

THE
DIXIE BIBLE
WITH SACRED NAMES
AND CLARIFICATIONS

CONTAINING THE
OLD AND NEW TESTAMENTS

THE DIXIE BIBLE WITH SACRED NAMES AND CLARIFICATIONS
COMPILED AND TRANSLATED BY DEWEY H. TUCKER

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HABAKKUK

CHAPTER 1

THE burden which Habakkuk the prophet did see.

O YAHWAH, how long shall I cry, and you will not hear! *even* cry out unto you *of* violence, and you will not DELIVER!

Why do you show me iniquity, and cause *me* to behold grievance? for spoiling and violence *are* before me: and there are *that* raise up strife and contention.

Therefore the law is slacked, and judgment does never go forth: for the wicked does compass about the righteous; therefore wrong judgment proceeds.

Behold you all among the nations, and regard, and wonder marvellously: for *I* will work *a* work in your days, *which* you all will not believe, though it be told *you*.

For, behold, I raise up the Chaldeans, *that* bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces *that are* not theirs.

They *are* terrible and dreadful: their judgment and their dignity shall proceed of themselves.

Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle *that* hastens to eat.

They shall come all for violence: their faces shall sup up *as* the east wind, and they shall gather the captivity as the sand.

And they shall scoff at the kings, and the princes shall be *a* scorn unto them: they shall deride every strong hold; for they shall heap dust, and take it.

Then shall *his* spirit change, and he shall pass over, and offend, *imputing* this his power unto his god.

Are you not from everlasting, O YAHWAH ELOHEEM, my Sanctified One? we shall not die. O YAHWAH, you have ordained them for judgment; and, O mighty Rock, you have established them for correction.

You are of purer eyes than to behold evil, and cannot look on iniquity: wherefore look you upon them that deal treacherously, *and* hold your tongue when the wicked devours *the man that is* more righteous than he?

And make Adamites as the fish of the sea, as the moving things, *that have* no ruler over them?

They take up all of them with the angle, they catch them in their net, and gather them in their drag: therefore they rejoice and are glad.

Therefore they sacrifice unto their net, and burn incense unto their drag; because by them their portion *is* fat, and their meat plenteous.

Shall they therefore empty their net, and not spare continually to slay the nations?

CHAPTER 2

I WILL stand upon my watch, and set me upon the tower, and will watch to see what he will say to me, and what I shall answer when I am reprov'd.

And YAHWAH answered me, and said, Write the vision, and make *it* plain upon tables, that he may run that reads it.

For the vision *is* yet for *an* appointed time, but at the end it shall speak, and not lie: though it wait, wait for it; because it will surely come, it will not wait.

Behold, his person *which* is lifted up is not upright in him: but the righteous shall live out of faith.

Yes also, because he transgresses by wine, *he is a* proud man, neither keeps at home, who enlarges his desire as the grave, and *is* as death, and cannot be satisfied, but gathers unto him all nations, and heaps unto him all people:

Shall not all these take up *a* parable against him, and *a* taunting proverb against him, and say, Woe to him that increases *that which is* not his! how long? and to him that lades himself with thick clay!

Shall they not rise up suddenly that shall bite you, and awake that shall vex you, and you shall be for booties unto them?

Because you have spoiled many nations, all the remnant of the people shall spoil you; because of adamites' blood, and *for* the violence of the land, of the city, and of all that dwell therein.

Woe to him that covets *an* evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!

You have consulted shame to your house by cutting off many people, and have sinned *against* your person.

For the stone shall cry out of the wall, and the beam out of the timber shall answer it.

Woe to him that builds *a* town with blood, and stablishes *a* city by iniquity!

Behold, *is it* not of YAHWAH of Hosts that the people shall labor in the very fire, and the people shall weary themselves for very vanity?

For the land shall be filled with the knowledge of the glory of YAHWAH, as the waters cover the sea.

Woe unto him that gives his neighbour drink, that put your bottle to *him*, and make *him* drunken also, that you may look on their nakedness!

You are filled with shame for glory: drink you also, and let your foreskin be uncovered: the cup of YAHWAH'S right hand shall be turned unto you, and shameful spewing *shall be* on your glory.

For the violence of Lebanon shall cover you, and the spoil of beasts, *which* made them afraid, because of adamites' blood, and for the violence of the land, of the city, and of all that dwell therein.

What profits the graven image that the maker thereof has graven it; the molten image, and *a* teacher of lies, that the maker of his work trusts therein, to make dumb idols?

Woe unto him that said to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it *is* laid over with gold and silver, and *there is* no spirit at all in the midst of it.

But YAHWAH *is* in his sanctified temple: let all the land keep silence before him.

CHAPTER 3

A PRAYER of Habakkuk the prophet upon Shigionoth.

O YAHWAH, I have heard your speech, *and* was afraid: O YAHWAH, revive your work in the midst of the years, in the midst of the years make known; in wrath remember mercy.

God came from Teman, and the Sanctified One from the mountain of Paran. Selah. His glory covered the heavens, and the land was full of his praise.

And *his* brightness was as the Light; he had horns *coming* out of his hand: and there *was* the hiding of his power.

Before him went the pestilence, and burning coals went forth at his feet.

He stood, and measured the land: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways *are* everlasting.

I saw the tents of Kushan in affliction: *and* the curtains of the land of Midian did tremble.

Was YAHWAH displeased against the rivers? *was* your anger against the rivers? *was* your wrath against the sea, that you did ride upon your horses *and* your chariots of DELIVERANCE?

Your bow was made quite naked, *according* to the oaths of the tribes, *even your* word. Selah. You did cleave the land with rivers.

The mountains saw you, *and* they trembled: the overflowing of the water passed by: the deep uttered his voice, *and* lifted up his hands on high.

The sun *and* moon stood still in their habitation: at the Light of your arrows they went, *and* at the shining of your glittering spear.

You did march through the land in indignation, you did thresh the nations in anger.

You went forth for the DELIVERANCE of your people, *even* for DELIVERANCE with your anointed; you woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.

You did strike through with his staves the head of his villages: they came out as *a* whirlwind to scatter me: their rejoicing *was* as to devour the poor secretly.

You did walk through the sea with your horses, *through* the heap of great waters.

When I heard, my body trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he comes up unto the people, he will invade them with his troops.

Although the fig tree shall not blossom, neither *shall* fruit *be* in the vines; the labor of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and *there shall be* no herd in the stalls:

Yet I will rejoice in YAHWAH, I will joy in the ELOHEEM of my DELIVERANCE.

YAHWAH Lord *is* my strength, and he will make my feet like hinds' *feet*, and he will make me to walk upon my high places. To the chief singer on my stringed instruments.

This concludes the book of Habakkuk.