

THE
DIXIE BIBLE
WITH SACRED NAMES
AND CLARIFICATIONS

CONTAINING THE
OLD AND NEW TESTAMENTS

THE DIXIE BIBLE WITH SACRED NAMES AND CLARIFICATIONS
COMPILED AND TRANSLATED BY DEWEY H. TUCKER

Copyrighted © 2015 by Dewey H. Tucker. All rights reserved.

Published by Dewey H. Tucker
830 Tucker Place
Dandridge, TN 37725

EZEKIEL

CHAPTER 1

NOW it came to pass in the thirtieth year, in the fourth *month*, in the fifth *day* of the month, as I *was* among the captives by the river of Chebar, *that* the heavens were opened, and I saw visions of ELOHEEM.

In the fifth *day* of the month, which *was* the fifth year of king Jehoiachin's captivity,

The word of YAHWAH came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of YAHWAH was there upon him.

And I looked, and, behold, *a* whirlwind came out of the north, *a* great cloud, and *a* fire infolding itself, and *a* brightness *was* about it, and out of the midst thereof as the color of amber, out of the midst of the fire.

Also out of the midst thereof *came* the likeness of four living creatures. And this *was* their appearance; they had the likeness of *an* adamite.

And every one had four faces, and every one had four wings.

And their feet *were* straight feet; and the sole of their feet *was* like the sole of *a* calf's foot: and they sparkled like the color of burnished brass.

And *they had* the hands of *an* adamite under their wings on their four sides; and they four had their faces and their wings.

Their wings *were* joined one to another; they turned not when they went; they went every one straight forward.

As for the likeness of their faces, they four had the face of *an* adamite, and the face of *a* lion, on the right side: and they four had the face of *an* ox on the left side; they four also had the face of *an* eagle.

Thus *were* their faces: and their wings *were* stretched upward; two *wings* of every one *were* joined one to another, and two covered their bodies.

And they went every one straight forward: where the spirit was to go, they went; *and* they turned not when they went.

As for the likeness of the living creatures, their appearance *was* like burning coals of fire, *and* like the appearance of Lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

And the living creatures ran and returned as the appearance of *a* flash of lightning.

Now as I beheld the living creatures, behold one wheel upon the land by the living creatures, with his four faces.

The appearance of the wheels and their work *was* like unto the color of *a* beryl: and they four had one likeness: and their appearance and their work *was* as it were *a* wheel in the middle of *a* wheel.

When they went, they went upon their four sides: *and* they turned not when they went.

As for their rings, they were so high that they were dreadful; and their rings *were* full of eyes round about them four.

And when the living creatures went, the wheels went by them: and when the living creatures were lifted up from the land, the wheels were lifted up.

Wheresoever the spirit was to go, they went, there *was* *their* spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature *was* in the wheels.

When those went, *these* went; and when those stood, *these* stood; and when those were lifted up from the land, the wheels were lifted up over against them: for the spirit of the living creature *was* in the wheels.

And the likeness of the solid expanse upon the heads of the living creature *was* as the color of the terrible crystal, stretched forth over their heads above.

And under the solid expanse *were* their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of *a* host: when they stood, they let down their wings.

And there *was* *a* voice from the solid expanse that *was* over their heads, when they stood, *and* had let down

their wings.

And above the solid expanse that *was* over their heads *was* the likeness of *a* throne, as the appearance of *a* sapphire stone: and upon the likeness of the throne *was* the likeness as the appearance of *an* adamite above upon it.

And I saw as the color of amber, as the appearance of fire round about inside of it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

As the appearance of the bow that is in the cloud in the day of rain, so *was* the appearance of the brightness round about. This *was* the appearance of the likeness of the glory of YAHWAH. And when I saw *it*, I fell upon my face, and I heard *a* voice of one that spoke.

CHAPTER 2

AND he said to me, Son of Adam, stand upon your feet, and I will speak unto you.

And the spirit entered into me when he spoke unto me, and set me upon my feet, that I heard him that spoke unto me.

And he said to me, Son of Adam, I send you to the children of Israel, to *a* rebellious nation that has rebelled against me: they and their fathers have transgressed against me, *even* unto this very day.

For *they are* impudent children and stiffhearted. I do send you unto them; and you shall say to them, Thus said the Lord YAHWAH.

And they, whether they will hear, or whether they will forbear, (*for they are a rebellious house,*) yet shall know that there has been *a* prophet among them.

And you, son of Adam, be not afraid of them, neither be afraid of their words, though briers and thorns *be* with you, and you do dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they *be a* rebellious house.

And you shall speak my words unto them, whether they will hear, or whether they will forbear: for they *are* most rebellious.

But you, son of Adam, hear what I say to you; Be not you rebellious like that rebellious house: open your mouth, and eat that I give you.

And when I looked, behold, *a* hand *was* sent unto me; and, behold, *a* roll of *a* book *was* therein;

And he spread it before me; and it *was* written inside and outside: and *there was* written therein lamentations, and mourning, and woe.

CHAPTER 3

MOREOVER he said to me, Son of Adam, eat that you find; eat this roll, and go speak unto the house of Israel.

So I opened my mouth, and he caused me to eat that roll.

And he said to me, Son of Adam, cause your belly to eat, and fill your bowels with this roll that I give you. Then did I eat *it*; and it was in my mouth as honey for sweetness.

And he said to me, Son of Adam, go, get you unto the house of Israel, and speak with my words unto them.

For you *are* not sent to *a* people of *a* strange speech and of *a* hard language, *but* to the house of Israel;

Not to many people of *a* strange speech and of *a* hard language, whose words you cannot understand. Surely, had I sent you to them, they would have hearkened unto you.

But the house of Israel will not hearken unto you; for they will not hearken unto me: for all the house of Israel *are* impudent and hardhearted.

Behold, I have made your face strong against their faces, and your forehead strong against their foreheads.

As *an* adamant harder than flint have I made your forehead: fear them not, neither be dismayed at their looks, though they *be a* rebellious house.

Moreover he said to me, Son of Adam, all my words that I shall speak unto you receive in your heart, and hear with your ears.

And go, get you to them of the captivity, unto the children of your people, and speak unto them, and tell them, Thus said the Lord YAHWAH; whether they will hear, or whether they will forbear.

Then the spirit took me up, and I heard behind me *a* voice of *a* great rushing, *saying*, Blessed *be* the glory of YAHWAH from his place.

I heard also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and *a* noise of *a* great rushing.

So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of YAHWAH was strong upon me.

Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days.

And it came to pass at the end of seven days, that the word of YAHWAH came unto me, saying,

Son of Adam, I have made you *a* watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.

When I say to the wicked, You shall surely die; and you give him not warning, nor speak to warn the wicked from his wicked way, to keep his life; the same wicked *man* shall die in his iniquity; but his blood will I require at your hand.

Yet if you warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but you have delivered your person.

Again, When *a* righteous *man* does turn from his righteousness, and commit iniquity, and I lay *a* stumbling block before him, he shall die: because you have not given him warning, he shall die in his sin, and his righteousness which he has done shall not be remembered; but his blood will I require at your hand.

Nevertheless if you warn the righteous *man*, that the righteous sin not, and he does not sin, he shall surely live, because he is warned; also you have delivered your person.

And the hand of YAHWAH was there upon me; and he said to me, Arise, go forth into the plain, and I will there talk with you.

Then I arose, and went forth into the plain: and, behold, the glory of YAHWAH stood there, as the glory which I saw by the river of Chebar: and I fell on my face.

Then the spirit entered into me, and set me upon my feet, and spoke with me, and said to me, Go, shut yourself inside of your house.

But you, O son of Adam, behold, they shall put bands upon you, and shall bind you with them, and you shall not go out among them:

And I will make your tongue cleave to the roof of your mouth, that you shall be dumb, and shall not be to them *a* reprover: for they *are a* rebellious house.

But when I speak with you, I will open your mouth, and you shall say to them, Thus said the Lord YAHWAH; He that hears, let him hear; and he that forbears, let him forbear: for they *are a* rebellious house.

CHAPTER 4

YOU also, son of Adam, take you *a* tile, and lay it before you, and pourtray upon it the city, *even* Jerusalem:

And lay siege against it, and build *a* fort against it, and cast *a* mountain against it; set the camp also against it, and set *battering* rams against it round about.

Moreover take you unto you *an* iron pan, and set it *for a* wall of iron between you and the city: and set your face against it, and it shall be besieged, and you shall lay siege against it. This *shall be a* sign to the house of Israel.

Lie you also upon your left side, and lay the iniquity of the house of Israel upon it: *according* to the number of the days that you shall lie upon it you shall bear their iniquity.

For I have laid upon you the years of their iniquity, according to the number of the days, three hundred and ninety days: so shall you bear the iniquity of the house of Israel.

And when you have accomplished them, lie again on your right side, and you shall bear the iniquity of the

house of Judah forty days: I have appointed you each day for *a* year.

Therefore you shall set your face toward the siege of Jerusalem, and your arm *shall be* uncovered, and you shall prophesy against it.

And, behold, I will lay bands upon you, and you shall not turn you from one side to another, till you have ended the days of your siege.

Take you also unto you wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make you bread thereof, *according* to the number of the days that you shall lie upon your side, three hundred and ninety days shall you eat thereof.

And your meat which you shall eat *shall be* by weight, twenty shekels *a* day: from time to time shall you eat it.

You shall drink also water by measure, the sixth part of *a* hin: from time to time shall you drink.

And you shall eat it *as* barley cakes, and you shall bake it with dung that comes out of adamites, in their sight.

And YAHWAH said, Even thus shall the children of Israel eat their defiled bread among the nations, where I will drive them.

Then said I, Ah Lord YAHWAH! behold, my person has not been polluted: for from my youth up even till now have I not eaten of that which dies of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

Then he said to me, Behold, I have given you cow's dung for adamites' dung, and you shall prepare your bread therewith.

Moreover he said to me, Son of Adam, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:

That they may want bread and water, and be astonished one with another, and consume away for their iniquity.

CHAPTER 5

AND you, son of Adam, take you *a* sharp knife, take you *a* barber's razor, and cause *it* to pass upon your head and upon your beard: then take you balances to weigh, and divide the *hair*.

You shall burn with fire *a* third part in the midst of the city, when the days of the siege are fulfilled: and you shall take *a* third part, *and* smite about it with *a* knife: and *a* third part you shall scatter in the spirit; and I will draw out *a* sword after them.

You shall also take thereof *a* few in number, and bind them in your skirts.

Then take of them again, and cast them into the midst of the fire, and burn them in the fire; *for* thereof shall *a* fire come forth into all the house of Israel.

Thus said the Lord YAHWAH; This *is* Jerusalem: I have set it in the midst of the nations and lands *that are* round about her.

And she has changed my judgments into wickedness more than the nations, and my statutes more than the lands that *are* round about her: for they have refused my judgments and my statutes, they have not walked in them.

Therefore thus said the Lord YAHWAH; Because you all multiplied more than the nations that *are* round about you, *and* have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that *are* round about you;

Therefore thus said the Lord YAHWAH; Behold, I, even I, *am* against you, and will execute judgments in the midst of you in the sight of the nations.

And I will do in you that which I have not done, and whereunto I will not do anymore the like, because of all your abominations.

Therefore the fathers shall eat the sons in the midst of you, and the sons shall eat their fathers; and I will execute judgments in you, and the whole remnant of you will I scatter into all the winds.

Wherefore, *as* I live, said the Lord YAHWAH; Surely, because you have defiled my sanctuary with all your detestable things, and with all your abominations, therefore will I also diminish *you*; neither shall my eye spare, neither will I have any pity.

A third part of you shall die with the pestilence, and with famine shall they be consumed in the midst of you: and *a* third part shall fall by the sword round about you; and I will scatter *a* third part into all the spirits, and I will draw out *a* sword after them.

Thus shall my anger be accomplished, and I will cause my fury to rest upon them, and I will be comforted: and they shall know that I YAHWAH have spoken *it* in my zeal, when I have accomplished my fury in them.

Moreover I will make you waste, and *a* reproach among the nations that *are* round about you, in the sight of all that pass by.

So it shall be *a* reproach and *a* taunt, *an* instruction and *an* astonishment unto the nations that *are* round about you, when I shall execute judgments in you in anger and in fury and in furious rebukes. I YAHWAH have spoken *it*.

When I shall send upon them the evil arrows of famine, which shall be for *their* destruction, *and* which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:

So will I send upon you famine and evil beasts, and they shall bereave you; and pestilence and blood shall pass through you; and I will bring the sword upon you. I YAHWAH have spoken *it*.

CHAPTER 6

AND the word of YAHWAH came unto me, saying,

Son of Adam, set your face toward the mountains of Israel, and prophesy against them,

And say, You all mountains of Israel, hear the word of the Lord YAHWAH; Thus said the Lord YAHWAH to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, *even* I, will bring *a* sword upon you, and I will destroy your high places.

And your altars shall be desolate, and your images shall be broken: and I will cast down your slain *men* before your idols.

And I will lay the dead carcasses of the children of Israel before their idols; and I will scatter your bones round about your altars.

In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be destroyed.

And the slain shall fall in the midst of you, and you all shall know that I *am* YAHWAH.

Yet will I leave *a* remnant, that you all may have *some* that shall escape the sword among the nations, when you all shall be scattered through the lands.

And they that escape of you shall remember me among the nations where they shall be carried captives, because I am broken with their whorish heart, which has departed from me, and with their eyes, which go *a* whoring after their idols: and they shall lothe themselves for the evils which they have committed in all their abominations.

And they shall know that I *am* YAHWAH, *and that* I have not said in vain that I would do this evil unto them.

Thus said the Lord YAHWAH; Smite with your hand, and stamp with your foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.

He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remains and is besieged shall die by the famine: thus will I accomplish my fury upon them.

Then shall you all know that I *am* YAHWAH, when their slain *men* shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

So will I stretch out my hand upon them, and make the land desolate, yes, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I *am* YAHWAH.

CHAPTER 7

MOREOVER the word of YAHWAH came unto me, saying,

Also, you son of Adam, thus said the Lord YAHWAH unto the land of Israel; *An end*, the end is come upon the four corners of the land.

Now *is* the end *come* upon you, and I will send my anger upon you, and will judge you according to your ways, and will recompense upon you all your abominations.

And my eye shall not spare you, neither will I have pity: but I will recompense your ways upon you, and your abominations shall be in the midst of you: and you all shall know that I *am* YAHWAH.

Thus said the Lord YAHWAH; *An evil, an only evil*, behold, is come.

An end is come, the end is come: it watches for you; behold, it is come.

The morning is come unto you, O you that dwell in the land: the time is come, the day of trouble *is* near, and not the sounding again of the mountains.

Now will I shortly pour out my fury upon you, and accomplish my anger upon you: and I will judge you according to your ways, and will recompense you for all your abominations.

And my eye shall not spare, neither will I have pity: I will recompense you according to your ways and your abominations *that* are in the midst of you; and you all shall know that I *am* YAHWAH that smits.

Behold the day, behold, it is come: the morning is gone forth; the rod has blossomed, pride has budded.

Violence is risen up into *a* rod of wickedness: none of them *shall remain*, nor of their multitude, nor of any of theirs: neither *shall there be* wailing for them.

The time is come, the day draws near: let not the buyer rejoice, nor the seller mourn: for wrath *is* upon all the multitude thereof.

For the seller shall not return to that which is sold, although they were yet alive: for the vision *is* touching the whole multitude thereof, *which* shall not return; neither shall any strengthen himself in the iniquity of his life.

They have blown the trumpet, even to make all ready; but none goes to the battle: for my wrath *is* upon all the multitude thereof.

The sword *is* outside, and the pestilence and the famine inside: he that *is* in the field shall die with the sword; and he that *is* in the city, famine and pestilence shall devour him.

But they that escape of them shall escape, and shall be on the mountains like doves of the valleys, all of them mourning, every one for his iniquity.

All hands shall be feeble, and all knees shall be weak *as* water.

They shall also gird *themselves* with sackcloth, and horror shall cover them; and shame *shall be* upon all faces, and baldness upon all their heads.

They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of YAHWAH: they shall not satisfy their persons, neither fill their bowels: because it is the stumbling block of their iniquity.

As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations *and* of their detestable things therein: therefore have I set it far from them.

And I will give it into the hands of the strangers for *a* prey, and to the wicked of the land for *a* spoil; and they shall pollute it.

My face will I turn also from them, and they shall pollute my secret *place*: for the robbers shall enter into it, and defile it.

Make *a* chain: for the land is full of bloody crimes, and the city is full of violence.

Wherefore I will bring the worst of the nations, and they shall possess their houses: I will also make the pomp of the strong to cease; and their sanctified places shall be defiled.

Destruction comes; and they shall seek peace, and *there shall be* none.

Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek *a* vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they

shall know that I *am* YAHWAH.

CHAPTER 8

AND it came to pass in the sixth year, in the sixth *month*, in the fifth *day* of the month, *as* I sat in my house, and the elders of Judah sat before me, that the hand of the Lord YAHWAH fell there upon me.

Then I beheld, and behold *a* likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the color of amber.

And he put forth the form of *a* hand, and took me by *a* lock of my head; and the spirit lifted me up between the land and the heaven, and brought me in the visions of ELOHEEM to Jerusalem, to the door of the inner gate that looks toward the north; where *was* the seat of the image of zeal, which provokes to zeal.

And, behold, the glory of the ELOHEEM of Israel *was* there, according to the vision that I saw in the plain.

Then said he unto me, Son of Adam, lift up your eyes now the way toward the north. So I lifted up my eyes the way toward the north, and behold northward at the gate of the altar this image of zeal in the entry.

He said furthermore unto me, Son of Adam, see you what they do? *even* the great abominations that the house of Israel commits here, that I should go far off from my sanctuary? but turn you yet again, *and* you shall see greater abominations.

And he brought me to the door of the court; and when I looked, behold *a* hole in the wall.

Then said he unto me, Son of Adam, dig now in the wall: and when I had digged in the wall, behold *a* door.

And he said to me, Go in, and behold the wicked abominations that they do here.

