

THE  
DIXIE BIBLE  
WITH SACRED NAMES  
AND CLARIFICATIONS

CONTAINING THE  
OLD AND NEW TESTAMENTS

THE DIXIE BIBLE WITH SACRED NAMES AND CLARIFICATIONS  
COMPILED AND TRANSLATED BY DEWEY H. TUCKER

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# HOSEA

## CHAPTER 1

THE word of YAHWAH that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, *and* Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

The beginning of the word of YAHWAH by Hosea. And YAHWAH said to Hosea, Go, take unto you *a* wife of whoredoms and children of whoredoms: for the land has committed great whoredoms, *departing* from YAHWAH.

So he went and took Gomer the daughter of Diblaim; which conceived, and bare him *a* son.

And YAHWAH said to him, Call his name Jezreel; for yet *a* little *while*, and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel.

And it shall come to pass at that day, that I will break the bow of Israel in the valley of Jezreel.

And she conceived again, and bare *a* daughter. And *God* said to him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.

But I will have mercy upon the house of Judah, and will DELIVER them by YAHWAH ELOHEEM, and will not DELIVER them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

Now when she had weaned Loruhamah, she conceived, and bare *a* son.

Then said *God*, Call his name Loammi: for you all *are* not my people, and I will not be your *God*.

Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, *that* in the place where it was said to them, You all *are* not my people, *there* it shall be said to them, *You all are* the sons of the living God.

Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great *shall be* the day of Jezreel.

## CHAPTER 2

SAY you all unto your brethren, Ammi; and to your sisters, Ruhamah.

Plead with your mother, plead: for she *is* not my wife, neither *am* I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;

Lest I strip her naked, and set her as in the day that she was born, and make her as *a* wilderness, and set her like *a* dry land, and slay her with thirst.

And I will not have mercy upon her children; for they *be* the children of whoredoms.

For their mother has played the whore: she that conceived them has done shamefully: for she said, I will go after my lovers, that give *me* my bread and my water, my wool and my flax, my oil and my drink.

Therefore, behold, I will hedge up your way with thorns, and make *a* wall, that she shall not find her paths.

And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find *them*: then shall she say, I will go and return to my first husband; for then *was it* better with me than now.

For she did not know that I gave her grain, and wine, and oil, and multiplied her silver and gold, *which* they prepared for Baal.

Therefore will I return, and take away my grain in the time thereof, and my wine in the season thereof, and will recover my wool and my flax *given* to cover her nakedness.

And now will I discover her lewdness in the sight of her lovers, and none shall deliver her out of my hand.

I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts.

And I will destroy her vines and her fig trees, whereof she has said, These *are* my rewards that my lovers have given me: and I will make them *a* forest, and the beasts of the field shall eat them.

And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgat me, said YAHWAH.

Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her.

And I will give her her vineyards from thence, and the valley of Achor for *a* door of confidence: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

And it shall be at that day, said YAHWAH, *that* you shall call me Ishi; and shall call me no more Baali.

For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name.

And in that day will I make *a* covenant for them with the beasts of the field, and with the fowls of heaven, and *with* the moving things of the ground: and I will break the bow and the sword and the battle out of the land, and will make them to lie down safely.

And I will betroth you unto me forever; yes, I will betroth you unto me in righteousness, and in judgment, and in lovingkindness, and in mercies.

I will even betroth you unto me in faithfulness: and you shall know YAHWAH.

And it shall come to pass in that day, I will hear, said YAHWAH, I will hear the heavens, and they shall hear the land;

And the land shall hear the grain, and the wine, and the oil; and they shall hear Jezreel.

And I will sow her unto me in the land; and I will have mercy upon her that had not obtained mercy; and I will say to them which were not my people, You all are my people; and they shall say, You are our ELOHEEM.

### CHAPTER 3

THEN said YAHWAH unto me, Go yet, love *a* woman beloved of *her* friend, yet *an* adulteress, according to the love of YAHWAH toward the children of Israel, who look to other eloheems, and love flagons of wine.

So I bought her to me for fifteen *pieces* of silver, and *for a* homer of barley, and *a* half homer of barley:

And I said to her, You shall abide for me many days; you shall not play the whore, and you shall not be for *another* man: so *will* I also *be* for you.

For the children of Israel shall abide many days without *a* king, and without *a* prince, and without *a* sacrifice, and without *an* image, and without *an* ephod, and *without* teraphim:

Afterwards shall the children of Israel return, and seek YAHWAH ELOHEEM, and David their king; and shall fear YAHWAH and his goodness in the latter days.

