of YAHWAH, to provoke him to anger through the work of your hands.  
And Moses spoke in the ears of all the leaders of Israel the words of this song, until they were ended.

## CHAPTER 32

GIVE ear, O you all heavens, and I will speak; and hear, O land, the words of my mouth.  
My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:  
Because I will publish the name of YAHWAH: ascribe you all greatness unto the ELOHEEM.  
*He is* the Rock, his work *is* perfect: for all his ways *are* judgment: *a* God of truth and without iniquity, just and right *is* he.

They have corrupted themselves, their spot *is not the spot* of his children: *they are a* perverse and crooked gene-race-aion.

Do you all thus requite YAHWAH, O foolish people and unwise? *is not he your father that* has bought you? has he not made you, and established you?

Remember the days of old, consider the years from gene-race-aion to gene-race-aion: ask your father, and he will show you; your elders, and they will tell you.

When the most High divided to the nations their inheritance, when he separated the sons of THE ADAM, he set the bounds of the people according to the number of the children of Israel.

For YAHWAH'S portion *is* his people; Jacob *is* the lot of his inheritance.

He found him in *a* desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

As *an* eagle stirs up her nest, flutters over her young, spreads abroad her wings, takes them, bears them on her wings:

*So* YAHWAH alone did lead him, and *there was* no strange god with him.

He made him ride on the high places of the land, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;

Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and you did drink the pure blood of the grape.

But Jeshurun waxed fat, and kicked: you are waxen fat, you are grown thick, you are covered *with fatness*; then he forsook God *which* made him, and lightly esteemed the Rock of his DELIVERANCE.

They provoked him to zeal with strange *gods*, with abominations provoked they him to anger.

They sacrificed unto devils, not to God; to eloheems whom they knew not, to new *gods that* came newly up, whom your fathers feared not.

Of the Rock *that* begat you you are unmindful, and have forgotten God that formed you.

And when YAHWAH saw *it*, he abhorred *them*, because of the provoking of his sons, and of his daughters.

And he said, I will hide my face from them, I will see what their end *shall be*: for they *are a* very froward gene-race-aion, children in whom *is* no faith.

They have moved me to zeal with *that which is* not God; they have provoked me to anger with their vanities: and I will move them to zeal with *those which are* not a people; I will provoke them to anger with *a* foolish nation.

For *a* fire is kindled in my anger, and shall burn unto the lowest grave, and shall consume the land with her increase, and set on fire the foundations of the mountains.

I will heap mischiefs upon them; I will spend my arrows upon them.

*They shall be* burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust.

The sword outside, and terror inside, shall destroy both the young man and the virgin, the suckling *also* with the man of gray hairs.

I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, *and* lest they should say, Our hand *is* high, and YAHWAH has not done all this.

For they *are a* nation void of counsel, neither *is there any* understanding in them.

O that they were wise, *that* they understood this, *that* they would consider their latter end!

How should one chase *a* thousand, and two put ten thousand to flight, except their Rock had sold them, and YAHWAH had shut them up?

For their rock *is* not as our Rock, even our enemies themselves *being* judges.

For their vine *is* of the vine of Sodom, and of the fields of Gomorrah: their grapes *are* grapes of gall, their clusters *are* bitter:

Their wine *is* the poison of dragons, and the cruel venom of asps.

*Is* not this laid up in store with me, *and* sealed up among my treasures?

To me *is* vengeance, I will recompence; their foot shall slide in *due* time: for the day of their calamity *is* at hand, and the things that shall come upon them make haste.

For YAHWAH shall judge his people, and sorrow himself for his servants, when he sees that *their* power is gone, and *there is* none shut up, or left.

And he shall say, Where *are* their eloheems, *their* rock in whom they trusted,

Which did eat the fat of their sacrifices, *and* drank the wine of their drink offerings? let them rise up and help you, *and* be your protection.

See now that I, *even* I, *am* he, and *there is* no eloheems with me: I kill, and I make alive; I wound, and I heal: neither *is there any* that can deliver out of my hand.

For I lift up my hand to heaven, and say, I live forever.

If I whet my glittering sword, and my hand take hold on judgment; I will render vengeance to my enemies, and will reward them that hate me.

I will make my arrows drunk with blood, and my sword shall devour flesh; *and that* with the blood of the slain and of the captives, from the beginning of revenges upon the enemy.

Rejoice, O you all nations, *with* his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, *and* to his people.

And Moses came and spoke all the words of this song in the ears of the people, he, and YAHWASUA the son of Nun.

And Moses made *an* end of speaking all these words to all Israel:

And he said to them, Set your hearts unto all the words which I witness among you this day, which you all shall command your children to observe to do, all the words of this law.

For it *is* not *a* vain thing for you; because it *is* your life: and through this thing you all shall prolong *your* days in the land, where you all go over Jordan to possess it.

And YAHWAH spoke unto Moses that selfsame day, saying,

Get you up into this mountain Abarim, *unto* the mountain of Nebo, which *is* in the land of Moab, that *is* over against Jericho; and behold the land of Kanaan, which I give unto the children of Israel for *a* possession:

And die in the mountain where you go up, and be gathered unto your people; as Aaron your brother died in the mountain of Hor, and was gathered unto his people:

Because you all trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because you all sanctified me not in the midst of the children of Israel.