So I went in and saw; and behold every form of moving things, and abominable beasts, and all the idols of the house of Israel, pourtrayed upon the wall round about.

And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and *a* thick cloud of incense went up.

Then said he unto me, Son of Adam, have you seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, YAHWAH sees us not; YAHWAH has forsaken the land.

He said also unto me, Turn you yet again, *and* you shall see greater abominations that they do.

Then he brought me to the door of the gate of YAHWAH'S house which *was* toward the north; and, behold, there sat women weeping for Tammuz.

Then said he unto me, Have you seen *this*, O son of Adam? turn you yet again, *and* you shall see greater abominations than these.

And he brought me into the inner court of YAHWAH'S house, and, behold, at the door of the temple of YAHWAH, between the porch and the altar, *were* about five and twenty men, with their backs toward the temple of YAHWAH, and their faces toward the east; and they worshipped the sun toward the east.

Then he said to me, Have you seen *this*, O son of Adam? Is it *a* light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, behold, they put the branch to their nose.

Therefore will I also deal in fury: my eye shall not spare, neither will I have pity: and though they cry in my ears with *a* loud voice, *yet* will I not hear them.

CHAPTER 9

HE cried also in my ears with *a* loud voice, saying, Cause them that have charge over the city to draw near, even every man *with* his destroying weapon in his hand.

And, behold, six men came from the way of the higher gate, which lies toward the north, and every man *a* slaughter weapon in his hand; and one man among them *was* clothed with linen, with *a* writer's inkhorn by his side: and they went in, and stood beside the brasen altar.

And the glory of the ELOHEEM of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which *had* the writer's inkhorn by his side;

And YAHWAH said to him, Go through the midst of the city, through the midst of Jerusalem, and set *a* mark

upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. And to the others he said in my hearing, Go you all after him through the city, and smite: let not your eye spare, neither have you all pity:

Slay utterly old *and* young, both maids, and little children, and women: but come not near any man upon whom *is* the mark; and begin at my sanctuary. Then they began at the ancient men which *were* before the house.

And he said to them, Defile the house, and fill the courts with the slain: go you all forth. And they went forth, and slew in the city.

And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord YAHWAH! will you destroy all the residue of Israel in your pouring out of your fury upon Jerusalem? Then said he unto me, The iniquity of the house of Israel and Judah *is* exceeding great, and the land is full of blood, and the city full of perverseness: for they say, YAHWAH has forsaken the land, and YAHWAH sees not. And as for me also, my eye shall not spare, neither will I have pity, *but* I will recompense their way upon their head.

And, behold, the man clothed with linen, which *had* the inkhorn by his side, reported the matter, saying, I have done as you have commanded me.

CHAPTER 10

THEN I looked, and, behold, in the solid expanse that was above the head of the cherubims there appeared over them as it were *a* sapphire stone, as the appearance of the likeness of *a* throne.

And he spoke unto the man clothed with linen, and said, Go in between the wheels, *even* under the cherub, and fill your hand with coals of fire from between the cherubims, and scatter *them* over the city. And he went in in my sight.

Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court.

Then the glory of YAHWAH went up from the cherub, *and stood* over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of YAHWAH'S glory.

And the sound of the cherubims' wings was heard *even* to the outer court, as the voice of the Almighty God when he speaks.

And it came to pass, *that* when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

And *one* cherub stretched forth his hand from between the cherubims unto the fire that *was* between the cherubims, and took *thereof*, and put *it* into the hands of *him that was* clothed with linen: who took *it*, and went out.

And there appeared in the cherubims the form of *a* man's hand under their wings.

And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels *was* as the color of *a* beryl stone.

And *as for* their appearances, they four had one likeness, as if *a* wheel had been in the midst of *a* wheel.

When they went, they went upon their four sides; they turned not as they went, but to the place where the head looked they followed it; they turned not as they went.

And their whole body, and their backs, and their hands, and their wings, and the wheels, *were* full of eyes round about, *even* the wheels that they four had.

As for the wheels, it was cried unto them in my hearing, O wheel.

And every one had four faces: the first face *was* the face of *a* cherub, and the second face *was* the face of *an* adamite, and the third the face of *a* lion, and the fourth the face of *an* eagle.

And the cherubims were lifted up. This *is* the living creature that I saw by the river of Chebar.

And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the land, the same wheels also turned not from beside them.

When they stood, *these* stood; and when they were lifted up, *these* lifted up themselves *also*: for the spirit of the living creature *was* in them.

Then the glory of YAHWAH departed from off the threshold of the house, and stood over the cherubims.

And the cherubims lifted up their wings, and mounted up from the land in my sight: when they went out, the wheels also *were* beside them, and *every one* stood at the door of the east gate of YAHWAH'S house; and the glory of the ELOHEEM of Israel *was* over them above.

This *is* the living creature that I saw under the ELOHEEM of Israel by the river of Chebar; and I knew that they *were* the cherubims.

Every one had four faces apiece, and every one four wings; and the likeness of the hands of *an* adamite *was* under their wings.

And the likeness of their faces *was* the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

CHAPTER 11

MOREOVER the spirit lifted me up, and brought me unto the east gate of YAHWAH'S house, which looks eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

Then said he unto me, Son of Adam, these *are* the men that devise mischief, and give wicked counsel in this city:

Which say, *It is* not near; let us build houses: this *city is* the caldron, and we *be* the flesh.

Therefore prophesy against them, prophesy, O son of Adam.

And the Spirit of YAHWAH fell upon me, and said to me, Speak; Thus said YAHWAH; Thus have you all said, O house of Israel: for I know the things that come into your mind, *every one of* them.

You all have multiplied your slain in this city, and you all have filled the streets thereof with the slain.

Therefore thus said the Lord YAHWAH; Your slain whom you all have laid in the midst of it, they *are* the flesh, and this *city is* the caldron: but I will bring you forth out of the midst of it.

You all have feared the sword; and I will bring *a* sword upon you, said the Lord YAHWAH.

And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you.

You all shall fall by the sword; I will judge you in the border of Israel; and you all shall know that I *am* YAHWAH.

This *city* shall not be your caldron, neither shall you all be the flesh in the midst thereof; *but* I will judge you in the border of Israel:

And you all shall know that I *am* YAHWAH: for you all have not walked in my statutes, neither executed my judgments, but have done after the manners of the nations that *are* round about you.

And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with *a* loud voice, and said, Ah Lord YAHWAH! will you make *a* full end of the remnant of Israel?

Again the word of YAHWAH came unto me, saying,

Son of Adam, your brethren, *even* your brethren, the men of your kindred, and all the house of Israel wholly, *are* they unto whom the inhabitants of Jerusalem have said, Get you far from YAHWAH: unto us is this land given in possession.

Therefore say, Thus said the Lord YAHWAH; Although I have cast them far off among the nations, and although I have scattered them among the lands, yet will I be to them as *a* little sanctuary in the lands where they shall come.

Therefore say, Thus said the Lord YAHWAH; I will even gather you from the people, and assemble you out of the lands where you all have been scattered, and I will give you the land of Israel.

And they shall come there, and they shall take away all the detestable things thereof and all the abominations

thereof from thence.

And I will give them one heart, and I will put *a* new spirit inside of you; and I will take the stony heart out of their flesh, and will give them *a* heart of flesh:

That they may walk in my statutes, and keep my ordinances, and do them: and they shall be my people, and I am their ELOHEEM.

But *as for them* whose heart walks after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, said the Lord YAHWAH.

Then did the cherubims lift up their wings, and the wheels beside them; and the glory of the ELOHEEM of Israel *was* over them above.

And the glory of YAHWAH went up from the midst of the city, and stood upon the mountain which *is* on the east side of the city.

Afterwards the spirit took me up, and brought me in *a* vision by the Spirit of ELOHEEM into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

Then I spoke unto them of the captivity all the things that YAHWAH had showed me.

CHAPTER 12

THE word of YAHWAH also came unto me, saying,

Son of Adam, you dwell in the midst of *a* rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they *are a* rebellious house.

Therefore, you son of Adam, prepare you stuff for removing, and remove by day in their sight; and you shall remove from your place to another place in their sight: it may be they will consider, though they *be a* rebellious house.

Then shall you bring forth your stuff by day in their sight, as stuff for removing: and you shall go forth at even in their sight, as they that go forth into captivity.

Dig you through the wall in their sight, and carry out thereby.

In their sight shall you bear *it* upon *your* shoulders, *and* carry *it* forth in the twilight: you shall cover your face, that you see not the land: for I have set you *for a* sign unto the house of Israel.

And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with my hand; I brought *it* forth in the twilight, *and* I bare *it* upon *my* shoulder in their sight.

And in the morning came the word of YAHWAH unto me, saying,

Son of Adam, has not the house of Israel, the rebellious house, said to you, What do you?

Say you unto them, Thus said the Lord YAHWAH; This burden *concerns* the prince in Jerusalem, and all the house of Israel that *are* among them.

Say, I *am* your sign: like as I have done, so shall it be done unto them: they shall remove *and* go into captivity.

And the prince that *is* among them shall bear upon *his* shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the land with *his* eyes.

My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon *to* the land of the Chaldeans; yet shall he not see it, though he shall die there.

And I will scatter toward every spirit all that *are* about him to help him, and all his bands; and I will draw out the sword after them.

And they shall know that I *am* YAHWAH, when I shall scatter them among the nations, and disperse them in the lands.

But I will leave *a* few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the nations where they come; and they shall know that I *am* YAHWAH.

Moreover the word of YAHWAH came to me, saying,

Son of Adam, eat your bread with quaking, and drink your water with trembling and with carefulness;

And say to the people of the land, Thus said the Lord YAHWAH of the inhabitants of Jerusalem, *and* of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

And the cities that are inhabited shall be laid waste, and the land shall be desolate; and you all shall know that I *am* YAHWAH.

And the word of YAHWAH came unto me, saying,

Son of Adam, what *is* that proverb *that* you all have in the land of Israel, saying, The days are prolonged, and every vision fails?

Tell them therefore, Thus said the Lord YAHWAH; I will make this proverb to cease, and they shall no more use it as *a* proverb in Israel; but say to them, The days are at hand, and the effect of every vision.

For there shall be no more any vain vision nor flattering divination inside of the house of Israel.

For I *am* YAHWAH: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, said the Lord YAHWAH.

Again the word of YAHWAH came to me, saying,

Son of Adam, behold, *they of* the house of Israel say, The vision that he sees *is* for many days *to come*, and he prophesies of the times *that are* far off.

Therefore say to them, Thus said the Lord YAHWAH; There shall none of my words be prolonged anymore, but the word which I have spoken shall be done, said the Lord YAHWAH.

CHAPTER 13

AND the word of YAHWAH came unto me, saying,

Son of Adam, prophesy against the prophets of Israel that prophesy, and say you unto them that prophesy out of their own hearts, Hear you all the word of YAHWAH;

Thus said the Lord YAHWAH; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!

O Israel, your prophets are like the foxes in the deserts.

You all have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of YAHWAH.

They have seen vanity and lying divination, saying, YAHWAH said: and YAHWAH has not sent them: and they have made *others* to confidence that they would confirm the word.

Have you all not seen *a* vain vision, and have you all not spoken *a* lying divination, whereas you all say, YAHWAH said *it*; albeit I have not spoken?

Therefore thus said the Lord YAHWAH; Because you all have spoken vanity, and seen lies, therefore, behold, I *am* against you, said the Lord YAHWAH.

And my hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and you all shall know that I *am* the Lord YAHWAH.

Because, even because they have seduced my people, saying, Peace; and *there was* no peace; and one built up *a* wall, and, behold, others daubed it with untempered *morter*:

Say to them which daub *it* with untempered *morter*, that it shall fall: there shall be *an* overflowing shower; and you all, O great hailstones, shall fall; and *a* stormy spirit shall rend *it*.

Behold, when the wall is fallen, shall it not be said to you, Where *is* the daubing wherewith you all have daubed *it*?

Therefore thus said the Lord YAHWAH; I will even rend *it* with *a* stormy spirit in my fury; and there shall be *an* overflowing shower in my anger, and great hailstones in *my* fury to consume *it*.

So will I break down the wall that you all have daubed with untempered *morter*, and bring it down to the land,

so that the foundation thereof shall be discovered, and it shall fall, and you all shall be consumed in the midst thereof: and you all shall know that I *am* YAHWAH.

Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered *morter*, and will say to you, The wall *is* no *more*, neither they that daubed it;

To wit, the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and *there is* no peace, said the Lord YAHWAH.

Likewise, you son of Adam, set your face against the daughters of your people, which prophesy out of their own heart; and prophesy you against them,

And say, Thus said the Lord YAHWAH; Woe to the *women* that sew pillows to all armholes, and make veils upon the head of every stature to hunt persons! Will you all hunt the persons of my people, and will you all keep the persons alive *that come* unto you?

And will you all pollute me among my people for handfuls of barley and for pieces of bread, to slay the persons that should not die, and to keep the persons alive that should not live, by your lying to my people that hear *your* lies?

Wherefore thus said the Lord YAHWAH; Behold, I *am* against your pillows, wherewith you all there hunt the persons to make *them* fly, and I will tear them from your arms, and will let the persons go, *even* the persons that you all hunt to make *them* fly.

Your veils also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and you all shall know that I *am* YAHWAH.

Because with lies you all have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:

Therefore you all shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and you all shall know that I *am* YAHWAH.

CHAPTER 14

THEN came certain of the elders of Israel unto me, and sat before me.

And the word of YAHWAH came unto me, saying,

Son of Adam, these men have set up their idols in their heart, and put the stumbling block of their iniquity before their face: should I be inquired of at all by them?

Therefore speak unto them, and say to them, Thus said the Lord YAHWAH; Every man of the house of Israel that sets up his idols in his heart, and puts the stumbling block of his iniquity before his face, and comes to the prophet; I YAHWAH will answer him that comes according to the multitude of his idols;

That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

Therefore say to the house of Israel, Thus said the Lord YAHWAH; Repent, and turn *yourselves* from your idols; and turn away your faces from all your abominations.

For every one of the house of Israel, or of the stranger that sojourns in Israel, which separates himself from me, and sets up his idols in his heart, and puts the stumbling block of his iniquity before his face, and comes to a prophet to inquire of him concerning me; I YAHWAH will answer him by myself:

And I will set my face against that man, and will make him *a* sign and *a* proverb, and I will cut him off from the midst of my people; and you all shall know that I *am* YAHWAH.

And if the prophet be deceived when he has spoken *a* thing, I YAHWAH have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel.

And they shall bear the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him that seeks *unto him*;

That the house of Israel may go no more astray from me, neither be polluted anymore with all their transgressions; but that they may be my people, and I am their ELOHEEM, said the Lord YAHWAH.

The word of YAHWAH came again to me, saying,

Son of Adam, when the land sins against me by trespassing grievously, then will I stretch out my hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off adamite and beast from it:

Though these three men, Noah, Daniel, and Job, were in it, they should deliver *but* their own persons by their righteousness, said the Lord YAHWAH.

If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:

Though these three men *were* in it, *as* I live, said the Lord YAHWAH, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

Or *if* I bring *a* sword upon that land, and say, Sword, go through the land; so that I cut off adamite and beast from it:

Though these three men *were* in it, *as* I live, said the Lord YAHWAH, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.

Or *if* I send *a* pestilence into that land, and pour out my fury upon it in blood, to cut off from it adamite and beast:

Though Noah, Daniel, and Job, *were* in it, *as* I live, said the Lord YAHWAH, they shall deliver neither son nor daughter; they shall *but* deliver their own persons by their righteousness.

For thus said the Lord YAHWAH; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it adamite and beast?

Yet, behold, therein shall be left *a* remnant that shall be brought forth, *both* sons and daughters: behold, they shall come forth unto you, and you all shall see their way and their doings: and you all shall be comforted concerning the evil that I have brought upon Jerusalem, *even* concerning all that I have brought upon it.

And they shall comfort you, when you all see their ways and their doings: and you all shall know that I have not done without cause all that I have done in it, said the Lord YAHWAH.

CHAPTER 15

AND the word of YAHWAH came unto me, saying,

Son of Adam, What is the vine tree more than any tree, *or than a* branch which is among the trees of the forest? Shall wood be taken thereof to do any work? or will *men* take *a* pin of it to hang any vessel thereon?

Behold, it is cast into the fire for fuel; the fire devoures both the ends of it, and the midst of it is burned. Is it meet for *any* work?

Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for *any* work, when the fire has devoured it, and it is burned?

Therefore thus said the Lord YAHWAH; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

And I will set my face against them; they shall go out from *one* fire, and *another* fire shall devour them; and you all shall know that I *am* YAHWAH, when I set my face against them.

And I will make the land desolate, because they have committed *a* trespass, said the Lord YAHWAH.

CHAPTER 16

AGAIN the word of YAHWAH came unto me, saying,

Son of Adam, cause Jerusalem to know her abominations,

And say, Thus said the Lord YAHWAH unto Jerusalem; Your birth and your nativity *is* of the land of Kanaan; your father *was an* Amorite, and your mother *a* Hittite.

And *as for* your nativity, in the day you were born your navel was not cut, neither were you washed in water to supple *you*; you were not salted at all, nor swaddled at all.

None eye pitied you, to do any of these unto you, to have compassion upon you; but you were cast out in the

open field, to the lothing of your person, in the day that you were born.

And when I passed by you, and saw you polluted in your own blood, I said to you *when you were* in your blood, Live; yes, I said to you *when you were* in your blood, Live.

I have caused you to multiply as the bud of the field, and you have increased and waxen great, and you are come to excellent ornaments: *your* breasts are fashioned, and your hair is grown, whereas you *were* naked and bare.

Now when I passed by you, and looked upon you, behold, your time *was* the time of love; and I spread my skirt over you, and covered your nakedness: yes, I sware unto you, and entered into *a* covenant with you, said the Lord YAHWAH, and you became mine.

Then washed I you with water; yes, I throughly washed away your blood from you, and I spread you with oil. I clothed you also with broidered work, and shod you with badgers' skin, and I girded you about with fine linen, and I covered you with silk.

I decked you also with ornaments, and I put bracelets upon your hands, and *a* chain on your neck.