### CHAPTER 4

HEAR the word of YAHWAH, you all children of Israel: for YAHWAH has *a* controversy with the inhabitants of the land, because *there is* no truth, nor mercy, nor knowledge of the ELOHEEM in the land.

By swearing, and lying, and murdering, and stealing, and committing adultery, they break out, and blood touches blood.

Therefore shall the land mourn, and every one that dwells therein shall languish, with the beasts of the field, and with the fowls of heaven; yes, the fish of the sea also shall be taken away.

Yet let no man strive, nor reprove another: for your people *are* as they that strive with the priest.

Therefore shall you fall in the day, and the prophet also shall fall with you in the night, and I will destroy your mother.

My people are destroyed for lack of knowledge: because you have rejected knowledge, I will also reject you, that you shall be no priest to me: seeing you have forgotten the law of the ELOHEEM, I will also forget your children.

As they were increased, so they sinned against me: *therefore* will I change their glory into shame.

They eat up the sin of my people, and they set their person on their iniquity.

And there shall be, like people, like priest: and I will punish them for their ways, and reward them their doings.

For they shall eat, and not have enough: they shall commit whoredoms, and shall not increase: because they have left off to take heed to YAHWAH.

Whoredoms and wine and new wine take away the heart.

My people ask counsel at their stocks, and their staff declares unto them: for the spirit of whoredoms has caused

*them* to be deceived, and they have gone *a* whoring from under the ELOHEEM.

They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof *is* good: therefore your daughters shall commit whoredoms, and your spouses shall commit adultery.

I will not punish your daughters when they commit whoredoms, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with prostitute: therefore the people *that* does not understand shall fall.

Though you, Israel, play the whore, *yet* let not Judah offend; and come not you all unto Gilgal, neither go you all up to Bethaven, nor swear, YAHWAH lives.

For Israel slides back as *a* backsliding heifer: now YAHWAH will feed them as *a* lamb in *a* large place.

Ephraim *is* joined to idols: let him alone.

Their drink is sour: they have committed whoredoms continually: her rulers *with* shame do love, Give you all.

The spirit has bound her up in her wings, and they shall be ashamed because of their sacrifices.

## CHAPTER 5

HEAR you all this, O priests; and hearken, you all house of Israel; and give you all ear, O house of the king; for judgment *is* toward you, because you all have been *a* snare on Mizpah, and *a* net spread upon Tabor.

And the revoltors are profound to make slaughter, though I *have been an* instructor of them all.

I know Ephraim, and Israel is not hid from me: for now, O Ephraim, you commit whoredoms, *and* Israel is defiled.

They will not frame their doings to turn unto the ELOHEEM: for the spirit of whoredoms *is* in the midst of them, and they have not known YAHWAH.

And the pride of Israel does witness to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them.

They shall go with their flocks and with their herds to seek YAHWAH; but they shall not find *him*; he has withdrawn himself from them.

They have dealt treacherously against YAHWAH: for they have begotten strange children: now shall *a* month devour them with their portions.

Blow you all the cornet in Gibeah, *and* the trumpet in Ramah: cry aloud *at* Bethaven, after you, O Benjamin.

Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made known that which shall surely be.

The princes of Judah were like them that remove the bound: *therefore* I will pour out my wrath upon them like water.

Ephraim *is* oppressed *and* broken in judgment, because he willingly walked after the commandment.

Therefore *will I be* unto Ephraim as *a* moth, and to the house of Judah as rottenness.

When Ephraim saw his sickness, and Judah *saw* his wound, then went Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, nor cure you of your wound.

For I *will be* unto Ephraim as *a* lion, and as *a* young lion to the house of Judah: I, *even* I, will tear and go away; I will take away, and none shall rescue *him*.

I will go *and* return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

## CHAPTER 6

COME, and let us return unto YAHWAH: for he has torn, and he will heal us; he has smitten, and he will bind us up.

After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

Then shall we know, *if* we follow on to know YAHWAH: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter *and* former rain unto the land.

O Ephraim, what shall I do unto you? O Judah, what shall I do unto you? for your goodness *is* as *a* morning cloud, and as the early dew it goes away.

Therefore have I hewed *them* by the prophets; I have slain them by the words of my mouth: and your judgments *are as* the Light *that* goes forth.