Yet you shall see the land before *you*; but you shall not go there unto the land which I give the children of Israel.

### CHAPTER 33

AND this *is* the blessing, wherewith Moses the man of the ELOHEEM blessed the children of Israel before his death.

And he said, YAHWAH came from Sinai, and rose up from Seir unto them; he shone forth from the mountain of Paran, and he came with ten thousands of the sanctified: from his right hand *went a* fiery law for them.

Yes, he loved the people; all his sanctified *are* in your hand: and they sat down at your feet; *every one* shall receive of your words.

Moses commanded us *a* law, *even* the inheritance of the chosen of Jacob.

And he was king in Jeshurun, when the heads of the people *and* the tribes of Israel were gathered together.

Let Reuben live, and not die; and let *not* his men be few.

And this *is the blessing* of Judah: and he said, Hear, YAHWAH, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be you *a* help to *him* from his enemies.

And of Levi he said, *Let* your Thummim and your Urim *be* with your merciful one, whom you did prove at

Massah, *and with* whom you did strive at the waters of Meribah;  
 Who said to his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed your word, and kept your covenant.  
 They shall teach Jacob your judgments, and Israel your law: they shall put incense before you, and whole burnt sacrifice upon your altar.  
 Bless, YAHWAH, his substance, and accept the work of his hands: smite through the loins of them that rise against him, and of them that hate him, that they rise not again.  
*And* of Benjamin he said, The beloved of YAHWAH shall dwell in safety by him; *and YAHWAH* shall cover him all the day long, and he shall dwell between his shoulders.  
 And of Joseph he said, Blessed of YAHWAH *be* his land, for the precious things of heaven, for the dew, and for the deep that couches beneath,  
 And for the precious fruits *brought forth* by the sun, and for the precious things put forth by the moon,  
 And for the chief things of the ancient mountains, and for the precious things of the lasting hills,  
 And for the precious things of the land and fulness thereof, and *for* the good will of him that dwelt in the bush: let *the blessing* come upon the head of Joseph, and upon the top of the head of him *that was* separated from his brethren.  
 His glory *is like* the firstling of his bullock, and his horns *are like* the horns of unicorns: with them he shall push the people together to the ends of the land: and they *are* the ten thousands of Ephraim, and they *are* the thousands of Manasseh.  
 And of Zebulun he said, Rejoice, Zebulun, in your going out; and, Issachar, in your tents.  
 They shall call the people unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck *of* the abundance of the seas, and *of* treasures hid in the sand.  
 And of Gad he said, Blessed *be* he that enlarges Gad: he dwells as *a* lion, and tears the arm with the crown of the head.  
 And he provided the first part for himself, because there, *in a* portion of the lawgiver, *was he* seated; and he came with the heads of the people, he executed the justice of YAHWAH, and his judgments with Israel.  
 And of Dan he said, Dan *is a* lion's whelp: he shall leap from Bashan.  
 And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of YAHWAH: possess you the west and the south.  
 And of Asher he said, *Let Asher be* blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil.  
 Your shoes *shall be* iron and brass; and as your days, *so shall* your strength *be*.  
*There is* none like unto the God of Jeshurun, *who* rides upon the heaven in your help, and in his excellency on the sky.  
 The ancient ELOHEEM *is your* refuge, and underneath *are* the everlasting arms: and he shall thrust out the enemy from before you; and shall say, Destroy *them*.  
 Israel then shall dwell in safety alone: the fountain of Jacob *shall be* upon *a* land of grain and wine; also his heavens shall drop down dew.  
 Happy *are* you, O Israel: who *is* like unto you, O people kept by YAHWAH, the shield of your help, and who *is* the sword of your excellency! and your enemies shall be found liars unto you; and you shall tread upon their high places.

## CHAPTER 34

AND Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that *is* over against Jericho. And YAHWAH showed him all the land of Gilead, unto Dan,  
 And all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah, unto the utmost sea,  
 And the south, and the plain of the valley of Jericho, the city of palm trees, unto Zoar.  
 And YAHWAH said to him, This *is* the land which I swore unto Abraham, unto Isaac, and unto Jacob, saying, I

will give it unto your seed: I have caused you to see *it* with your eyes, but you shall not go over there.  
So Moses the servant of YAHWAH died there in the land of Moab, according to the word of YAHWAH.  
And he buried him in *a* valley in the land of Moab, over against Bethpeor: but no man knows of his tomb unto this day.  
And Moses *was a* hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.  
And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping *and* mourning for Moses were ended.  
And YAHWASUA the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as YAHWAH commanded Moses.  
And there arose not *a* prophet since in Israel like unto Moses, whom YAHWAH knew face to face,  
In all the signs and the wonders, which YAHWAH sent him to do in the land of Egypt to Pharaoh, and to all his servants, and to all his land,  
And in all that mighty hand, and in all the great terror which Moses showed in the sight of all Israel.  
This concludes the book of Deuteronomy.