And I put *a* jewel on your forehead, and earrings in your ears, and *a* beautiful crown upon your head.

Thus were you decked with gold and silver; and your raiment *was of* fine linen, and silk, and broidered work; you did eat fine flour, and honey, and oil: and you were exceeding beautiful, and you did prosper into *a* kingdom.

And your renown went forth among the nations for your beauty: for it *was* perfect through my comeliness, which I had put upon you, said the Lord YAHWAH.

But you did trust in your own beauty, and played the whore because of your renown, and poured out your whoredoms on every one that passed by; his it was.

And of your garments you did take, and decked your high places with different colors, and played the whore thereupon: *the like things* shall not come, neither shall it be *so*.

You have also taken your fair jewels of my gold and of my silver, which I had given you, and made to yourself images of men, and did commit whoredoms with them,

And took your broidered garments, and covered them: and you have set my oil and my incense before them.

My meat also which I gave you, fine flour, and oil, and honey, *wherewith* I fed you, you have even set it before them for *a* sweet savour: and *thus* it was, said the Lord YAHWAH.

Moreover you have taken your sons and your daughters, whom you have borne unto me, and these have you sacrificed unto them to be devoured. *Is this* of your whoredoms *a* small matter,

That you have slain my children, and delivered them to cause them to pass through *the fire* for them?

And in all your abominations and your whoredoms you have not remembered the days of your youth, when you were naked and bare, *and* were polluted in your blood.

And it came to pass after all your wickedness, (*woe, woe unto you!* said the Lord YAHWAH,)

That you have also built unto you *an* eminent place, and have made you *a* high place in every street.

You have built your high place at every head of the way, and have made your beauty to be abhorred, and have opened your feet to every one that passed by, and multiplied your whoredoms.

You have also committed whoredoms with the Egyptians your neighbours, great of flesh; and have increased your whoredoms, to provoke me to anger.

Behold, therefore I have stretched out my hand over you, and have diminished your ordinary *food*, and delivered you unto the person of them that hate you, the daughters of the Philistines, which are ashamed of your lewd way.

You have played the whore also with the Assyrians, because you were unsatiable; yes, you have played the whore with them, and yet could not be satisfied.

You have moreover multiplied your whoredoms in the land of Kanaan unto Chaldea; and yet you were not satisfied herewith.

How weak is your heart, said the Lord YAHWAH, seeing you do all these *things*, the work of *an* imperious

whorish woman;

In that you build your eminent place in the head of every way, and make your high place in every street; and have not been as *a* whore, in that you scorn hire;

But as a wife that commits adultery, which takes strangers instead of her husband!

They give gifts to all whores: but you give your gifts to all your lovers, and hire them, that they may come unto you on every side for your whoredoms.

And the contrary is in you from *other* women in your whoredoms, whereas none follows you to commit whoredoms: and in that you give *a* reward, and no reward is given unto you, therefore you are contrary.

Wherefore, O whore, hear the word of YAHWAH:

Thus said the Lord YAHWAH; Because your filthiness was poured out, and your nakedness discovered through your whoredoms with your lovers, and with all the idols of your abominations, and by the blood of your children, which you did give unto them;

Behold, therefore I will gather all your lovers, with whom you have taken pleasure, and all *them* that you have loved, with all *them* that you have hated; I will even gather them round about against you, and will discover your nakedness unto them, that they may see all your nakedness.

And I will judge you, as women that break wedlock and shed blood are judged; and I will give you blood in fury and zeal.

And I will also give you into their hand, and they shall throw down your eminent place, and shall break down your high places: they shall strip you also of your clothes, and shall take your fair jewels, and leave you naked and bare.

They shall also bring up leaders against you, and they shall stone you with stones, and thrust you through with their swords.

And they shall burn your houses with fire, and execute judgments upon you in the sight of many women: and I will cause you to cease from playing the whore, and you also shall give no hire anymore.

So will I make my fury toward you to rest, and my zeal shall depart from you, and I will be quiet, and will be no more angry.

Because you have not remembered the days of your youth, but have fretted me in all these *things*; behold, therefore I also will recompense your way upon *your* head, said the Lord YAHWAH: and you shall not commit this lewdness above all your abominations.

Behold, every one that uses proverbs shall use *this* proverb against you, saying, *As is the mother, so is her daughter.*

You *are* your mother's daughter, that lothes her husband and her children; and you *are* the sister of your sisters, which lothed their husbands and their children: your mother *was a* Hittite, and your father *an* Amorite.

And your elder sister *is* Samaria, she and her daughters that dwell at your left hand: and your younger sister, that dwells at your right hand, *is* Sodom and her daughters.

Yet have you not walked after their ways, nor done after their abominations: but, as *if that were a* very little *thing*, you were corrupted more than they in all your ways.

As I live, said the Lord YAHWAH, Sodom your sister has not done, she nor her daughters, as you have done, you and your daughters.

Behold, this was the iniquity of your sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

And they were haughty, and committed abomination before me: therefore I took them away as I saw *good*.

Neither has Samaria committed half of your sins; but you have multiplied your abominations more than they, and have justified your sisters in all your abominations which you have done.

You also, which have judged your sisters, bear your own shame for your sins that you have committed more abominable than they: they are more righteous than you: yes, be you confounded also, and bear your shame, in that you have justified your sisters.

When I shall bring again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then *will I bring again* the captivity of your captives in the midst of them:

That you may bear your own shame, and may be confounded in all that you have done, in that you are *a* comfort unto them.

When your sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, then you and your daughters shall return to your former estate.

For your sister Sodom was not mentioned by your mouth in the day of your pride,

Before your wickedness was discovered, as at the time of *your* reproach of the daughters of Syria, and all *that are* round about her, the daughters of the Philistines, which despise you round about.

You have borne your lewdness and your abominations, said YAHWAH.

For thus said the Lord YAHWAH; I will even deal with you as you have done, which have despised the oath in breaking the covenant.

Nevertheless I will remember my covenant with you in the days of your youth, and I will establish unto you *an* everlasting covenant.

Then you shall remember your ways, and be ashamed, when you shall receive your sisters, your elder and your younger: and I will give them unto you for daughters, but not by your covenant.

And I will establish my covenant with you; and you shall know that I *am* YAHWAH:

That you may remember, and be confounded, and never open your mouth anymore because of your shame, when I am pacified toward you for all that you have done, said the Lord YAHWAH.

CHAPTER 17

AND the word of YAHWAH came unto me, saying,

Son of Adam, put forth *a* riddle, and speak *a* parable unto the house of Israel;

And say, Thus said the Lord YAHWAH; A great eagle with great wings, longwinged, full of feathers, which had different colors, came unto Lebanon, and took the highest branch of the cedar:

He cropped off the top of his young twigs, and carried it into *a* land of traffick; he set it in *a* city of merchants.

He took also of the seed of the land, and planted it in *a* fruitful field; he placed *it* by great waters, *and* set it *as a* willow tree.

And it grew, and became *a* spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became *a* vine, and brought forth branches, and shot forth sprigs.

There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

It was planted in *a* good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be *a* goodly vine.

Say you, Thus said the Lord YAHWAH; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.

Yes, behold, *being* planted, shall it prosper? shall it not utterly wither, when the east spirit touches it? it shall wither in the furrows where it grew.

Moreover the word of YAHWAH came unto me, saying,

Say now to the rebellious house, Know you all not what these *things mean?* tell *them*, Behold, the king of Babylon is come to Jerusalem, and has taken the king thereof, and the princes thereof, and led them with him to Babylon;

And has taken of the king's seed, and made *a* covenant with him, and has taken *an* oath of him: he has also taken the mighty of the land:

That the kingdom might be base, that it might not lift itself up, *but* that by keeping of his covenant it might stand.

But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that does such *things*? or shall he break the covenant, and be delivered?

As I live, said the Lord YAHWAH, surely in the place *where* the king *dwells* that made him king, whose oath he despised, and whose covenant he break, *even* with him in the midst of Babylon he shall die.

Neither shall Pharaoh with *his* mighty army and great leaders make for him in the war, by casting up mounts, and building forts, to cut off many persons:

Seeing he despised the oath by breaking the covenant, when, behold, he had given his hand, and has done all these *things*, he shall not escape.

Therefore thus said the Lord YAHWAH; As I live, surely my oath that he has despised, and my covenant that he has broken, even it will I recompense upon his own head.

And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he has trespassed against me.

And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all spirits: and you all shall know that I YAHWAH have spoken *it*.

Thus said the Lord YAHWAH; I will also take of the highest branch of the high cedar, and will set *it*; I will crop off from the top of his young twigs *a* tender one, and will plant *it* upon *a* high mountain and eminent:

In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be *a* goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

And all the trees of the field shall know that I YAHWAH have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I YAHWAH have spoken and have done *it*.

CHAPTER 18

THE word of YAHWAH came unto me again, saying,

What mean you all, that you all use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

As I live, said the Lord YAHWAH, you all shall not have *occasion* anymore to use this proverb in Israel.

Behold, all persons are mine; as the person of the father, so also the person of the son is mine: the person that sins, he shall die.

But if *a* man be just, and do that which is lawful and right,

And has not eaten upon the mountains, neither has lifted up his eyes to the idols of the house of Israel, neither has defiled his neighbour's wife, neither has come near to *a* menstruous woman,

And has not oppressed any, *but* has restored to the debtor his pledge, has spoiled none by violence, has given his bread to the hungry, and has covered the naked with *a* garment;

He *that* has not given forth upon usury, neither has taken any increase, *that* has withdrawn his hand from iniquity, has executed true judgment between man and man,

Has walked in my statutes, and has kept my judgments, to deal truly; he *is* just, he shall surely live, said the Lord YAHWAH.

If he beget *a* son *that is a* robber, *a* shedder of blood, and *that* does the like to *any* one of these *things*,

And that does not any of those *duties*, but even has eaten upon the mountains, and defiled his neighbour's wife, Has oppressed the poor and needy, has spoiled by violence, has not restored the pledge, and has lifted up his eyes to the idols, has committed abomination,

Has given forth upon usury, and has taken increase: shall he then live? he shall not live: he has done all these abominations; he shall surely die; his blood shall be upon him.

Now, behold, *if* he beget *a* son, that sees all his father's sins which he has done, and considers, and does not

such like,

That has not eaten upon the mountains, neither has lifted up his eyes to the idols of the house of Israel, has not defiled his neighbour's wife,

Neither has oppressed any, has not withholden the pledge, neither has spoiled by violence, *but* has given his bread to the hungry, and has covered the naked with *a* garment,

That has taken off his hand from the poor, *that* has not received usury nor increase, has executed my judgments, has walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

As for his father, because he cruelly oppressed, spoiled his brother by violence, and did *that* which *is* not good among his people, behold, even he shall die in his iniquity.

Yet say you all, Why? does not the son bear the iniquity of the father? When the son has done that which is lawful and right, *and* has kept all my statutes, and has done them, he shall surely live.

The person that sins, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

But if the wicked will turn from all his sins that he has committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

All his transgressions that he has committed, they shall not be mentioned unto him: in his righteousness that he has done he shall live.

Have I any pleasure at all that the wicked should die? said the Lord YAHWAH: *and* not that he should return from his ways, and live?

But when the righteous turns away from his righteousness, and commits iniquity, *and* does according to all the abominations that the wicked *man* does, shall he live? All his righteousness that he has done shall not be mentioned: in his trespass that he has trespassed, and in his sin that he has sinned, in them shall he die.

Yet you all say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?

When *a* righteous *man* turns away from his righteousness, and commits iniquity, and dies in them; for his iniquity that he has done shall he die.

Again, when the wicked *man* turns away from his wickedness that he has committed, and does that which is lawful and right, he shall keep his person alive.

Because he considers, and turns away from all his transgressions that he has committed, he shall surely live, he shall not die.

Yet said the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?

Therefore I will judge you, O house of Israel, every one according to his ways, said the Lord YAHWAH. Repent, and turn *yourselves* from all your transgressions; so iniquity shall not be your ruin.

Cast away from you all your transgressions, whereby you all have transgressed; and make you *a* new heart and *a* new spirit: for why will you all die, O house of Israel?

For I have no pleasure in the death of him that dies, said the Lord YAHWAH: wherefore turn *yourselves*, and live you all.

CHAPTER 19

MOREOVER take you up *a* lamentation for the princes of Israel,

And say, What *is* your mother? A lioness: she lay down among lions, she nourished her whelps among young lions.

And she brought up one of her whelps: it became *a* young lion, and it learned to catch the prey; it devoured adamites.

The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of

Egypt.

Now when she saw that she had waited, her confidence was perishing, then she took another of her whelps making him *a* young lion.

And he went up and down among the lions, he became *a* young lion, and learned to catch the prey, *and* devoured adamites.

And he knew their desolate palaces, and he laid waste their cities; and the land was desolate, and the fulness thereof, by the noise of his roaring.

Then the nations set against him on every side from the provinces, and spread their net over him: he was taken in their pit.

And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.

Your mother *is* like *a* vine in your blood, planted by the waters: she was fruitful and full of branches by reason of many waters.

And she had strong staffs for the rods of them that bare rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches.

But she was plucked up in fury, she was cast down to the land, and the east spirit dried up her fruit: her strong rods were broken and withered; the fire consumed them.

And now she *is* planted in the wilderness, in *a* dry and thirsty land.

And fire is gone out of *a* rod of her branches, *which* has devoured her fruit, so that she has no strong staff *to be a* rod to rule. This *is a* lamentation, and shall be for *a* lamentation.

CHAPTER 20

AND it came to pass in the seventh year, in the fifth *month*, the tenth *day* of the month, *that* certain of the elders of Israel came to inquire of YAHWAH, and sat before me.

Then came the word of YAHWAH unto me, saying,

Son of Adam, speak unto the elders of Israel, and say to them, Thus said the Lord YAHWAH; Are you all come to inquire of me? *As* I live, said the Lord YAHWAH, I will not be inquired of by you.

Will you judge them, son of Adam, will you judge *them*? cause them to know the abominations of their fathers:

And say to them, Thus said the Lord YAHWAH; In the day when I chose Israel, and lifted up my hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up my hand unto them, saying, I *am* YAHWAH your YAHWAH;

In the day *that* I lifted up my hand unto them, to bring them forth of the land of Egypt into *a* land that I had espied for them, flowing with milk and honey, which *is* the glory of all lands:

Then said I unto them, Cast you all away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I *am* YAHWAH ELOHEEM.

But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

But I worked for my name's sake, that it should not be polluted before the nations, among whom they *were*, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

Wherefore I caused them to go forth out of the land of Egypt, and brought them into the wilderness.

And I gave them my statutes, and showed them my judgments, which *if an* adamite do, he shall even live in them.

Moreover also I gave them my sabbaths, to be *a* sign between me and them, that they might know that I *am* YAHWAH that sanctify them.

But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which *if an* adamite do, he shall even live in them; and my sabbaths they greatly polluted: then I

said, I would pour out my fury upon them in the wilderness, to consume them.

But I worked for my name's sake, that it should not be polluted before the nations, in whose sight I brought them out.

Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given *them*, flowing with milk and honey, which *is* the glory of all lands;

Because they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols.

Nevertheless my eye spared them from destroying them, neither did I make *an* end of them in the wilderness.

But I said to their children in the wilderness, Walk you all not in the statutes of your fathers, neither observe their judgments, nor defile yourselves with their idols:

I *am* YAHWAH ELOHEEM; walk in my statutes, and keep my judgments, and do them;

And sanctify my sabbaths; and they shall be *a* sign between me and you, that you all may know that I *am* YAHWAH ELOHEEM.

Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which *if an* adamite do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

Nevertheless I withdrew my hand, and worked for my name's sake, that it should not be polluted in the sight of the nations, in whose sight I brought them forth.

I lifted up my hand unto them also in the wilderness, that I would scatter them among the nations, and disperse them through the lands;

Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols.

Wherefore I gave them also statutes *that were* not good, and judgments whereby they should not live;

And I polluted them in their own gifts, in that they caused to pass through *the fire* all that opens the womb, that I might make them desolate, to the end that they might know that I *am* YAHWAH.

Therefore, son of Adam, speak unto the house of Israel, and say to them, Thus said the Lord YAHWAH; Yet in this your fathers have blasphemed me, in that they have committed *a* trespass against me.

For when I had brought them into the land, *for* the which I lifted up my hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.

Then I said to them, What *is* the high place whereunto you all go? And the name thereof is called Bamah unto this day.

Wherefore say to the house of Israel, Thus said the Lord YAHWAH; Are you all polluted after the manner of your fathers? and commit you all whoredoms after their abominations?

For when you all offer your gifts, when you all make your sons to pass through the fire, you all pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? *As* I live, said the Lord YAHWAH, I will not be inquired of by you.

And that which comes into your spirit shall not be at all, that you all say, We will be as the nations, as the families of the lands, to serve wood and stone.

As I live, said the Lord YAHWAH, surely with *a* mighty hand, and with *a* stretched out arm, and with fury poured out, will I rule over you:

And I will bring you out from the people, and will gather you out of the lands wherein you all are scattered, with *a* mighty hand, and with *a* stretched out arm, and with fury poured out.

And I will bring you into the wilderness of the people, and there will I plead with you face to face.

Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, said the Lord YAHWAH.

And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the land where they sojourn, and they shall not enter into the land of Israel: and you all shall know that I *am* YAHWAH.

As for you, O house of Israel, thus said the Lord YAHWAH; Go you all, serve you all every one his idols, and hereafter *also*, if you all will not hearken unto me: but pollute you all my sanctified name no more with your gifts, and with your idols.

For in my sanctified mountain, in the mountain of the height of Israel, said the Lord YAHWAH, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your sanctified things.

I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the lands wherein you all have been scattered; and I will be sanctified in you before the nations.

And you all shall know that I *am* YAHWAH, when I shall bring you into the land of Israel, into the land *for* the which I lifted up my hand to give it to your fathers.

And there shall you all remember your ways, and all your doings, wherein you all have been defiled; and you all shall lothe yourselves in your own sight for all your evils that you all have committed.