For I desired mercy, and not sacrifice; and the knowledge of the ELOHEEM more than burnt offerings.

But they like adamites have transgressed the covenant: there have they dealt treacherously against me.

Gilead *is a* city of them that work iniquity, *and is* polluted with blood.

And as troops of robbers wait for *a* man, *so* the company of priests murder in the way by consent: for they commit lewdness.

I have seen *a* horrible thing in the house of Israel: there *is* the whoredoms of Ephraim, Israel is defiled.

Also, O Judah, he has set *a* harvest for you, when I returned the captivity of my people.

## CHAPTER 7

WHEN I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief comes in, *and* the troop of robbers spoils outside.

And they consider not in their hearts *that* I remember all their wickedness: now their own doings have beset them about; they are before my face.

They make the king glad with their wickedness, and the princes with their lies.

They *are* all adulterers, as *an* oven heated by the baker, *who* ceases from raising after he has kneaded the dough, until it be leavened.

In the day of our king the princes have made *him* sick with bottles of wine; he stretched out his hand with scorners.

For they have made ready their heart like *an* oven, while they lie in wait: their baker sleeps all the night; in the morning it burns as *a* flaming fire.

They are all hot as *an* oven, and have devoured their judges; all their kings are fallen: *there is* none among them that call unto me.

Ephraim, he has mixed himself among the people; Ephraim is *a* cake not turned.

Strangers have devoured his strength, and he knows *it* not: yes, gray hairs are here and there upon him, yet he knows not.

And the pride of Israel testifies to his face: and they do not return to YAHWAH ELOHEEM, nor seek him for all this.

Ephraim also is like *a* silly dove without heart: they call to Egypt, they go to Assyria.

When they shall go, I will spread my net upon them; I will bring them down as the fowls of the heaven; I will instruct them, as their whole national gathering has heard.

Woe unto them! for they have fled from me: destruction unto them! because they have transgressed against me: though I have redeemed them, yet they have spoken lies against me.

And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for grain and wine, *and* they rebel against me.

Though I have instructed to strengthen their arms, yet do they imagine mischief against me.

They return, *but* not to the most High: they are like *a* deceitful bow: their princes shall fall by the sword for the rage of their tongue: this *shall be* their derision in the land of Egypt.

## CHAPTER 8

*SET* the trumpet to your mouth. *He shall come* as *an* eagle against the house of YAHWAH, because they have transgressed my covenant, and trespassed against my law.

Israel shall cry unto me, O ELOHEEM, we know you.

Israel has cast off *the thing that is* good: the enemy shall pursue him.

They have set up kings, but not by me: they have made princes, and I knew *it* not: of their silver and their gold

have they made them idols, that they may be cut off.

Your calf, O Samaria, has cast *you* off; my anger is kindled against them: how long *will it be* ere they attain to innocency?

For from Israel *was* it also: the workman made it; therefore it *is* not the ELOHEEM: but the calf of Samaria shall be broken in pieces.

For they have sown the spirit, and they shall reap the whirlwind: it has no stalk: the bud shall yield no meal: if so be it yield, the strangers shall swallow it up.

Israel is swallowed up: now shall they be among the nations as *a* vessel wherein *is* no pleasure.

For they are gone up to Assyria, *a* wild ass alone by himself: Ephraim has hired lovers.

Yes, though they have hired among the nations, now will I gather them, and they shall sorrow *a* little for the burden of the king of princes.

Because Ephraim has made many altars to sin, altars shall be unto him to sin.

I have written to him the great things of my law, *but* they were counted as *a* strange thing.

They sacrifice flesh *for* the sacrifices of my offerings, and eat *it*; *but* YAHWAH accepts them not; now will he remember their iniquity, and visit their sins: they shall return to Egypt.

For Israel has forgotten his Maker, and builds temples; and Judah has multiplied fenced cities: but I will send *a* fire upon his cities, and it shall devour the palaces thereof.

## CHAPTER 9

REJOICE not, O Israel, for joy, as *other* people: for you have gone *a* whoring from the ELOHEEM, you have loved *a* reward upon every cornfloor.

The floor and the winepress shall not feed them, and the new wine shall fail in her.

They shall not dwell in YAHWAH'S land; but Ephraim shall return to Egypt, and they shall eat unclean *things* in Assyria.

