

THE  
DIXIE BIBLE  
WITH SACRED NAMES  
AND CLARIFICATIONS

CONTAINING THE  
OLD AND NEW TESTAMENTS

THE DIXIE BIBLE WITH SACRED NAMES AND CLARIFICATIONS  
COMPILED AND TRANSLATED BY DEWEY H. TUCKER

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# NUMBERS

## CHAPTER 1

AND YAHWAH spoke unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first *day* of the second month, in the second year after they were come out of the land of Egypt, saying,

Take you all the sum of the whole national gathering of the children of Israel, after their families, by the house of their fathers, with the number of *their* names, every male by their polls;

From twenty years old and upward, all that are able to go forth to war in Israel: you and Aaron shall number them by their armies.

And with you there shall be *a* man of every tribe; every one head of the house of his fathers.

And these *are* the names of the men that shall stand with you: of *the tribe of* Reuben; Elizur the son of Shedeur.

Of Simeon; Shelumiel the son of Zurishaddai.

Of Judah; Nahshon the son of Amminadab.

Of Issachar; Nethaneel the son of Zuar.

Of Zebulun; Eliab the son of Helon.

Of the children of Joseph: of Ephraim; Elishama the son of Ammihud: of Manasseh; Gamaliel the son of Pedahzur.

Of Benjamin; Abidan the son of Gideoni.

Of Dan; Ahiezer the son of Ammishaddai.

Of Asher; Pagiel the son of Ocran.

Of Gad; Eliasaph the son of Deuel.

Of Naphtali; Ahira the son of Enan.

These *were* the renowned of the whole national gathering, princes of the tribes of their fathers, heads of thousands in Israel.

And Moses and Aaron took these men which are expressed by *their* names:

And they assembled the whole national gathering together on the first *day* of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

As YAHWAH commanded Moses, so he numbered them in the wilderness of Sinai.

And the children of Reuben, Israel's eldest son, by their descendants, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

Those that were numbered of them, *even* of the tribe of Reuben, *were* forty and six thousand and five hundred.

Of the children of Simeon, by their descendants, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

Those that were numbered of them, *even* of the tribe of Simeon, *were* fifty and nine thousand and three hundred.

Of the children of Gad, by their descendants, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Those that were numbered of them, *even* of the tribe of Gad, *were* forty and five thousand six hundred and fifty.

Of the children of Judah, by their descendants, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Those that were numbered of them, *even* of the tribe of Judah, *were* seventy-four thousand and six hundred.

Of the children of Issachar, by their descendants, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Those that were numbered of them, *even* of the tribe of Issachar, *were* fifty and four thousand and four hundred.

Of the children of Zebulun, by their descendants, after their families, by the house of their fathers, according to

the number of the names, from twenty years old and upward, all that were able to go forth to war; Those that were numbered of them, *even* of the tribe of Zebulun, *were* fifty and seven thousand and four hundred.

Of the children of Joseph, *namely*, of the children of Ephraim, by their descendants, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; Those that were numbered of them, *even* of the tribe of Ephraim, *were* forty thousand and five hundred.

Of the children of Manasseh, by their descendants, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; Those that were numbered of them, *even* of the tribe of Manasseh, *were* thirty and two thousand and two hundred.

Of the children of Benjamin, by their descendants, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; Those that were numbered of them, *even* of the tribe of Benjamin, *were* thirty and five thousand and four hundred.

Of the children of Dan, by their descendants, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; Those that were numbered of them, *even* of the tribe of Dan, *were* sixty-two thousand and seven hundred.

Of the children of Asher, by their descendants, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; Those that were numbered of them, *even* of the tribe of Asher, *were* forty and one thousand and five hundred.

Of the children of Naphtali, throughout their descendants, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; Those that were numbered of them, *even* of the tribe of Naphtali, *were* fifty and three thousand and four hundred.

These *are* those that were numbered, which Moses and Aaron numbered, and the princes of Israel, *being* twelve men: each one was for the house of his fathers.

So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel; Even all they that were numbered were six hundred thousand and three thousand and five hundred and fifty. But the Levites after the tribe of their fathers were not numbered among them.