And you all shall know that I *am* YAHWAH, when I have worked with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, O you all house of Israel, said the Lord YAHWAH.

Moreover the word of YAHWAH came unto me, saying,

Son of Adam, set your face toward the south, and drop *your word* toward the south, and prophesy against the forest of the south field;

And say to the forest of the south, Hear the word of YAHWAH; Thus said the Lord YAHWAH; Behold, I will kindle *a* fire in you, and it shall devour every green tree in you, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

And all flesh shall see that I YAHWAH have kindled it: it shall not be quenched.

Then said I, Ah Lord YAHWAH! they say of me, Does he not speak parables?

CHAPTER 21

AND the word of YAHWAH came unto me, saying,

Son of Adam, set your face toward Jerusalem, and drop *your word* toward the sanctuary, and prophesy against the land of Israel,

And say to the land of Israel, Thus said YAHWAH; Behold, I *am* against you, and will draw forth my sword out of his sheath, and will cut off from you the righteous and the wicked.

Seeing then that I will cut off from you the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:

That all flesh may know that I YAHWAH have drawn forth my sword out of his sheath: it shall not return anymore.

Sigh therefore, you son of Adam, with the breaking of *your* loins; and with bitterness sigh before their eyes.

And it shall be, when they say to you, Wherefore sigh you? that you shall answer, For the tidings; because it comes: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak *as* water: behold, it comes, and shall be brought to pass, said the Lord YAHWAH.

Again the word of YAHWAH came unto me, saying,

Son of Adam, prophesy, and say, Thus said YAHWAH; Say, A sword, *a* sword is sharpened, and also furbished:

It is sharpened to make *a* sore slaughter; it is furbished that it may glitter: should we then make mirth? it contemns the rod of my son, *as* every tree.

And he has given it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, to give

it into the hand of the slayer.

Cry and howl, son of Adam: for it shall be upon my people, it *shall be* upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon *your* thigh.

Because *it is a* trial, and what if *the sword* condemn even the rod? it shall be no *more*, said the Lord YAHWAH. You therefore, son of Adam, prophesy, and smite *your* hands together, and let the sword be doubled the third time, the sword of the slain: it *is* the sword of the great *men that are* slain, which enters into their privy chambers.

I have set the point of the sword against all their gates, that *their* heart may faint, and *their* ruins be multiplied: ah! *it is* made bright, *it is* wrapped up for the slaughter.

Go you one way or other, *either* on the right hand, *or* on the left, wheresoever your face *is* set.

I will also smite my hands together, and I will cause my fury to rest: I YAHWAH have said *it*.

The word of YAHWAH came unto me again, saying,

Also, you son of Adam, appoint you two ways, that the sword of the king of Babylon may come: both two shall come forth out of one land: and choose you *a* place, choose *it* at the head of the way to the city.

Appoint *a* way, that the sword may come to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced. For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made *his* arrows bright, he consulted with images, he looked in the liver.

At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint *battering* rams against the gates, to cast *a* mountain, *and* to build *a* fort.

And it shall be unto them as *a* false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken.

Therefore thus said the Lord YAHWAH; Because you all have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, *I say*, that you all are come to remembrance, you all shall be taken with the hand.

And you, profane wicked prince of Israel, whose day is come, when iniquity *shall have an end*,

Thus said the Lord YAHWAH; Remove the diadem, and take off the crown: this *shall not be* the same: exalt *him that is* low, and abase *him that is* high.

I will overturn, overturn, overturn, it: and it shall be no *more*, until he come whose right it is; and I will give it *him*.

And you, son of Adam, prophesy and say, Thus said the Lord YAHWAH concerning the Ammonites, and concerning their reproach; even say you, The sword, the sword *is* drawn: for the slaughter *it is* furbished, to consume because of the glittering:

While they see vanity unto you, while they divine *a* lie unto you, to bring you upon the necks of *them that are* slain, of the wicked, whose day is come, when their iniquity *shall have an end*.

Shall I cause *it* to return into his sheath? I will judge you in the place where you were created, in the land of your nativity.

And I will pour out my indignation upon you, I will blow against you in the fire of my wrath, and deliver you into the hand of brutish men, *and* skilful to destroy.

You shall be for fuel to the fire; your blood shall be in the midst of the land; you shall be no *more* remembered: for I YAHWAH have spoken *it*.

CHAPTER 22

MOREOVER the word of YAHWAH came unto me, saying,

Now, you son of Adam, will you judge, will you judge the bloody city? yes, you shall show her all her abominations.

Then say you, Thus said the Lord YAHWAH, The city sheds blood in the midst of it, that her time may come, and makes idols against herself to defile herself.

You are become guilty in your blood that you have shed; and have defiled yourself in your idols which you have made; and you have caused your days to draw near, and are come *even* unto your years: therefore have I made you *a* reproach unto the nations, and *a* mocking to all lands.

Those that be near, and those that be far from you, shall mock you, which are infamous and much vexed.

Behold, the princes of Israel, every one were in you to their power to shed blood.

In you have they set light by father and mother: in the midst of you have they dealt by oppression with the stranger: in you have they vexed the fatherless and the widow.

You have despised my sanctified things, and have profaned my sabbaths.

In you are men that carry tales to shed blood: and in you they eat upon the mountains: in the midst of you they commit lewdness.

In you have they discovered their fathers' nakedness: in you have they humbled her that was set apart for pollution.

And one has committed abomination with his neighbour's wife; and another has lewdly defiled his daughter in law; and another in you has humbled his sister, his father's daughter.

In you have they taken gifts to shed blood; you have taken usury and increase, and you have greedily gained of your neighbours by extortion, and have forgotten me, said the Lord YAHWAH.

Behold, therefore I have smitten my hand at your dishonest gain which you have made, and at your blood which has been in the midst of you.

Can your heart endure, or can your hands be strong, in the days that I shall deal with you? I YAHWAH have spoken *it*, and will do *it*.

And I will scatter you among the nations, and disperse you in the lands, and will consume your filthiness out of you.

And you shall take your inheritance in yourself in the sight of the nations, and you shall know that I *am* YAHWAH.

And the word of YAHWAH came unto me, saying,

Son of Adam, the house of Israel is to me become dross: all they *are* brass, and tin, and iron, and lead, in the midst of the furnace; they are *even* the dross of silver.

Therefore thus said the Lord YAHWAH; Because you all are all become dross, behold, therefore I will gather you into the midst of Jerusalem.

As they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt *it*; so will I gather *you* in my anger and in my fury, and I will leave *you there*, and melt you.

Yes, I will gather you, and blow upon you in the fire of my wrath, and you all shall be melted in the midst thereof.

As silver is melted in the midst of the furnace, so shall you all be melted in the midst thereof; and you all shall know that I YAHWAH have poured out my fury upon you.

And the word of YAHWAH came unto me, saying,

Son of Adam, say to her, You *are* the land that is not cleansed, nor rained upon in the day of indignation.

There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured persons; they have taken the treasure and precious things; they have made her many widows in the midst thereof.

Her priests have violated my law, and have profaned my sanctified things: they have put no difference between the sanctified and profane, neither have they showed *difference* between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

Her princes in the midst thereof *are* like wolves ravening the prey, to shed blood, *and* to destroy persons, to get dishonest gain.

And her prophets have daubed them with untempered *morter*, seeing vanity, and divining lies unto them, saying, Thus said the Lord YAHWAH, when YAHWAH has not spoken.

The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yes, they have oppressed the stranger wrongfully.

And I sought for *a* man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

Therefore have I poured out my indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, said the Lord YAHWAH.

CHAPTER 23

THE word of YAHWAH came again unto me, saying,

Son of Adam, there were two women, the daughters of one mother:

And they committed whoredoms in Egypt; they committed whoredoms in their youth: there were their breasts pressed, and there they bruised the teats of their virginity.

And the names of them *were* Aholah the elder, and Aholibah her sister: and they were mine, and they bare sons and daughters. Thus *were* their names; Samaria *is* Aholah, and Jerusalem Aholibah.

And Aholah played the whore when she was mine; and she doted on her lovers, on the Assyrians *her* neighbours,

Which were clothed with blue, captains and rulers, all of them desirable young men, horsemen riding upon horses.

Thus she committed her whoredoms with them, with all them *that were* the chosen men of Assyria, and with all on whom she doted: with all their idols she defiled herself.

Neither left she her whoredoms *brought* from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredoms upon her.

Wherefore I have delivered her into the hand of her lovers, into the hand of the Assyrians, upon whom she doted.

These discovered her nakedness: they took her sons and her daughters, and slew her with the sword: and she became famous among women; for they had executed judgment upon her.

And when her sister Aholibah saw *this*, she was more corrupt in her inordinate love than she, and in her whoredoms more than her sister in *her* whoredoms.

She doted upon the Assyrians *her* neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men.

Then I saw that she was defiled, *that they took* both one way,

And *that* she increased her whoredoms: for when she saw men pourtrayed upon the wall, the images of the Chaldeans pourtrayed with vermilion,

Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:

And as soon as she saw them with her eyes, she doted upon them, and sent messengers unto them into Chaldea.

And the Babylonians came to her into the bed of love, and they defiled her with their whoredoms, and she was polluted with them, and her person was alienated from them.

So she discovered her whoredoms, and discovered her nakedness: then my person was alienated from her, like as my person was alienated from her sister.

Yet she multiplied her whoredoms, in calling to remembrance the days of her youth, wherein she had played the whore in the land of Egypt.

For she doted upon their paramours, whose flesh *is as* the flesh of asses, and whose issue *is like* the issue of horses.

Thus you called to remembrance the lewdness of your youth, in bruising your teats by the Egyptians for the paps of your youth.

Therefore, O Aholibah, thus said the Lord YAHWAH; Behold, I will raise up your lovers against you, from

whom your person is alienated, and I will bring them against you on every side;

The Babylonians, and all the Chaldeans, Pekod, and Shoa, and Koa, *and* all the Assyrians with them: all of them desirable young men, captains and rulers, great Lords and renowned, all of them riding upon horses.

And they shall come against you with chariots, wagons, and wheels, and with leaders of people, *which* shall set against you buckler and shield and helmet round about: and I will set judgment before them, and they shall judge you according to their judgments.

And I will set my zeal against you, and they shall deal furiously with you: they shall take away your nose and your ears; and your remnant shall fall by the sword: they shall take your sons and your daughters; and your residue shall be devoured by the fire.

They shall also strip you out of your clothes, and take away your fair jewels.

Thus will I make your lewdness to cease from you, and your whoredoms *brought* from the land of Egypt: so that you shall not lift up your eyes unto them, nor remember Egypt anymore.

For thus said the Lord YAHWAH; Behold, I will deliver you into the hand *of them* whom you hate, into the hand *of them* from whom your person is alienated:

And they shall deal with you hatefully, and shall take away all your labor, and shall leave you naked and bare: and the nakedness of your whoredoms shall be discovered, both your lewdness and your whoredoms.

I will do these *things* unto you, because you have gone *a* whoring after the nations, *and* because you are polluted with their idols.

You have walked in the way of your sister; therefore will I give her cup into your hand.

Thus said the Lord YAHWAH; You shall drink of your sister's cup deep and large: you shall be laughed to scorn and had in derision; it contains much.

You shall be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of your sister Samaria.

You shall even drink it and suck *it* out, and you shall break the sherds thereof, and pluck off your own breasts: for I have spoken *it*, said the Lord YAHWAH.

Therefore thus said the Lord YAHWAH; Because you have forgotten me, and cast me behind your back, therefore bear you also your lewdness and your whoredoms.

YAHWAH said moreover unto me; Son of Adam, will you judge Aholah and Aholibah? yes, declare unto them their abominations;

That they have committed adultery, and blood *is* in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through *the fire*, to devour *them*.

Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, behold, thus have they done in the midst of my house.

And furthermore, that you all have sent for men to come from far, unto whom *a* messenger *was* sent; and, behold, they came: for whom you did wash yourself, painted your eyes, and decked yourself with ornaments,

And sat upon *a* stately bed, and *a* table prepared before it, whereupon you have set my incense and my oil.

And *a* voice of *a* multitude being at ease *was* with her: and with the men of the common sort *were* brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

Then said I unto *her that was* old in adulteries, Will they now commit whoredoms with her, and she *with them*?

Yet they went in unto her, as they go in unto *a* woman that plays the whore: so went they in unto Aholah and unto Aholibah, the lewd women.

And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they *are* adulteresses, and blood *is* in their hands.

For thus said the Lord YAHWAH; I will bring up leaders upon them, and will give them to be removed and

spoiled.

And the leaders shall stone them with stones, and cut them down with their swords; they shall slay their sons and their daughters, and burn up their houses with fire.

Thus will I cause lewdness to cease out of the land, that all women may be instructed not to do after your lewdness.

And they shall recompense your lewdness upon you, and you all shall bear the sins of your idols: and you all shall know that I *am* the Lord YAHWAH.

CHAPTER 24

AGAIN in the ninth year, in the tenth month, in the tenth *day* of the month, the word of YAHWAH came unto me, saying,

Son of Adam, write you the name of the day, *even* of this same day: the king of Babylon set himself against Jerusalem this same day.

And utter *a* parable unto the rebellious house, and say to them, Thus said the Lord YAHWAH; Set on *a* pot, set *it* on, and also pour water into it:

Gather the pieces thereof into it, *even* every good piece, the thigh, and the shoulder; fill *it* with the choice bones. Take the choice of the flock, and burn also the bones under it, *and* make it boil well, and let them seethe the bones of it therein.

Wherefore thus said the Lord YAHWAH; Woe to the bloody city, to the pot whose scum *is* therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

For her blood is in the midst of her; she set it upon the top of *a* rock; she poured it not upon the land, to cover it with dust;

That it might cause fury to come up to take vengeance; I have set her blood upon the top of *a* rock, that it should not be covered.

Therefore thus said the Lord YAHWAH; Woe to the bloody city! I will even make the pile for fire great.

Heap on wood, kindle the fire, consume the flesh, and spice it well, and let the bones be burned.

Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and *that* the filthiness of it may be molten in it, *that* the scum of it may be consumed.

She has wearied *herself* with lies, and her great scum went not forth out of her: her scum *shall be* in the fire.

In your filthiness *is* lewdness: because I have purged you, and you were not purged, you shall not be purged from your filthiness anymore, till I have caused my fury to rest upon you.

I YAHWAH have spoken *it*: it shall come to pass, and I will do *it*; I will not go back, neither will I spare, neither will I repent; according to your ways, and according to your doings, shall they judge you, said the Lord YAHWAH.

Also the word of YAHWAH came unto me, saying,

Son of Adam, behold, I take away from you the desire of your eyes with *a* stroke: yet neither shall you mourn nor weep, neither shall your tears run down.

Forbear to cry, make no mourning for the dead, bind the tire of your head upon you, and put on your shoes upon your feet, and cover not *your* lips, and eat not the bread of men.

So I spoke unto the people in the morning: and at even my wife died; and I did in the morning as I was commanded.

And the people said to me, Will you not tell us what these *things are* to us, that you do *so*?

Then I answered them, The word of YAHWAH came unto me, saying,

Speak unto the house of Israel, Thus said the Lord YAHWAH; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your person pities; and your sons and your daughters whom you all have left shall fall by the sword.

And you all shall do as I have done: you all shall not cover *your* lips, nor eat the bread of men.

And your tires *shall be* upon your heads, and your shoes upon your feet: you all shall not mourn nor weep; but you all shall pine away for your iniquities, and mourn one toward another.

Thus Ezekiel is unto you *a sign*: according to all that he has done shall you all do: and when this comes, you all shall know that I *am* the Lord YAHWAH.

Also, you son of Adam, *shall it not be* in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their sons and their daughters,

That he that escapes in that day shall come unto you, to cause *you* to hear *it* with *your ears*?

In that day shall your mouth be opened to him which is escaped, and you shall speak, and be no more dumb: and you shall be *a sign* unto them; and they shall know that I *am* YAHWAH.

CHAPTER 25

THE word of YAHWAH came again unto me, saying,

Son of Adam, set your face against the Ammonites, and prophesy against them;

And say to the Ammonites, Hear the word of the Lord YAHWAH; Thus said the Lord YAHWAH; Because you saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;

Behold, therefore I will deliver you to the men of the east for *a possession*, and they shall set their palaces in you, and make their dwellings in you: they shall eat your fruit, and they shall drink your milk.

And I will make Rabbah *a stable* for camels, and the Ammonites *a couchingplace* for flocks: and you all shall know that I *am* YAHWAH.

For thus said the Lord YAHWAH; Because you have clapped *your hands*, and stamped with the feet, and rejoiced in person with all your despite against the land of Israel;

Behold, therefore I will stretch out my hand upon you, and will deliver you for *a spoil* to the nations; and I will cut you off from the people, and I will cause you to perish out of the lands: I will destroy you; and you shall know that I *am* YAHWAH.

Thus said the Lord YAHWAH; Because that Moab and Seir do say, Behold, the house of Judah *is* like unto all the nations;

Therefore, behold, I will open the side of Moab from the cities, from his cities *which are* on his frontiers, the glory of the land, Bethjeshimoth, Baalmeon, and Kiriathaim,

Unto the men of the east with the Ammonites, and will give them in possession, that the Ammonites may not be remembered among the nations.

And I will execute judgments upon Moab; and they shall know that I *am* YAHWAH.

Thus said the Lord YAHWAH; Because that Edom has dealt against the house of Judah by taking vengeance, and has greatly offended, and revenged himself upon them;

Therefore thus said the Lord YAHWAH; I will also stretch out my hand upon Edom, and will cut off adamite and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.

And I will lay my vengeance upon Edom by the hand of my people Israel: and they shall do in Edom according to my anger and according to my fury; and they shall know my vengeance, said the Lord YAHWAH.

Thus said the Lord YAHWAH; Because the Philistines have dealt by revenge, and have taken vengeance with *a* despiteful person, to destroy *it* for the old hatred;

Therefore thus said the Lord YAHWAH; Behold, I will stretch out my hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast.

And I will execute great vengeance upon them with furious rebukes; and they shall know that I *am* YAHWAH, when I shall lay my vengeance upon them.