They shall not offer wine *offerings* to YAHWAH, neither shall they be pleasing unto him: their sacrifices *shall be* unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their person shall not come into the house of YAHWAH.

What will you all do in the solemn day, and in the day of the feast of YAHWAH?

For, behold, they are gone because of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant *places* for their silver, nettles shall possess them: thorns *shall be* in their tabernacles.

The days of visitation are come, the days of recompence are come; Israel shall know *it*: the prophet *is a* fool, the spiritual man *is* mad, for the multitude of your iniquity, and the great hatred.

The watchman of Ephraim *was* with the ELOHEEM: *but* the prophet *is a* snare of *a* fowler in all his ways, *and* hatred in the house of the ELOHEEM.

They have deeply corrupted *themselves*, as in the days of Gibeah: *therefore* he will remember their iniquity, he will visit their sins.

I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: *but* they went to Baalpeor, and separated themselves unto *that* shame; and *their* abominations were according as they loved.

*As for* Ephraim, their glory shall fly away like *a* bird, from the birth, and from the womb, and from the conception.

Though they bring up their children, yet will I bereave them, *that there shall not be an* adamite left: yes, woe also to them when I depart from them!

Ephraim, as I saw Tyrus, *is* planted in *a* pleasant place: but Ephraim shall bring forth his children to the murderer.

Give them, O YAHWAH: what will you give? give them *a* miscarrying womb and dry breasts.

All their wickedness *is* in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of my house, I will love them no more: all their princes *are* revolvers.

Ephraim is smitten, their root is dried up, they shall bear no fruit: yes, though they bring forth, yet will I slay *even* the beloved *fruit* of their womb.

The ELOHEEM will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations.

## CHAPTER 10

ISRAEL *is an* empty vine, he brings forth fruit unto himself: according to the multitude of his fruit he has increased the altars; according to the goodness of his land they have made goodly images.

Their heart is divided; now shall they be found faulty: he shall break down their altars, he shall spoil their images.

For now they shall say, We have no king, because we feared not YAHWAH; what then should *a* king do to us? They have spoken words, swearing falsely in making *a* covenant: thus judgment springs up as hemlock in the furrows of the field.

The inhabitants of Samaria shall fear because of the calves of Bethaven: for the people thereof shall mourn over it, and the priests thereof *that* rejoiced on it, for the glory thereof, because it is departed from it.

It shall be also carried unto Assyria *for a* present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.

*As for* Samaria, her king is cut off as the foam upon the water.

The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.

O Israel, you have sinned from the days of Gibeah: there they stood: the battle in Gibeah against the children of iniquity did not overtake them.

In my desire I instructed them; and the people gathered against them, when they bound themselves in their two furrows.

And Ephraim *is as a* heifer *that is* taught, *and* loves to tread out *the grain*; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, *and* Jacob shall break his clods.

Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for *it is* time to seek YAHWAH, till he come and rain righteousness upon you.

You all have plowed wickedness, you all have reaped iniquity; you all have eaten the fruit of lies: because you did trust in your way, in the multitude of your mighty *men*.

Therefore shall *a* tumult arise among your people, and all your fortresses shall be spoiled, as Shalman spoiled Betharbel in the day of battle: the mother was dashed in pieces upon *her* children.

So shall Bethel do unto you because of your great wickedness: in *a* morning shall the king of Israel utterly be cut off.

## CHAPTER 11

ISRAEL the young man I loved, this my son I called out of Egypt.

*As* they called them, so they went from them: they sacrificed unto Baalim, and burned incense to graven images. I taught Ephraim also to go, taking them by their arms; but they knew not that I healed them.

I drew them with cords of *an* adamite, with bands of love: and I was to them as they that take off the yoke on their jaws, and I laid meat unto them.

He shall not return into the land of Egypt, but the Assyrian shall be his king, because they refused to return.

And the sword shall abide on his cities, and shall consume his branches, and devour *them*, because of their own counsels.

And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt *him*.

How shall I give you up, Ephraim? *how* shall I deliver you, Israel? how shall I make you as Admah? *how* shall I set you as Zeboim? my heart is turned inside of me, my sorrows are kindled together.

I will not execute the fierceness of my anger, I will not return to destroy Ephraim: for I *am* God, and not man; the Sanctified One in the midst of you: and I will not enter into the city.

They shall walk after YAHWAH: he shall roar like *a* lion: when he shall roar, then the children shall tremble from the west.