CHAPTER 26

AND it came to pass in the eleventh year, in the first *day* of the month, *that* the word of YAHWAH came unto me, saying,

Son of Adam, because that Tyrus has said against Jerusalem, Aha, she is broken *that was* the gates of the people: she is turned unto me: I shall be replenished, *now* she is laid waste:

Therefore thus said the Lord YAHWAH; Behold, I *am* against you, O Tyrus, and will cause many nations to come up against you, as the sea causes his waves to come up.

And they shall destroy the walls of Tyrus, and break down her towers: I will also scrape her dust from her, and make her like the top of *a* rock.

It shall be *a place* for the spreading of nets in the midst of the sea: for I have spoken *it*, said the Lord YAHWAH: and it shall become *a* spoil to the nations.

And her daughters which *are* in the field shall be slain by the sword; and they shall know that I *am* YAHWAH. For thus said the Lord YAHWAH; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, *a* king of kings, from the north, with horses, and with chariots, and with horsemen, and leaders, and much people.

He shall slay with the sword your daughters in the field: and he shall make *a* fort against you, and cast *a* mountain against you, and lift up the buckler against you.

And he shall set engines of war against your walls, and with his axes he shall break down your towers.

By reason of the abundance of his horses their dust shall cover you: your walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into your gates, as men enter into *a* city wherein is made *a* breach.

With the hoofs of his horses shall he tread down all your streets: he shall slay your people by the sword, and your strong garrisons shall go down to the land.

And they shall make *a* spoil of your riches, and make *a* prey of your merchandise: and they shall break down your walls, and destroy your pleasant houses: and they shall lay your stones and your timber and your dust in the midst of the water.

And I will cause the noise of your songs to cease; and the sound of your harps shall be no more heard.

And I will make you like the top of *a* rock: you shall be *a place* to spread nets upon; you shall be built no more: for I YAHWAH have spoken *it*, said the Lord YAHWAH.

Thus said the Lord YAHWAH to Tyrus; Shall not the isles shake at the sound of your fall, when the wounded cry, when the slaughter is made in the midst of you?

Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their brodered garments: they shall clothe themselves with trembling; they shall sit upon the land, and shall tremble at *every* moment, and be astonished at you.

And they shall take up *a* lamentation for you, and say to you, How are you destroyed, *that were* inhabited of seafaring men, the renowned city, which were strong in the sea, she and her inhabitants, which cause their terror *to be* on all that haunt it!

Now shall the isles tremble in the day of your fall; yes, the isles that *are* in the sea shall be troubled at your departure.

For thus said the Lord YAHWAH; When I shall make you *a* desolate city, like the cities that are not inhabited; when I shall bring up the deep upon you, and great waters shall cover you;

When I shall bring you down with them that descend into the pit, with the people of old time, and shall set you in the low parts of the land, in places desolate of old, with them that go down to the pit, that you be not inhabited; and I shall set glory in the land of the living;

I will make you *a* terror, and you *shall be* no *more*: though you be sought for, yet shall you never be found again, said the Lord YAHWAH.

CHAPTER 27

THE word of YAHWAH came again unto me, saying,

Now, you son of Adam, take up *a* lamentation for Tyrus;

And say to Tyrus, O you that are situate at the entry of the sea, *which are* *a* merchant of the people for many

isles, Thus said the Lord YAHWAH; O Tyrus, you have said, I *am* of perfect beauty.

Your borders *are* in the midst of the seas, your builders have perfected your beauty.

They have made all your *ship* boards of fir trees of Senir: they have taken cedars from Lebanon to make masts for you.

Of the oaks of Bashan have they made your oars; the company of the Ashurites have made your benches *of* ivory, *brought* out of the isles of Chittim.

Fine linen with brodered work from Egypt was that which you spread forth to be your sail; blue and purple from the isles of Elishah was that which covered you.

The inhabitants of Zidon and Arvad were your mariners: your wise *men*, O Tyrus, *that* were in you, were your pilots.

The ancients of Gebal and the wise *men* thereof were in you your calkers: all the ships of the sea with their mariners were in you to occupy your merchandise.

They of Persia and of Lud and of Phut were in your army, your men of war: they hanged the shield and helmet in you; they set forth your comeliness.

The men of Arvad with your army *were* upon your walls round about, and the Gammadims were in your towers: they hanged their shields upon your walls round about; they have made your beauty perfect.

Tarshish *was* your merchant by reason of the multitude of all *kind of* riches; with silver, iron, tin, and lead, they traded in your fairs.

Javan, Tubal, and Meshech, they *were* your merchants: they traded the persons of adamites and vessels of brass in your market.

They of the house of Togarmah traded in your fairs with horses and horsemen and mules.

The men of Dedan *were* your merchants; many isles *were* the merchandise of your hand: they brought you *for a* present horns of ivory and ebony.

Syria *was* your merchant by reason of the multitude of the wares of your making: they occupied in your fairs with emeralds, purple, and brodered work, and fine linen, and coral, and agate.

Judah, and the land of Israel, they *were* your merchants: they traded in your market wheat of Minnith, and Pannag, and honey, and oil, and balm.

Damascus *was* your merchant in the multitude of the wares of your making, for the multitude of all riches; in the wine of Helbon, and white wool.

Dan also and Javan going to and fro occupied in your fairs: bright iron, cassia, and calamus, were in your market.

Dedan *was* your merchant in precious clothes for chariots.

Arabia, and all the princes of Kedar, they occupied with you in lambs, and rams, and goats: in these *were they* your merchants.

The merchants of Sheba and Raamah, they *were* your merchants: they occupied in your fairs with chief of all spices, and with all precious stones, and gold.

Haran, and Kanneh, and Eden, the merchants of Sheba, Asshur, *and* Chilmad, *were* your merchants.

These *were* your merchants in all sorts *of things*, in blue clothes, and brodered work, and in chests of rich apparel, bound with cords, and made of cedar, among your merchandise.

The ships of Tarshish did sing of you in your market: and you were replenished, and made very glorious in the midst of the seas.

Your rowers have brought you into great waters: the east spirit has broken you in the midst of the seas.

Your riches, and your fairs, your merchandise, your mariners, and your pilots, your calkers, and the occupiers of your merchandise, and all your men of war, that *are* in you, and in all your leaders which *is* in the midst of you, shall fall into the midst of the seas in the day of your ruin.

The suburbs shall shake at the sound of the cry of your pilots.

And all that handle the oar, the mariners, *and* all the pilots of the sea, shall come down from their ships, they

shall stand upon the land;

And shall cause their voice to be heard against you, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:

And they shall make themselves utterly bald for you, and gird them with sackcloth, and they shall weep for you with bitterness of person *and* bitter wailing.

And in their wailing they shall take up *a* lamentation for you, and lament over you, *saying*, What *city* is like Tyrus, like the destroyed in the midst of the sea?

When your wares went forth out of the seas, you filled many people; you did enrich the kings of the land with the multitude of your riches and of your merchandise.

In the time *when* you shall be broken by the seas in the depths of the waters your merchandise and all your leaders in the midst of you shall fall.

All the inhabitants of the isles shall be astonished at you, and their kings shall be sore afraid, they shall be troubled in *their* countenance.

The merchants among the people shall hiss at you; you shall be *a* terror, and never *shall be* anymore.

CHAPTER 28

THE word of YAHWAH came again unto me, saying,

Son of Adam, say to the prince of Tyrus, Thus said the Lord YAHWAH; Because your heart *is* lifted up, and you have said, I *am a* God, I sit *in* the seat of ELOHEEM, in the midst of the seas; yet you *are an* adamite, and not God, though you set your heart as the heart of ELOHEEM:

Behold, you *are* wiser than Daniel; there is no secret that they can hide from you:

With your wisdom and with your understanding you have gotten you riches, and have gotten gold and silver into your treasures:

By your great wisdom *and* by your traffick have you increased your riches, and your heart is lifted up because of your riches:

Therefore thus said the Lord YAHWAH; Because you have set your heart as the heart of ELOHEEM;

Behold, therefore I will bring strangers upon you, the terrible of the nations: and they shall draw their swords against the beauty of your wisdom, and they shall defile your brightness.

They shall bring you down to the pit, and you shall die the deaths of *them that are* slain in the midst of the seas.

Will you yet say before him that slays you, I *am* ELOHEEM? but you *shall be an* adamite, and no God, in the hand of him that slays you.

You shall die the deaths of the uncircumcised by the hand of strangers: for I have spoken *it*, said the Lord YAHWAH.

Moreover the word of YAHWAH came unto me, saying,

Son of Adam, take up *a* lamentation upon the king of Tyrus, and say to him, Thus said the Lord YAHWAH; You seal up the sum, full of wisdom, and perfect in beauty.

You have been in Eden the garden of the ELOHEEM; every precious stone *was* your covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of your tabrets and of your pipes was prepared in you in the day that you were created.

I selected you as that cherub to overspread; and I have set you *so*: you were upon the sanctified mountain of ELOHEEM; you have walked up and down in the midst of the stones of fire.

You *were* perfect in your ways from the day that you were created, till iniquity was found in you.

By the multitude of your merchandise they have filled the midst of you with violence, and you have sinned: therefore I will cast you as profane out of the mountain of ELOHEEM: and I will destroy you, O covering cherub, from the midst of the stones of fire.

Your heart was lifted up because of your beauty, you have corrupted your wisdom by reason of your brightness: I will cast you to the land, I will lay you before kings, that they may behold you.

You have defiled your sanctuaries by the multitude of your iniquities, by the iniquity of your traffick; therefore will I bring forth *a* fire from the midst of you, it shall devour you, and I will bring you to ashes upon the land in the sight of all them that behold you.

All they that know you among the people shall be astonished at you: you shall be *a* terror, and never *shall* you *be* anymore.

Again the word of YAHWAH came unto me, saying,

Son of Adam, set your face against Zidon, and prophesy against it,

And say, Thus said the Lord YAHWAH; Behold, I *am* against you, O Zidon; and I will be glorified in the midst of you: and they shall know that I *am* YAHWAH, when I shall have executed judgments in her, and shall be sanctified in her.

For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I *am* YAHWAH.

And there shall be no more *a* pricking brier unto the house of Israel, nor *any* grieving thorn of all *that are* round about them, that despised them; and they shall know that I *am* the Lord YAHWAH.

Thus said the Lord YAHWAH; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the nations, then shall they dwell in their land that I have given to my servant Jacob.

And they shall dwell safely therein, and shall build houses, and plant vineyards; yes, they shall dwell with trust, when I have executed judgments upon all those that despise them round about them; and they shall know that I *am* YAHWAH ELOHEEM.

CHAPTER 29

IN the tenth year, in the tenth *month*, in the twelfth *day* of the month, the word of YAHWAH came unto me, saying,

Son of Adam, set your face against Pharaoh king of Egypt, and prophesy against him, and against all Egypt:

Speak, and say, Thus said the Lord YAHWAH; Behold, I *am* against you, Pharaoh king of Egypt, the great dragon that lies in the midst of his rivers, which has said, My river *is* my own, and I have made *it* for myself.

But I will put hooks in your jaws, and I will cause the fish of your rivers to stick unto your scales, and I will bring you up out of the midst of your rivers, and all the fish of your rivers shall stick unto your scales.

And I will leave you *thrown* into the wilderness, you and all the fish of your rivers: you shall fall upon the open fields; you shall not be brought together, nor gathered: I have given you for meat to the beasts of the land and to the fowls of the heaven.

And all the inhabitants of Egypt shall know that I *am* YAHWAH, because they have been *a* staff of reed to the house of Israel.

When they took hold of you by your hand, you did break, and rend all their shoulder: and when they leaned upon you, you break, and made all their loins to be at *a* stand.

Therefore thus said the Lord YAHWAH; Behold, I will bring *a* sword upon you, and cut off adamite and beast out of you.

And the land of Egypt shall be desolate and waste; and they shall know that I *am* YAHWAH: because he has said, The river *is* mine, and I have made *it*.

Behold, therefore I *am* against you, and against your rivers, and I will make the land of Egypt utterly waste *and* desolate, from the tower of Syene even unto the border of Kush.

No foot of adamite shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.

And I will make the land of Egypt desolate in the midst of the lands *that are* desolate, and her cities among the cities *that are* laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the lands.

Yet thus said the Lord YAHWAH; At the end of forty years will I gather the Egyptians from the people where they were scattered:

And I will bring again the captivity of Egypt, and will cause them to return *into* the land of Pathros, into the land of their habitation; and they shall be there *a* base kingdom.

It shall be the basest of the kingdoms; neither shall it exalt itself anymore above the nations: for I will diminish them, that they shall no more rule over the nations.

And it shall be no more the trust of the house of Israel, which brings *their* iniquity to remembrance, when they shall look after them: but they shall know that I *am* the Lord YAHWAH.

And it came to pass in the seven and twentieth year, in the first *month*, in the first *day* of the month, the word of YAHWAH came unto me, saying,

Son of Adam, Nebuchadrezzar king of Babylon caused his army to serve *a* great service against Tyrus: every head *was* made bald, and every shoulder *was* peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

Therefore thus said the Lord YAHWAH; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.

I have given him the land of Egypt *for* his labor wherewith he served against it, because they worked for me, said the Lord YAHWAH.

In that day will I cause the horn of the house of Israel to bud forth, and I will give you the opening of the mouth in the midst of them; and they shall know that I *am* YAHWAH.

CHAPTER 30

THE word of YAHWAH came again unto me, saying,

Son of Adam, prophesy and say, Thus said the Lord YAHWAH; Howl you all, Woe worth the day!

For the day *is* near, even the day of YAHWAH *is* near, *a* cloudy day; it shall be the time of the nations.

And the sword shall come upon Egypt, and great pain shall be in Kush, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

Kush, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall fall with them by the sword.

Thus said YAHWAH; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, said the Lord YAHWAH.

And they shall be desolate in the midst of the lands *that are* desolate, and her cities shall be in the midst of the cities *that are* wasted.

And they shall know that I *am* YAHWAH, when I have set *a* fire in Egypt, and *when* all her helpers shall be destroyed.

In that day shall messengers go forth from me in ships to make the careless Kushites afraid, and great pain shall come upon them, as in the day of Egypt: for, behold, it comes.

Thus said the Lord YAHWAH; I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon.

He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain.

And I will make the rivers dry, and sell the land into the hand of the wicked: and I will make the land waste, and all that is therein, by the hand of strangers: I YAHWAH have spoken *it*.

Thus said the Lord YAHWAH; I will also destroy the idols, and I will cause *their* images to cease out of Noph; and there shall be no more *a* prince of the land of Egypt: and I will put *a* fear in the land of Egypt.

And I will make Pathros desolate, and will set fire in Zoan, and will execute judgments in No.

And I will pour my fury upon Sin, the strength of Egypt; and I will cut off the multitude of No.

And I will set fire in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph *shall have* distresses daily.

The young men of Aven and of Pibeseth shall fall by the sword: and these *cities* shall go into captivity.

At Tehaphnehes also the day shall be darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, *a* cloud shall cover her, and her daughters shall go into captivity.

Thus will I execute judgments in Egypt: and they shall know that I *am* YAHWAH.

And it came to pass in the eleventh year, in the first *month*, in the seventh *day* of the month, *that* the word of YAHWAH came unto me, saying,

Son of Adam, I have broken the arm of Pharaoh king of Egypt; and, behold, it shall not be bound up to be healed, to put *a* roller to bind it, to make it strong to hold the sword.

Therefore thus said the Lord YAHWAH; Behold, I *am* against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.

And I will scatter the Egyptians among the nations, and will disperse them through the lands.

And I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will break Pharaoh's arms, and he shall groan before him with the groanings of *a* deadly wounded *man*.

But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I *am* YAHWAH, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.

And I will scatter the Egyptians among the nations, and disperse them among the lands; and they shall know that I *am* YAHWAH.

CHAPTER 31

AND it came to pass in the eleventh year, in the third *month*, in the first *day* of the month, *that* the word of YAHWAH came unto me, saying,

Son of Adam, speak unto Pharaoh king of Egypt, and to his multitude; Whom are you like in your greatness?

Behold, the Assyrian *Nation was a* cedar in Lebanon with beautiful branches, and with *a* shading canopy, and of *an* exalted stature; and his top had thick foliage.

The waters made him great, their depths set him up on high with her rivers running round about his plant, and sent out her little rivers unto all the trees of the field.

Therefore his stature was exalted above all the trees of the field, his main branches increased, and all his branches grew longer because of the many stretched out waters.

In his top branches all the fowls under heaven made their nests, under his branches all the living of the field brought forth their young, and under his shadow dwelt all great Nations.

Thus was he handsome in his greatness, in the length of his branches: for his root was by many waters.

The cedars in the garden of the ELOHEEM could not hide him: the fir trees had no top branches like his, and the chesnut trees had no branches like his; nor any tree in the garden of the ELOHEEM was like unto him in his beauty.

I have made him handsome by the multitude of his branches: so that all the Trees of EDEN, in the garden of the ELOHEEM, envied him.

Therefore thus said the Lord YAHWAH; Because you have lifted up yourself in height, and he has shot up his top among the thick branches, and his heart is lifted up in his height;

I have therefore delivered him into the hands of the powers of the Nations; they shall do him in: I drove him out because of his wickedness.

And strangers, the terrible Nations, have cut him down, and have forsaken him: upon the mountains and in the valleys his branches rot, beside the rivers of the land all his branches are broken in pieces; and the people of the land are gone down from his shadow, and have forsaken him.

Upon his carcass shall all the fowls under heaven dwell, and all the living of the field shall be upon his

branches:

To the end that none of the trees by the waters exalt themselves for their height, neither shoot up their top among the thick branches, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the land, in the midst of the children of adamites, with them that go down to the pit.

Thus said the Lord YAHWAH; In the day when he went down to the grave I caused mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

I made the Nations to shake at the sound of his fall, when I cast him down to the grave with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the land.

They also went down into the grave with him unto *those* slain with the sword; and *those* his arm, *that* dwelt under his shadow in the midst of the Nations.

To whom are you thus like in glory and in greatness among the trees of Eden? yet shall you be brought down with the trees of Eden unto the nether parts of the land: you shall lie in the midst of the uncircumcised with *those* slain by the sword. This *is* Pharaoh and all his multitude, said the Lord YAHWAH.

CHAPTER 32

AND it came to pass in the twelfth year, in the twelfth month, in the first *day* of the month, *that* the word of YAHWAH came unto me, saying,

Son of Adam, take up *a* lamentation for Pharaoh king of Egypt, and say to him, You are like *a* young lion of the nations, and you *are* as *a* dragon in the seas: and you came forth with your rivers, and troubled the waters with your feet, and fouled their rivers.

Thus said the Lord YAHWAH; I will therefore spread out my net over you with leaders of many people; and they shall bring you up in my net.

Then will I leave you upon the land, I will cast you forth upon the open field, and will cause all the fowls of the heaven to remain upon you, and I will fill the beasts of the whole land with you.

And I will lay your flesh upon the mountains, and fill the valleys with your height.

I will also water with your blood the land wherein you swim, *even* to the mountains; and the rivers shall be full of you.

And when I shall put you out, I will cover the heaven, and make the stars thereof dark; I will cover the sun with *a* cloud, and the moon shall not give her light.

All the bright lights of heaven will I make dark over you, and set darkness upon your land, said the Lord YAHWAH.

I will also vex the hearts of many people, when I shall bring your destruction among the nations, into the lands which you have not known.

Yes, I will make many people amazed at you, and their kings shall be horribly afraid for you, when I shall brandish my sword before them; and they shall tremble at *every* moment, every man for his own person, in the day of your fall.

For thus said the Lord YAHWAH; The sword of the king of Babylon shall come upon you.

By the swords of the mighty will I cause your multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.

I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of adamites trouble them anymore, nor the hoofs of beasts trouble them.

Then will I make their waters deep, and cause their rivers to run like oil, said the Lord YAHWAH.

When I shall make the land of Egypt desolate, and the land shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I *am* YAHWAH.

This *is* the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, *even* for Egypt, and for all her multitude, said the Lord YAHWAH.

It came to pass also in the twelfth year, in the fifteenth *day* of the month, *that* the word of YAHWAH came unto me, saying,

Son of Adam, wail for the multitude of Egypt, and cast them down, *even* her, and the daughters of the famous nations, unto the nether parts of the land, with them that go down into the pit.

Whom do you pass in beauty? go down, and be you laid with the uncircumcised.

They shall fall in the midst of *them that are* slain by the sword: she is delivered to the sword: draw her and all her multitudes.

The strong among the mighty shall speak to him out of the midst of the grave with them that help him: they are gone down, they lie uncircumcised, slain by the sword.

Asshur *is* there and all her leaders: their tombs *are* about him: all of them slain, fallen by the sword: Whose tombs are set in the sides of the pit, and her leaders are round about her tomb: all of them slain, fallen by the sword, which caused terror in the land of the living.

There *is* Elam and all her multitude round about her tomb, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the land, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

They have set her *a* bed in the midst of the slain with all her multitude: her tombs *are* round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of *them that be* slain.

There *is* Meshech, Tubal, and all her multitude: her tombs *are* round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.

And they shall not lie with the mighty *that are* fallen of the uncircumcised, which are gone down to the grave with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though *they were* the terror of the mighty in the land of the living.

Yes, you shall be broken in the midst of the uncircumcised, and shall lie with *them that are* slain with the sword.

There *is* Edom, her kings, and all her princes, which with their might are laid by *them that were* slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

There *be* the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with *them that be* slain by the sword, and bear their shame with them that go down to the pit.

Pharaoh shall see them, and shall be comforted over all his multitude, *even* Pharaoh and all his army slain by the sword, said the Lord YAHWAH.

For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with *them that are* slain with the sword, *even* Pharaoh and all his multitude, said the Lord YAHWAH.

CHAPTER 33

AGAIN the word of YAHWAH came unto me, saying,

Son of Adam, speak to the children of your people, and say to them, When I bring the sword upon *a* land, if the people of the land take *a* man of their coasts, and set him for their watchman:

If when he sees the sword come upon the land, he blow the trumpet, and warn the people;

Then whosoever hears the sound of the trumpet, and takes not warning; if the sword come, and take him away, his blood shall be upon his own head.

He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that takes warning shall deliver his person.

But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword

come, and take *any* person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

So you, O son of Adam, I have set you *a* watchman unto the house of Israel; therefore you shall hear the word at my mouth, and warn them from me.

When I say to the wicked, O wicked *man*, you shall surely die; if you do not speak to warn the wicked from his way, that wicked *man* shall die in his iniquity; but his blood will I require at your hand.

Nevertheless, if you warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but you have delivered your person.

Therefore, O you son of Adam, speak unto the house of Israel; Thus you all speak, saying, If our transgressions and our sins *be* upon us, and we pine away in them, how should we then live?

Say to them, *As I live*, said the Lord YAHWAH, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn you all, turn you all from your evil ways; for why will you all die, O house of Israel?

Therefore, you son of Adam, say to the children of your people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turns from his wickedness; neither shall the righteous be able to live for his *righteousness* in the day that he sins.

When I shall say to the righteous, *that* he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he has committed, he shall die for it.

Again, when I say to the wicked, You shall surely die; if he turn from his sin, and do that which is lawful and right;

If the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.

None of his sins that he has committed shall be mentioned unto him: he has done that which is lawful and right; he shall surely live.

Yet the children of your people say, The way of the Lord is not equal: but as for them, their way is not equal.

When the righteous turns from his righteousness, and commits iniquity, he shall even die thereby.

But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby.

Yet you all say, The way of the Lord is not equal. O you all house of Israel, I will judge you every one after his ways.

And it came to pass in the twelfth year of our captivity, in the tenth *month*, in the fifth *day* of the month, *that* one that had escaped out of Jerusalem came unto me, saying, The city is smitten.

Now the hand of YAHWAH was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

Then the word of YAHWAH came unto me, saying,

Son of Adam, they that inhabit those wastes of the land of Israel speak, saying, Abraham was one, and he inherited the land: but we *are* many; the land is given us for inheritance.

Wherefore say to them, Thus said the Lord YAHWAH; You all eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall you all possess the land?

You all stand upon your sword, you all work abomination, and you all defile every one his neighbour's wife: and shall you all possess the land?

Say you thus unto them, Thus said the Lord YAHWAH; *As I live*, surely they that *are* in the wastes shall fall by the sword, and him that *is* in the open field will I give to the beasts to be devoured, and they that *be* in the forts and in the caves shall die of the pestilence.

For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.

Then shall they know that I *am* YAHWAH, when I have laid the land most desolate because of all their abominations which they have committed.

Also, you son of Adam, the children of your people still are talking against you by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that comes forth from YAHWAH.

And they come unto you as the people comes, and they sit before you *as* my people, and they hear your words, but they will not do them: for with their mouth they show much love, *but* their heart goes after their covetousness.

And, behold, you *are* unto them as *a* very lovely song of one that has *a* pleasant voice, and can play well on *an* instrument: for they hear your words, but they do them not.

And when this comes to pass, (*behold, it will come,*) then shall they know that *a* prophet has been among them.

CHAPTER 34

AND the word of YAHWAH came unto me, saying,

Son of Adam, prophesy against the shepherds of Israel, prophesy, and say to them, Thus said the Lord YAHWAH unto the shepherds; Woe *be* to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?

You all eat the fat, and you all clothe you with the wool, you all kill them that are fed: *but* you all feed not the flock.

The diseased have you all not strengthened, neither have you all healed that which was sick, neither have you all bound up *that which was* broken, neither have you all brought again that which was driven away, neither have you all sought that which was perishing; but with force and with cruelty have you all ruled them.

And they were scattered, because *there is* no shepherd: and they became meat to all the beasts of the field, when they were scattered.

My sheep wandered through all the mountains, and upon every high hill: yes, my flock was scattered upon all the face of the land, and none did search or seek *after them*.

Therefore, you all shepherds, hear the word of YAHWAH;

As I live, said the Lord YAHWAH, surely because my flock became *a* prey, and my flock became meat to every beast of the field, because *there was* no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;

Therefore, O you all shepherds, hear the word of YAHWAH;

Thus said the Lord YAHWAH; Behold, I *am* against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves anymore; for I will deliver my flock from their mouth, that they may not be meat for them.

For thus said the Lord YAHWAH; Behold, I, *even* I, will both search my sheep, and seek them out.

As *a* shepherd seeks out his flock in the day that he is among his sheep *that are* scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

And I will bring them out from the people, and gather them from the lands, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the land.

I will feed them in *a* good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in *a* good fold, and *in a* fat pasture shall they feed upon the mountains of Israel.

I will feed my flock, and I will cause them to lie down, said the Lord YAHWAH.

I will seek that which was perishing, and bring again that which was driven away, and will bind up the broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

And you my flock, thus said the Lord YAHWAH; Behold, I judge between sheep and sheep, between the rams and the he goats.

Seems it a small thing unto you to have eaten up the good pasture, but you all must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but you all must foul the residue with your feet?

And *as for* my flock, they eat that which you all have trodden with your feet; and they drink that which you all have fouled with your feet.

Therefore thus said the Lord YAHWAH unto them; Behold, I, *even* I, will judge between the fat sheep and between the lean sheep.

Because you all have thrust with side and with shoulder, and pushed all the diseased with your horns, till you all have scattered them abroad;

Therefore will I DELIVER my flock, and they shall no more be *a* prey; and I will judge between sheep and sheep.

And I will set up one shepherd over them, and he shall feed them, *even* my servant David; he shall feed them, and he shall be their shepherd.

And I YAHWAH ELOHEEM, and my servant David *a* prince among them; I YAHWAH have spoken *it*.

And I will make with them *a* covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.

And I will make them and the places round about my hill *a* blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.

And the tree of the field shall yield her fruit, and the land shall yield her increase, and they shall be safe in their land, and shall know that I *am* YAHWAH, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.

And they shall no more be *a* prey to the nations, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make *them* afraid.

And I will raise up for them *a* plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the nations anymore.

Thus shall they know that I YAHWAH ELOHEEM *am* with them, and *that* they, *even* the house of Israel, *are* my people, said the Lord YAHWAH.

And you all my flock, the flock of my pasture, *are* adamites, and I *am* their ELOHEEM, said the Lord YAHWAH.

CHAPTER 35

MOREOVER the word of YAHWAH came unto me, saying,

Son of Adam, set your face against the mountain of Seir, and prophesy against it,

And say to it, Thus said the Lord YAHWAH; Behold, O mountain of Seir, I *am* against you, and I will stretch out my hand against you, and I will make you most desolate.

I will lay your cities waste, and you shall be desolate, and you shall know that I *am* YAHWAH.

Because you have had *a* perpetual hatred, and have shed *the blood of* the children of Israel by the force of the sword in the time of their calamity, in the time *that their iniquity had an end*:

Therefore, *as* I live, said the Lord YAHWAH, I will prepare you unto blood, and blood shall pursue you: sith you have not hated blood, even blood shall pursue you.

Thus will I make the mountain of Seir most desolate, and cut off from it him that passes out and him that returns.

And I will fill his mountains with his slain *men*: in your hills, and in your valleys, and in all your rivers, shall they fall that are slain with the sword.

I will make you perpetual desolations, and your cities shall not return: and you all shall know that I *am* YAHWAH.

Because you have said, These two nations and these two lands shall be mine, and we will possess it; whereas

YAHWAH was there:

Therefore, *as* I live, said the Lord YAHWAH, I will even do according to your anger, and according to your envy which you have used out of your hatred against them; and I will make myself known among them, when I have judged you.

And you shall know that I *am* YAHWAH, *and that* I have heard all your blasphemies which you have spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume.

Thus with your mouth you all have boasted against me, and have multiplied your words against me: I have heard *them*.

Thus said the Lord YAHWAH; When the whole land rejoices, I will make you desolate.

As you did rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto you: you shall be desolate, O mountain of Seir, and all Idumea, *even* all of it: and they shall know that I *am* YAHWAH.

CHAPTER 36

ALSO, you son of Adam, prophesy unto the mountains of Israel, and say, You all mountains of Israel, hear the word of YAHWAH:

Thus said the Lord YAHWAH; Because the enemy has said against you, Aha, even the ancient high places are ours in possession:

Therefore prophesy and say, Thus said the Lord YAHWAH; Because they have made *you* desolate, and swallowed you up on every side, that you all might be *a* possession unto the residue of the nations, and you all are taken up in the lips of talkers, and *are an* infamy of the people:

Therefore, you all mountains of Israel, hear the word of the Lord YAHWAH; Thus said the Lord YAHWAH to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became *a* prey and derision to the residue of the nations that *are* round about;

Therefore thus said the Lord YAHWAH; Surely in the fire of my zeal have I spoken against the residue of the nations, and against all Idumea, which have appointed my land into their possession with the joy of all *their* heart, with despiteful minds, to cast it out for *a* prey.

Prophesy therefore concerning the land of Israel, and say to the mountains, and to the hills, to the rivers, and to the valleys, Thus said the Lord YAHWAH; Behold, I have spoken in my zeal and in my fury, because you all have borne the shame of the nations:

Therefore thus said the Lord YAHWAH; I have lifted up my hand, Surely the nations that *are* about you, they shall bear their shame.

But you all, O mountains of Israel, you all shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come.

For, behold, I *am* for you, and I will turn unto you, and you all shall be tilled and sown:

And I will multiply adamites upon you, all the house of Israel, *even* all of it: and the cities shall be inhabited, and the wastes shall be built:

And I will multiply upon you adamites and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better *unto you* than at your beginnings: and you all shall know that I *am* YAHWAH.

Yes, I will cause adamites to walk upon you, *even* my people Israel; and they shall possess you, and you shall be their inheritance, and you shall no more henceforth bereave them *of men*.

Thus said the Lord YAHWAH; Because they say to you, You *land* devour up adamites, and have bereaved your nations;

Therefore you shall devour adamites no more, neither bereave your nations anymore, said the Lord YAHWAH. Neither will I cause *men* to hear in you the shame of the nations anymore, neither shall you bear the reproach of the people anymore, neither shall you cause your nations to fall anymore, said the Lord YAHWAH.

Moreover the word of YAHWAH came unto me, saying,

Son of Adam, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of *a* removed woman.

Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols *wherewith* they had polluted it:

And I scattered them among the nations, and they were dispersed through the lands: according to their way and according to their doings I judged them.

And when they entered unto the nations, where they went, they profaned my sanctified name, when they said to them, These *are* the people of YAHWAH, and are gone forth out of his land.

But I had pity for my sanctified name, which the house of Israel had profaned among the nations, where they went.

Therefore say to the house of Israel, Thus said the Lord YAHWAH; I do not *this* for your sakes, O house of Israel, but for my sanctified name's sake, which you all have profaned among the nations, where you all went.

And I will sanctify my great name, which was profaned among the nations, which you all have profaned in the midst of them; and the nations shall know that I *am* YAHWAH, said the Lord YAHWAH, when I shall be sanctified in you before their eyes.

For I will take you from among the nations, and gather you out of all lands, and will bring you into your own land.

Then will I sprinkle clean water upon you, and you all shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

A new heart also will I give you, and *a* new spirit will I put inside of you: and I will take away the stony heart out of your flesh, and I will give you *a* heart of flesh.

And I will put my spirit inside of you, and cause you to walk in my statutes, and you all shall keep my judgments, and do *them*.

And you all shall dwell in the land that I gave to your fathers; and you all shall be my people, and I am their ELOHEEM.

I will also DELIVER you from all your uncleannesses: and I will call for the grain, and will increase it, and lay no famine upon you.

And I will multiply the fruit of the tree, and the increase of the field, that you all shall receive no more reproach of famine among the nations.

Then shall you all remember your own evil ways, and your doings that *were* not good, and shall lothe yourselves in your own sight for your iniquities and for your abominations.

Not for your sakes do I *this*, said the Lord YAHWAH, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

Thus said the Lord YAHWAH; In the day that I shall have cleansed you from all your iniquities I will also cause *you* to dwell in the cities, and the wastes shall be built.

And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.

And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities *are become* fenced, *and* are inhabited.

Then the nations that are left round about you shall know that I YAHWAH build the ruined *places*, *and* plant that that was desolate: I YAHWAH have spoken *it*, and I will do *it*.

Thus said the Lord YAHWAH; I will yet *for* this be inquired of by the house of Israel, to do *it* for them; I will increase them with adamites like *a* flock.

As the sanctified flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of adamites: and they shall know that I *am* YAHWAH.

CHAPTER 37

THE hand of YAHWAH was upon me, and carried me out in the spirit of YAHWAH, and set me down in the

midst of the valley full of bones,

And caused me to pass by them round about: and, behold, *there were* very many in the open valley; and, behold, *they were* very dry.

And he said to me, Son of Adam, can these bones live? And I answered, O Lord YAHWAH, you know.

Again he said to me, Prophecy upon these bones, and say to them, O you all dry bones, hear the word of YAHWAH.

Thus said the Lord YAHWAH unto these bones; Behold, I will cause Spirit to enter into you, and you all shall live:

And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put the Spirit in you, and you all shall live; and you all shall know YAHWAH.

So I prophesied as I was commanded: and as I prophesied, there were noises and rattlings as bones came together, bone to bone.

And when I beheld, behold, the sinews and the flesh came up upon them, and the skin covered them over: but *there was* no Spirit in them.

Then said he unto me, Prophecy unto the Spirit, prophecy, son of Adam, and say to the Spirit, Thus said the Lord YAHWAH; Come from the four corners Spirit, O Spirit breathe upon these slain and they will live.

So I prophesied as he commanded me, and the Spirit came into them, and they lived, and stood up upon their feet, *an* exceeding great army.

Then he said to me, Son of Adam, these bones are the whole house of ISRAEL: behold, they say, Our bones are dried, and our expectation is lost: we are cut off for our parts.

Therefore prophecy and say to them, Thus said the Lord YAHWAH; Behold, O my people, I will open your tombs, and cause you to come up out of your tombs, and bring you into Israel's lands.