They shall tremble as *a* bird out of Egypt, and as *a* dove out of the land of Assyria: and I will place them in their houses, said YAHWAH.

Ephraim compasses me about with lies, and the house of Israel with deceit: but Judah yet rules with God, and is faithful with the sanctified.

## CHAPTER 12

EPHRAIM feeds on spirit, and follows after the east wind: he daily increases lies and desolation; and they do make *a* covenant with the Assyrians, and oil is carried into Egypt.

YAHWAH has also *a* controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him.

He took his brother by the heel in the womb, and by his strength he had power with the ELOHEEM:

Yes, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him *in* Bethel, and there he spoke with us;

Even YAHWAH ELOHEEM of Hosts; YAHWAH *is* his memorial.

Therefore turn you to the ELOHEEM: keep mercy and judgment, and wait on the ELOHEEM continually.

*He is a* merchant, the balances of deceit *are* in his hand: he loves to oppress.

And Ephraim said, Yet I am become rich, I have found me out substance: *in* all my labors they shall find none iniquity in me that *were* sin.

And I *that am* YAHWAH ELOHEEM from the land of Egypt will yet make you to dwell in tabernacles, as in the days of the solemn feast.

I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets.

*Is there* iniquity *in* Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yes, their altars *are* as heaps in the furrows of the fields.

And Jacob fled into the country of Syria, and Israel served for *a* wife, and for *a* wife he kept *sheep*.

And by *a* prophet YAHWAH brought Israel out of Egypt, and by *a* prophet was he preserved.

Ephraim provoked *him* to anger most bitterly: therefore shall he leave his blood upon him, and his reproach shall his Lord return unto him.

## CHAPTER 13

WHEN Ephraim spoke trembling, he exalted himself in Israel; but when he offended in Baal, he died.

And now they sin more and more, and have made them molten images of their silver, *and* idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the adamites that sacrifice kiss the calves.

Therefore they shall be as the morning cloud, and as the early dew that passes away, as the chaff *that* is driven with the whirlwind out of the floor, and as the smoke out of the chimney.

Yet I *am* YAHWAH ELOHEEM from the land of Egypt, and you shall know no eloheems but me: for *there is* no DELIVERER beside me.

I did know you in the wilderness, in the land of great drought.

According to their pasture, so were they filled; they were filled, and their heart was exalted; therefore have they forgotten me.

Therefore I will be unto them as *a* lion: as *a* leopard by the way will I observe *them*:

I will meet them as *a* bear *that is* bereaved of *her* whelps, and will rend the caul of their heart, and there will I devour them like *a* lion: the wild beast shall tear them.



O Israel, you have destroyed yourself; but in me *is* your help.

I will be your king: where *is any other* that may DELIVER you in all your cities? and your judges of whom you saidst, Give me *a* king and princes?

I gave you *a* king in my anger, and took *him* away in my wrath.

The iniquity of Ephraim *is* bound up; his sin *is* hid.

The sorrows of *a* travailing woman shall come upon him: he *is an* unwise son; for he should not stay long in *the place of* the breaking forth of children.

I will ransom them from the power of the grave; I will redeem them from death: O death, I will be your pestilence; O grave, I will be your destruction: repentance shall be hid from my eyes.

Though he be fruitful among *his* brethren, *an* east wind shall come, the spirit of YAHWAH shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels.

Samaria shall become desolate; for she has rebelled against her ELOHEEM: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.

## CHAPTER 14

O ISRAEL, return unto YAHWAH ELOHEEM; for you have fallen by your iniquity.

Take with you words, and turn to YAHWAH: say to him, Take away all iniquity, and receive *us* graciously: so will we render the calves of our lips.

Asshur shall not DELIVER us; we will not ride upon horses: neither will we say anymore to the work of our hands, *You all are* our eloheems: for in you the fatherless finds mercy.

I will heal their backsliding, I will love them freely: for my anger is turned away from him.

I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon.

His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon.

They that dwell under his shadow shall return; they shall revive *as* the grain, and grow as the vine: the scent thereof *shall be* as the wine of Lebanon.

Ephraim *shall say*, What have I to do anymore with idols? I have heard *him*, and observed him: I *am* like *a* green fir tree. From me is your fruit found.

Who *is* wise, and he shall understand these *things?* learned, and he shall know them? for the ways of YAHWAH *are* right, and the just shall walk in them: but the transgressors shall fall therein.

This concludes the book of Hosea.