And you all shall know YAHWAH, when I have opened your tombs, O my people, and brought you up out of your tombs,

And shall put my Spirit in you, and you all shall live, and I will place you in your own lands: then shall you all know that I YAHWAH have spoken *it*, and performed *it*, said YAHWAH.

The word of YAHWAH came again unto me, saying,

Moreover, you son of Adam, take you one stick, and write upon it, For Judah, and for the sons of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and all his companions of the family of Israel:

And join them one to another into one stick; and they shall become one in your hand.

And when the sons of your people shall speak unto you, saying, Will you not tell us what you *mean* by this?

Say to them, Thus said the Lord YAHWAH; Behold, I will take the stick of Joseph, which *was* in the hand of Ephraim, and his companions from the tribes of Israel, and will put it with the stick of Judah, and make them one stick, and they shall be one in my hand.

And the sticks whereon you write shall be in your hand before their eyes.

And say to them, Thus said the Lord YAHWAH; Behold, I will take the children of Israel from among the nations, where they be gone, and will gather them on every side, and bring them into their own lands:

And I will make them one nation in the lands upon Israel's mountains; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms anymore at all:

Neither shall they defile themselves anymore with their idols, nor with their detestable things, nor with any of their transgressions: but I will DELIVER them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I am their ELOHEEM.

And David my servant *shall be* king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

And they shall dwell in the lands that I gave to Jacob my servant, wherein your fathers dwelt; and those wherein they shall dwell, *even* these lands, and their children, and their children's children forever: and my servant

David *shall be* their captain forever.

Moreover I will make *a* covenant of peace with them; it shall be *an* everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them forever.

My tabernacle also shall be with them: yes, I am their ELOHEEM, and they are my people.

And the nations shall know that I YAHWAH do sanctify Israel, when my sanctuary shall be in the midst of them forever.

CHAPTER 38

AND the word of YAHWAH came unto me, saying,

Son of Adam, set your face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,

And say, Thus said the Lord YAHWAH; Behold, I *am* against you, O Gog, the chief prince of Meshech and Tubal:

And I will turn you back, and put hooks into your jaws, and I will bring you forth, and all your army, horses and horsemen, all of them clothed with all sorts *of armour*, *even* great leaders *with* bucklers and shields, all of them handling swords:

Persia, Kush, and Libya with them; all of them with shield and helmet:

Gomer, and all his bands; the house of Togarmah of the north corners, and all his bands: *and* many people with you.

Be you prepared, and prepare for yourself, you, and all your leaders that are assembled unto you, and be you *a* guard unto them.

After many days you shall be visited: in the latter years you shall come into the land *that is* brought back from the sword, *and is* gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the peoples, and they shall dwell safely all of them.

You shall ascend and come like *a* storm, you shall be like *a* cloud to cover the land, you, and all your bands, and many people with you.

Thus said the Lord YAHWAH; It shall also come to pass, *that* at the same time shall things come into your mind, and you shall think *an* evil thought:

And you shall say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

To take *a* spoil, and to take *a* prey; to turn your hand upon the desolate places *that are now* inhabited, and upon the people *that are* gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say to you, Are you come to take *a* spoil? have you gathered your leaders to take *a* prey? to carry away silver and gold, to take away cattle and goods, to take *a* great spoil?

Therefore, son of Adam, prophesy and say to Gog, Thus said the Lord YAHWAH; In that day when my people of Israel dwells safely, shall you not know *it*?

And you shall come from your place out of the north parts, you, and many people with you, all of them riding upon horses, great leaders, and *a* mighty army:

And you shall come up against my people of Israel, as *a* cloud to cover the land; it shall be in the latter days, and I will bring you against my land, that the nations may know me, when I shall be sanctified in you, O Gog, before their eyes.

Thus said the Lord YAHWAH; *Are* you he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days *many* years that I would bring you against them?

And it shall come to pass at the same time when Gog shall come against the land of Israel, said the Lord YAHWAH, *that* my fury shall come up in my face.

For in my zeal *and* in the fire of my wrath have I spoken, Surely in that day there shall be *a* great shaking in the land of Israel;

So that the fish of the sea, and the fowls of the heaven, and the beasts of the field, and all moving things that creep upon the land, and all the adamites that *are* upon the face of the ground, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the land.

And I will call for *a* sword against him throughout all my mountains, said the Lord YAHWAH: every man's sword shall be against his brother.

And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that *are* with him, *an* overflowing rain, and great hailstones, fire, and brimstone.

Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I *am* YAHWAH.

CHAPTER 39

THEREFORE, you son of Adam, prophesy against Gog, and say, Thus said the Lord YAHWAH; Behold, I *am* against you, O Gog, the chief prince of Meshech and Tubal:

And I will turn you back, and leave but the sixth part of you, and will cause you to come up from the north parts, and will bring you upon the mountains of Israel:

And I will smite your bow out of your left hand, and will cause your arrows to fall out of your right hand.

You shall fall upon the mountains of Israel, you, and all your bands, and the people that *is* with you: I will give you unto the ravenous birds of every sort, and *to* the beasts of the field to be devoured.

You shall fall upon the open field: for I have spoken *it*, said the Lord YAHWAH.

And I will send *a* fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I *am* YAHWAH.

So will I make my sanctified name known in the midst of my people Israel; and I will not *let them* pollute my sanctified name anymore: and the nations shall know that I *am* YAHWAH, the Sanctified One in Israel.

Behold, it is come, and it is done, said the Lord YAHWAH; this *is* the day whereof I have spoken.

And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:

So that they shall take no wood out of the field, neither cut down *any* out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, said the Lord YAHWAH.

And it shall come to pass in that day, *that* I will give unto Gog *a* place there of tombs in Israel, the valley of the passengers on the east of the sea: and it shall stop the *noses* of the passengers: and there shall they bury Gog and all his multitude: and they shall call *it* The valley of Hamongog.

And seven months shall the house of Israel be burying of them, that they may cleanse the land.

Yes, all the people of the land shall bury *them*; and it shall be to them *a* renown the day that I shall be glorified, said the Lord YAHWAH.

And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the land, to cleanse it: after the end of seven months shall they search.

And the passengers *that* pass through the land, when *any* sees *an* adamite's bone, then shall he set up *a* sign by it, till the buriers have buried it in the valley of Hamongog.

And also the name of the city *shall be* Hamonah. Thus shall they cleanse the land.

And, you son of Adam, thus said the Lord YAHWAH; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, *even a* great sacrifice upon the mountains of Israel, that you all may eat flesh, and drink blood.

You all shall eat the flesh of the mighty, and drink the blood of the princes of the land, of rams, of lambs, and of

goats, of bullocks, all of them fatlings of Bashan.

And you all shall eat fat till you all be full, and drink blood till you all be drunken, of my sacrifice which I have sacrificed for you.

Thus you all shall be filled at my table with horses and chariots, with mighty men, and with all men of war, said the Lord YAHWAH.

And I will set my glory among the nations, and all the nations shall see my judgment that I have executed, and my hand that I have laid upon them.

So the house of Israel shall know that I *am* YAHWAH ELOHEEM from that day and forward.

And the nations shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.

According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them.

Therefore thus said the Lord YAHWAH; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be zealous for my sanctified name;

After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made *them* afraid.

When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations;

Then shall they know that I *am* YAHWAH ELOHEEM, which caused them to be led into captivity among the nations: but I have gathered them unto their own land, and have left none of them anymore there.

Neither will I hide my face anymore from them: for I have poured out my spirit upon the house of Israel, said the Lord YAHWAH.

CHAPTER 40

IN the five and twentieth year of our captivity, in the beginning of the year, in the tenth *day* of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of YAHWAH was upon me, and brought me there.

In the visions of ELOHEEM brought he me into the land of Israel, and set me upon *a* very high mountain, by which *was* as the frame of *a* city on the south.

And he brought me there, and, behold, *there was a* man, whose appearance *was* like the appearance of brass, with *a* line of flax in his hand, and *a* measuring reed; and he stood in the gate.

And the man said to me, Son of Adam, behold with your eyes, and hear with your ears, and set your heart upon all that I shall show you; for to the intent that I might show *them* unto you *are* you brought here: declare all that you see to the house of Israel.

And behold *a* wall on the outside of the house round about, and in the man's hand *a* measuring reed of six cubits *long* by the cubit and *a* hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

Then came he unto the gate which looks toward the east, and went up the stairs thereof, and measured the threshold of the gate, *which was* one reed broad; and the other threshold *of the gate, which was* one reed broad.

And *every* little chamber *was* one reed long, and one reed broad; and between the little chambers *were* five cubits; and the threshold of the gate by the porch of the gate inside of it *was* one reed.

He measured also inside of the porch of the gate, one reed.

Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate inward.

And the little chambers of the gate eastward *were* three on this side, and three on that side; they three *were* of one measure: and the posts had one measure on this side and on that side.

And he measured the breadth of the entry of the gate, ten cubits; *and* the length of the gate, thirteen cubits. The space also before the little chambers *was* one cubit *on this side*, and the space *was* one cubit on that side: and the little chambers *were* six cubits on this side, and six cubits on that side. He measured then the gate from the roof of *one* little chamber to the roof of another: the breadth *was* five and twenty cubits, door against door. He made also posts of sixty cubits, even unto the post of the court round about the gate. And from the face of the gate of the entrance unto the face of the porch of the inner gate *were* fifty cubits. And *there were* narrow windows to the little chambers, and to their posts inside of the gate round about, and likewise to the arches: and windows *were* round about inward: and upon *each* post *were* palm trees. Then brought he me into the outward court, and, behold, *there were* chambers, and *a* pavement made for the court round about: thirty chambers *were* upon the pavement. And the pavement by the side of the gates over against the length of the gates *was* the lower pavement. Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court outside, *a* hundred cubits eastward and northward. And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof. And the little chambers thereof *were* three on this side and three on that side; and the posts thereof and the arches thereof *were* after the measure of the first gate: the length thereof *was* fifty cubits, and the breadth five and twenty cubits. And their windows, and their arches, and their palm trees, *were* after the measure of the gate that looks toward the east; and they went up unto it by seven steps; and the arches thereof *were* before them. And the gate of the inner court *was* over against the gate toward the north, and toward the east; and he measured from gate to gate *a* hundred cubits. After that he brought me toward the south, and behold *a* gate toward the south: and he measured the posts thereof and the arches thereof according to these measures. And *there were* windows in it and in the arches thereof round about, like those windows: the length *was* fifty cubits, and the breadth five and twenty cubits. And *there were* seven steps to go up to it, and the arches thereof *were* before them: and it had palm trees, one on this side, and another on that side, upon the posts thereof. And *there was* *a* gate in the inner court toward the south: and he measured from gate to gate toward the south *a* hundred cubits. And he brought me to the inner court by the south gate: and he measured the south gate according to these measures; And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and *there were* windows in it and in the arches thereof round about: *it was* fifty cubits long, and five and twenty cubits broad. And the arches round about *were* five and twenty cubits long, and five cubits broad. And the arches thereof *were* toward the utter court; and palm trees *were* upon the posts thereof: and the going up to it *had* eight steps. And he brought me into the inner court toward the east: and he measured the gate according to these measures. And the little chambers thereof, and the posts thereof, and the arches thereof, *were* according to these measures: and *there were* windows therein and in the arches thereof round about: *it was* fifty cubits long, and five and twenty cubits broad. And the arches thereof *were* toward the outward court; and palm trees *were* upon the posts thereof, on this side, and on that side: and the going up to it *had* eight steps. And he brought me to the north gate, and measured *it* according to these measures; The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the

length *was* fifty cubits, and the breadth five and twenty cubits.

And the posts thereof *were* toward the utter court; and palm trees *were* upon the posts thereof, on this side, and on that side: and the going up to it *had* eight steps.

And the chambers and the entries thereof *were* by the posts of the gates, where they washed the burnt offering.

And in the porch of the gate *were* two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

And at the side outside, as one goes up to the entry of the north gate, *were* two tables; and on the other side, which *was* at the porch of the gate, *were* two tables.

Four tables *were* on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew *their sacrifices*.

And the four tables *were* of hewn stone for the burnt offering, of *a* cubit and *a* half long, and *a* cubit and *a* half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.

And inside *were* hooks, *a* hand broad, fastened round about: and upon the tables *was* the flesh of the offering.

And outside of the inner gate *were* the chambers of the singers in the inner court, which *was* at the side of the north gate; and their prospect *was* toward the south: one at the side of the east gate *having* the prospect toward the north.

And he said to me, This chamber, whose prospect *is* toward the south, *is* for the priests, the keepers of the charge of the house.

And the chamber whose prospect *is* toward the north *is* for the priests, the keepers of the charge of the altar: these *are* the sons of Zadok among the sons of Levi, which come near to YAHWAH to minister unto him.

So he measured the court, *a* hundred cubits long, and *a* hundred cubits broad, foursquare; and the altar *that was* before the house.

And he brought me to the porch of the house, and measured *each* post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate *was* three cubits on this side, and three cubits on that side.

The length of the porch *was* twenty cubits, and the breadth eleven cubits; and *he brought me* by the steps whereby they went up to it: and *there were* pillars by the posts, one on this side, and another on that side.

CHAPTER 41

AFTERWARDS he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, *which was* the breadth of the tabernacle.

And the breadth of the door *was* ten cubits; and the sides of the door *were* five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.

Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.

So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said to me, This *is* the sanctified of the sanctified *place*.

After he measured the wall of the house, six cubits; and the breadth of *every* side chamber, four cubits, round about the house on every side.

And the side chambers *were* three, one over another, and thirty in order; and they entered into the wall which *was* of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.

And *there was an* enlarging, and *a* winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house *was still* upward, and so increased *from* the lowest *chamber* to the highest by the midst.

I saw also the height of the house round about: the foundations of the side chambers *were a* full reed of six great cubits.

The thickness of the wall, which *was* for the side chamber outside, *was* five cubits: and *that* which *was* left *was* the place of the side chambers that *were* inside.

And between the chambers *was* the wideness of twenty cubits round about the house on every side.

And the doors of the side chambers *were* toward *the place that was* left, one door toward the north, and another door toward the south: and the breadth of the place that was left *was* five cubits round about.

Now the building that *was* before the separate place at the end toward the west *was* seventy cubits broad; and the wall of the building *was* five cubits thick round about, and the length thereof ninety cubits.

So he measured the house, *a* hundred cubits long; and the separate place, and the building, with the walls thereof, *a* hundred cubits long;

Also the breadth of the face of the house, and of the separate place toward the east, *a* hundred cubits.

And he measured the length of the building over against the separate place which *was* behind it, and the galleries thereof on the one side and on the other side, *a* hundred cubits, with the inner temple, and the porches of the court;

The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, cieled with wood round about, and from the land up to the windows, and the windows *were* covered;

To that above the door, even unto the inner house, and outside, and by all the wall round about inside and outside, by measure.

And *it was* made with cherubims and palm trees, so that *a* palm tree *was* between *a* cherub and *a* cherub; and *every* cherub had two faces;

So that the face of *an* adamite *was* toward the palm tree on the one side, and the face of *a* young lion toward the palm tree on the other side: *it was* made through all the house round about.

From the land unto above the door *were* cherubims and palm trees made, and *on* the wall of the temple.

The posts of the temple *were* squared, *and* the face of the sanctuary; the appearance *of the one* as the appearance *of the other*.

The altar of wood *was* three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, *were* of wood: and he said to me, This *is* the table that *is* before YAHWAH.

And the temple and the sanctuary had two doors.

And the doors had two leaves *apiece*, two turning leaves; two *leaves* for the one door, and two leaves for the other *door*.

And *there were* made on them, on the doors of the temple, cherubims and palm trees, like as *were* made upon the walls; and *there were* thick planks upon the face of the porch outside.

And *there were* narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and *upon* the side chambers of the house, and thick planks.

CHAPTER 42

THEN he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that *was* over against the separate place, and which *was* before the building toward the north.

Before the length of *a* hundred cubits *was* the north door, and the breadth *was* fifty cubits.

Over against the twenty *cubits* which *were* for the inner court, and over against the pavement which *was* for the utter court, *was* gallery against gallery in three *stories*.

And before the chambers *was* *a* walk of ten cubits breadth inward, *a* way of one cubit; and their doors toward the north.

Now the upper chambers *were* shorter: for the galleries were higher than these, than the lower, and than the middlemost of the building.

For they *were* in three *stories*, but had not pillars as the pillars of the courts: therefore *the building* was straitened more than the lowest and the middlemost from the land.

And the wall that *was* outside over against the chambers, toward the utter court on the forepart of the chambers, the length thereof *was* fifty cubits.

For the length of the chambers that *were* in the utter court *was* fifty cubits: and, behold, before the temple *were* a hundred cubits.

And from under these chambers *was* the entry on the east side, as one goes into them from the utter court.

The chambers *were* in the thickness of the wall of the court toward the east, over against the separate place, and over against the building.

And the way before them *was* like the appearance of the chambers which *were* toward the north, as long as they, *and* as broad as they: and all their goings out *were* both according to their fashions, and according to their doors. And according to the doors of the chambers that *were* toward the south *was* a door in the head of the way, *even* the way directly before the wall toward the east, as one enters into them.

Then said he unto me, The north chambers *and* the south chambers, which *are* before the separate place, they *be* sanctified chambers, where the priests that approach unto YAHWAH shall eat the sanctified of the sanctified things: there shall they lay the sanctified of the sanctified things, and the meat offering, and the sin offering, and the trespass offering; for the place *is* sanctified.

When the priests enter therein, then shall they not go out of the sanctified *place* into the utter court, but there they shall lay their garments wherein they minister; for they *are* sanctified; and shall put on other garments, and shall approach to *those things* which *are* for the people.

Now when he had made *an* end of measuring the inner house, he brought me forth toward the gate whose prospect *is* toward the east, and measured it round about.

He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round about.

He measured the north spirit, five hundred reeds, with the measuring reed round about.

He measured the south spirit, five hundred reeds, with the measuring reed.

He turned about to the west spirit, *and* measured five hundred reeds with the measuring reed.

He measured it by the four spirits: it had *a* wall round about, five hundred *reeds* long, and five hundred broad, to make *a* separation between the sanctuary and the profane place.

CHAPTER 43

AFTERWARDS he brought me to the gate, *even* the gate that looks toward the east:

And, behold, the glory of the ELOHEEM of Israel came from the way of the east: and his voice *was* like *a* noise of many waters: and the land shone with his glory.

And *it was* according to the appearance of the vision which I saw, *even* according to the vision that I saw when I came to destroy the city: and the visions *were* like the vision that I saw by the river Chebar; and I fell upon my face.

And the glory of YAHWAH came into the house by the way of the gate whose prospect *is* toward the east.

So the spirit took me up, and brought me into the inner court; and, behold, the glory of YAHWAH filled the house.

And I heard *him* speaking unto me out of the house; and the man stood by me.

And he said to me, Son of Adam, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel forever, and my sanctified name, shall the house of Israel no more defile, *neither* they, nor their kings, by their whoredoms, nor by the carcasses of their kings in their high places.

In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my sanctified name by their abominations that they have committed: wherefore I have consumed them in my anger.

Now let them put away their whoredoms, and the carcasses of their kings, far from me, and I will dwell in the midst of them forever.

You son of Adam, show the house to the house of Israel, that they may be ashamed of their iniquities: and let

them measure the pattern.

And if they be ashamed of all that they have done, show them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write *it* in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

This *is* the law of the house; Upon the top of the mountain the whole limit thereof round about *shall be* the sanctified of the sanctified. Behold, this *is* the law of the house.

And these *are* the measures of the altar after the cubits: The cubit *is a* cubit and *a* hand breadth; even the bottom *shall be a* cubit, and the breadth *a* cubit, and the border thereof by the edge thereof round about *shall be a* span: and this *shall be* the higher place of the altar.

And from the bottom *upon* the land *even* to the lower settle *shall be* two cubits, and the breadth one cubit; and from the lesser settle *even* to the greater settle *shall be* four cubits, and the breadth *one* cubit.

So the altar *shall be* four cubits; and from the altar and upward *shall be* four horns.

And the altar *shall be* twelve *cubits* long, twelve broad, square in the four squares thereof.

And the settle *shall be* fourteen *cubits* long and fourteen broad in the four squares thereof; and the border about it *shall be* half *a* cubit; and the bottom thereof *shall be a* cubit about; and his stairs shall look toward the east.

And he said to me, Son of Adam, thus said the Lord YAHWAH; These *are* the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon.

And you shall give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, said the Lord YAHWAH, *a* young bullock for *a* sin offering.

And you shall take of the blood thereof, and put *it* on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shall you cleanse and purge it.

You shall take the bullock also of the sin offering, and he shall burn it in the appointed place of the house, outside of the sanctuary.

And on the second day you shall offer *a* kid of the goats without blemish for *a* sin offering; and they shall cleanse the altar, as they did cleanse *it* with the bullock.

When you have made *an* end of cleansing *it*, you shall offer *a* young bullock without blemish, and *a* ram out of the flock without blemish.

And you shall offer them before YAHWAH, and the priests shall cast salt upon them, and they shall offer them up *for a* burnt offering unto YAHWAH.

Seven days shall you prepare every day *a* goat *for a* sin offering: they shall also prepare *a* young bullock, and *a* ram out of the flock, without blemish.

Seven days shall they purge the altar and purify it; and they shall consecrate themselves.

And when these days are expired, it shall be, *that* upon the eighth day, and *so* forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, said the Lord YAHWAH.

CHAPTER 44

THEN he brought me back the way of the gate of the outward sanctuary which looks toward the east; and it *was* shut.

Then said YAHWAH unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because YAHWAH ELOHEEM of Israel, has entered in by it, therefore it shall be shut.

It is for the prince; the prince, he shall sit in it to eat bread before YAHWAH; he shall enter by the way of the porch of *that* gate, and shall go out by the way of the same.

Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of YAHWAH filled the house of YAHWAH: and I fell upon my face.

And YAHWAH said to me, Son of Adam, mark well, and behold with your eyes, and hear with your ears all that I say to you concerning all the ordinances of the house of YAHWAH, and all the laws thereof; and mark

well the entering in of the house, with every going forth of the sanctuary.

And you shall say to the rebellious, *even* to the house of Israel, Thus said the Lord YAHWAH; O you all house of Israel, let it suffice you of all your abominations,

In that you all have brought *into my sanctuary* strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, *even* my house, when you all offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations.

And you all have not kept the charge of my sanctified things: but you all have set keepers of my charge in my sanctuary for yourselves.

Thus said the Lord YAHWAH; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that *is* among the children of Israel.

And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.

Yet they shall be ministers in my sanctuary, *having* charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.

Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up my hand against them, said the Lord YAHWAH, and they shall bear their iniquity.

And they shall not come near unto me, to do the office of *a* priest unto me, nor to come near to any of my sanctified things, in the sanctified of the sanctified *place*: but they shall bear their shame, and their abominations which they have committed.

But I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein.

But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, said the Lord YAHWAH:

They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge.

And it shall come to pass, *that* when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, while they minister in the gates of the inner court, and inside.

They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird *themselves* with anything that causes sweat.

And when they go forth into the utter court, *even* into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the sanctified chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.

Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

Neither shall any priest drink wine, when they enter into the inner court.

Neither shall they take for their wives *a* widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or *a* widow that had *a* priest before.

And they shall teach my people *the difference* between the sanctified and profane, and cause them to discern between the unclean and the clean.

And in controversy they shall stand in judgment; *and* they shall judge it according to my judgments: and they shall keep my laws and my statutes in all my assemblies; and they shall sanctify my sabbaths.

And they shall come at no dead adamite to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that has had no husband, they may defile themselves.

And after he is cleansed, they shall reckon unto him seven days.

And in the day that he goes into the sanctuary, unto the inner court, to minister in the sanctuary, he shall offer his sin offering, said the Lord YAHWAH.

And it shall be unto them for *an* inheritance: I *am* their inheritance: and you all shall give them no possession in Israel: I *am* their possession.

They shall eat the meat offering, and the sin offering, and the trespass offering; and every dedicated thing in Israel shall be theirs.

And the first of all the firstfruits of all *things*, and every oblation of all, of every *sort* of your oblations, shall be the priest's: you all shall also give unto the priest the first of your dough, that he may cause the blessing to rest in your house.

The priests shall not eat of anything that is dead of itself, or torn, whether it be fowl or beast.

CHAPTER 45

MOREOVER, when you all shall divide by lot the land for inheritance, you all shall offer *an* oblation unto YAHWAH, *a* sanctified portion of the land: the length *shall be* the length of five and twenty thousand *reeds*, and the breadth *shall be* ten thousand. This *shall be* sanctified in all the borders thereof round about.

Of this there shall be for the sanctuary five hundred *in length*, with five hundred *in breadth*, square round about; and fifty cubits round about for the suburbs thereof.

And of this measure shall you measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary *and* the sanctified of the sanctified *place*.

The sanctified *portion* of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto YAHWAH: and it shall be *a* place for their houses, and *a* sanctuary for the sanctuary.

And the five and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for *a* possession for twenty chambers.

And you all shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the sanctified *portion*: it shall be for the whole house of Israel.

And *a* *portion shall be* for the prince on the one side and on the other side of the oblation of the sanctified *portion*, and of the possession of the city, before the oblation of the sanctified *portion*, and before the possession of the city, from the west side westward, and from the east side eastward: and the length *shall be* over against one of the portions, from the west border unto the east border.

In the land shall be his possession in Israel: and my princes shall no more oppress my people; and *the rest of* the land shall they give to the house of Israel according to their tribes.

Thus said the Lord YAHWAH; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, said the Lord YAHWAH.

You all shall have just balances, and *a* just ephah, and *a* just bath.

The ephah and the bath shall be of one measure, that the bath may contain the tenth part of *a* homer, and the ephah the tenth part of *a* homer: the measure thereof shall be after the homer.

And the shekel *shall be* twenty gerahs: twenty shekels, five and twenty shekels, fifteen shekels, shall be your maneh.

This *is* the oblation that you all shall offer; the sixth part of *an* ephah of *a* homer of wheat, and you all shall give the sixth part of *an* ephah of *a* homer of barley:

Concerning the ordinance of oil, the bath of oil, *you all shall offer* the tenth part of *a* bath out of the cor, *which is* *a* homer of ten baths; for ten baths *are* *a* homer:

And one lamb out of the flock, out of two hundred, out of the fat pastures of Israel; for *a* meat offering, and for *a* burnt offering, and for peace offerings, to make reconciliation for them, said the Lord YAHWAH.

All the people of the land shall give this oblation for the prince in Israel.

And it shall be the prince's part *to give* burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

Thus said the Lord YAHWAH; In the first *month*, in the first *day* of the month, you shall take *a* young bullock without blemish, and cleanse the sanctuary:

And the priest shall take of the blood of the sin offering, and put *it* upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

And so you shall do the seventh *day* of the month for every one that errs, and for *him that is* simple: so shall you all reconcile the house.

In the first *month*, in the fourteenth day of the month, you all shall have the Passover, *a* feast of seven days; unleavened bread shall be eaten.

And upon that day shall the prince prepare for himself and for all the people of the land *a* bullock *for a* sin offering.

And seven days of the feast he shall prepare *a* burnt offering to YAHWAH, seven bullocks and seven rams without blemish daily the seven days; and *a* kid of the goats daily *for a* sin offering.

And he shall prepare *a* meat offering of *an* ephah for *a* bullock, and *an* ephah for *a* ram, and *a* hin of oil for *an* ephah.

In the seventh *month*, in the fifteenth day of the month, shall he do the like in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil.

CHAPTER 46

THUS said the Lord YAHWAH; The gate of the inner court that looks toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

And the prince shall enter by the way of the porch of *that* gate outside, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

Likewise the people of the land shall worship at the door of this gate before YAHWAH in the sabbaths and in the new moons.

And the burnt offering that the prince shall offer unto YAHWAH in the sabbath *shall be* six lambs without blemish, and *a* ram without blemish.

And the meat offering *shall be an* ephah for *a* ram, and the meat offering for the lambs as he shall be able to give, and *a* hin of oil to *an* ephah.

And in the day of the new moon *it shall be a* young bullock without blemish, and six lambs, and *a* ram: they shall be without blemish.

And he shall prepare *a* meat offering, *an* ephah for *a* bullock, and *an* ephah for *a* ram, and for the lambs according as his hand shall attain unto, and *a* hin of oil to *an* ephah.

And when the prince shall enter, he shall go in by the way of the porch of *that* gate, and he shall go forth by the way thereof.

But when the people of the land shall come before YAHWAH in the solemn feasts, he that enters in by the way of the north gate to worship shall go out by the way of the south gate; and he that enters by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

And the prince in the midst of them, when they go in, shall go in; and when they go forth, shall go forth.

And in the feasts and in the solemnities the meat offering shall be *an* ephah to *a* bullock, and *an* ephah to *a* ram, and to the lambs as he is able to give, and *a* hin of oil to *an* ephah.

Now when the prince shall prepare *a* voluntary burnt offering or peace offerings voluntarily unto YAHWAH, *one* shall then open him the gate that looks toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath: then he shall go forth; and after his going forth *one* shall shut the gate.

You shall daily prepare *a* burnt offering unto YAHWAH *of a* lamb of the first year without blemish: you shall

prepare it every morning.

And you shall prepare *a* meat offering for it every morning, the sixth part of *an* ephah, and the third part of *a* hin of oil, to temper with the fine flour; *a* meat offering continually by *a* perpetual ordinance unto YAHWAH.

Thus shall they prepare the lamb, and the meat offering, and the oil, every morning *for a* continual burnt offering.

Thus said the Lord YAHWAH; If the prince give *a* gift unto any of his sons, the inheritance thereof shall be his sons'; it *shall be* their possession by inheritance.

But if he give *a* gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them.

Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; *but* he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

After he brought me through the entry, which *was* at the side of the gate, into the sanctified chambers of the priests, which looked toward the north: and, behold, there *was a* place on the two sides westward.

Then said he unto me, This *is* the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear *them* not out into the utter court, to sanctify the people.

Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court *there was a* court.

In the four corners of the court *there were* courts joined of forty *cubits* long and thirty broad: these four corners *were* of one measure.

And *there was a* row of *building* round about in them, round about them four, and *it was* made with boiling places under the rows round about.

Then said he unto me, These *are* the places of them that boil, where the ministers of the house shall boil the sacrifice of the people.

CHAPTER 47

AFTERWARDS he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house *stood toward* the east, and the waters came down from under from the right side of the house, at the south *side* of the altar.

Then brought he me out of the way of the gate northward, and led me about the way outside unto the utter gate by the way that looks eastward; and, behold, there ran out waters on the right side.

And when the man that had the line in his hand went forth eastward, he measured *a* thousand cubits, and he brought me through the waters; the waters *were* to the ankles.

Again he measured *a* thousand, and brought me through the waters; the waters *were* to the knees. Again he measured *a* thousand, and brought me through; the waters *were* to the loins.

Afterwards he measured *a* thousand; *and it was a* river that I could not pass over: for the waters were risen, waters to swim in, *a* river that could not be passed over.

And he said to me, Son of Adam, have you seen *this*? Then he brought me, and caused me to return to the brink of the river.

Now when I had returned, behold, at the bank of the river *were* very many trees on the one side and on the other.

Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: *which being* brought forth into the sea, the waters shall be healed.

And it shall come to pass, *that* everything that lives, which moves, wheresoever the rivers shall come, shall live: and there shall be *a* very great multitude of fish, because these waters shall come there: for they shall be healed; and everything shall live where the river comes.

And it shall come to pass, *that* the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be *a*

place to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.

But the miry places thereof and the marishes thereof shall not be healed; they shall be given to salt.

And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

Thus said the Lord YAHWAH; This *shall be* the border, whereby you all shall inherit the land according to the twelve tribes of Israel: Joseph *shall have two* portions.

And you all shall inherit it, one as well as another: *concerning* the which I lifted up my hand to give it unto your fathers: and this land shall fall unto you for inheritance.

And this *shall be* the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;

Hamath, Berothah, Sibraim, which *is* between the border of Damascus and the border of Hamath; Hazarhatticon, which *is* by the coast of Hauran.

And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And *this is* the north side.

And the east side you all shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel *by* Jordan, from the border unto the east sea. And *this is* the east side.

And the south side southward, from Tamar *even* to the waters of strife *in* Kadesh, the river to the great sea. And *this is* the south side southward.

The west side also *shall be* the great sea from the border, till *a man* come over against Hamath. This *is* the west side.

So shall you all divide this land unto you according to the tribes of Israel.

And it shall come to pass, *that* you all shall divide it by lot for *an* inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

And it shall come to pass, *that* in what tribe the stranger sojourns, there shall you all give *him* his inheritance, said the Lord YAHWAH.

CHAPTER 48

NOW these *are* the names of the tribes. From the north end to the coast of the way of Hethlon, as one goes to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east *and* west; *a portion for* Dan.

And by the border of Dan, from the east side unto the west side, *a portion for* Asher.

And by the border of Asher, from the east side even unto the west side, *a portion for* Naphtali.

And by the border of Naphtali, from the east side unto the west side, *a portion for* Manasseh.

And by the border of Manasseh, from the east side unto the west side, *a portion for* Ephraim.

And by the border of Ephraim, from the east side even unto the west side, *a portion for* Reuben.

And by the border of Reuben, from the east side unto the west side, *a portion for* Judah.

And by the border of Judah, from the east side unto the west side, shall be the offering which you all shall offer of five and twenty thousand *reeds in* breadth, and *in* length as one of the *other* parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.

The oblation that you all shall offer unto YAHWAH *shall be* of five and twenty thousand in length, and of ten thousand in breadth.

And for them, *even* for the priests, shall be *this* sanctified oblation; toward the north five and twenty thousand *in* length, and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the

south five and twenty thousand in length: and the sanctuary of YAHWAH shall be in the midst thereof.

It shall be for the priests that are sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray.

And *this* oblation of the land that is offered shall be unto them *a* thing the sanctified of the sanctified by the border of the Levites.

And over against the border of the priests the Levites *shall have* five and twenty thousand in length, and ten thousand in breadth: all the length *shall be* five and twenty thousand, and the breadth ten thousand.

And they shall not sell of it, neither exchange, nor alienate the firstfruits of the land: for *it is* sanctified unto YAHWAH.

And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be *a* profane *place* for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof.

And these *shall be* the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.

And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

And the residue in length over against the oblation of the sanctified *portion shall be* ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the sanctified *portion*; and the increase thereof shall be for food unto them that serve the city.

And they that serve the city shall serve it out of all the tribes of Israel.

All the oblation *shall be* five and twenty thousand by five and twenty thousand: you all shall offer the sanctified oblation foursquare, with the possession of the city.

And the residue *shall be* for the prince, on the one side and on the other of the sanctified oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the sanctified oblation; and the sanctuary of the house *shall be* in the midst thereof.

Moreover from the possession of the Levites, and from the possession of the city, *being* in the midst of *that* which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

As for the rest of the tribes, from the east side unto the west side, Benjamin *shall have a portion*.

And by the border of Benjamin, from the east side unto the west side, Simeon *shall have a portion*.

And by the border of Simeon, from the east side unto the west side, Issachar *a portion*.

And by the border of Issachar, from the east side unto the west side, Zebulun *a portion*.

And by the border of Zebulun, from the east side unto the west side, Gad *a portion*.

And by the border of Gad, at the south side southward, the border shall be even from Tamar *unto* the waters of strife *in* Kadesh, *and* to the river toward the great sea.

This is the land which you all shall divide by lot unto the tribes of Israel for inheritance, and these *are* their portions, said the Lord YAHWAH.

And these *are* the goings out of the city on the north side, four thousand and five hundred measures.

And the gates of the city *shall be* after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.

And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun. At the west side four thousand and five hundred, *with* their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.

It was round about eighteen thousand *measures*: and the name of the city from *that day shall be*, YAHWAH *is* there. This concludes the book of Ezekiel.