For YAHWAH had spoken unto Moses, saying,

Only you shall not number the tribe of Levi, neither take the sum of them among the children of Israel: But you shall appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that *belong* to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

And when the tabernacle sets forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that comes near shall be put to death.

And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts.

But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the whole national gathering of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony. And the children of Israel did according to all that YAHWAH commanded Moses, so did they.

## CHAPTER 2

AND YAHWAH spoke unto Moses and unto Aaron, saying,

Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch.

And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab *shall be* captain of the children of Judah.

And his host, and those that were numbered of them, *were* seventy-four thousand and six hundred.

And those that do pitch next unto him *shall be* the tribe of Issachar: and Nethaneel the son of Zuar *shall be* captain of the children of Issachar.

And his host, and those that were numbered thereof, *were* fifty and four thousand and four hundred.

*Then* the tribe of Zebulun: and Eliab the son of Helon *shall be* captain of the children of Zebulun.

And his host, and those that were numbered thereof, *were* fifty and seven thousand and four hundred.

All that were numbered in the camp of Judah *were* a hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth.

On the south side *shall be* the standard of the camp of Reuben according to their armies: and the captain of the children of Reuben *shall be* Elizur the son of Shedeur.

And his host, and those that were numbered thereof, *were* forty and six thousand and five hundred.

And those which pitch by him *shall be* the tribe of Simeon: and the captain of the children of Simeon *shall be* Shelumiel the son of Zurishaddai.

And his host, and those that were numbered of them, *were* fifty and nine thousand and three hundred.

*Then* the tribe of Gad: and the captain of the sons of Gad *shall be* Eliasaph the son of Reuel.

And his host, and those that were numbered of them, *were* forty and five thousand and six hundred and fifty.

All that were numbered in the camp of Reuben *were* a hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the second rank.

*Then* the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

On the west side *shall be* the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim *shall be* Elishama the son of Ammihud.

And his host, and those that were numbered of them, *were* forty thousand and five hundred.

And by him *shall be* the tribe of Manasseh: and the captain of the children of Manasseh *shall be* Gamaliel the son of Pedahzur.

And his host, and those that were numbered of them, *were* thirty and two thousand and two hundred.

*Then* the tribe of Benjamin: and the captain of the sons of Benjamin *shall be* Abidan the son of Gideoni.

And his host, and those that were numbered of them, *were* thirty and five thousand and four hundred.

All that were numbered of the camp of Ephraim *were* a hundred thousand and eight thousand and a hundred, throughout their armies. And they shall go forward in the third rank.

The standard of the camp of Dan *shall be* on the north side by their armies: and the captain of the children of Dan *shall be* Ahiezer the son of Ammishaddai.

And his host, and those that were numbered of them, *were* sixty-two thousand and seven hundred.

And those that encamp by him *shall be* the tribe of Asher: and the captain of the children of Asher *shall be* Pagiel the son of Ocran.

And his host, and those that were numbered of them, *were* forty and one thousand and five hundred.

*Then* the tribe of Naphtali: and the captain of the children of Naphtali *shall be* Ahira the son of Enan.

And his host, and those that were numbered of them, *were* fifty and three thousand and four hundred.

All they that were numbered in the camp of Dan *were* a hundred thousand and fifty and seven thousand and six hundred. They shall go hindmost with their standards.

These *are* those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts *were* six hundred thousand and three thousand and five hundred and fifty.

But the Levites were not numbered among the children of Israel; as YAHWAH commanded Moses.

And the children of Israel did according to all that YAHWAH commanded Moses: so they pitched by their

standards, and so they set forward, every one after their families, according to the house of their fathers.

### CHAPTER 3

THESE also *are* the descendants of Aaron and Moses in the day *that* YAHWAH spoke with Moses in the mountain of Sinai.

And these *are* the names of the sons of Aaron; Nadab the firstborn, and Abihu, Eleazar, and Ithamar.

These *are* the names of the sons of Aaron, the priests which were anointed, whom he consecrated to minister in the priest's office.

And Nadab and Abihu died before YAHWAH, when they offered strange fire before YAHWAH, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.

And YAHWAH spoke unto Moses, saying,

Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him.

And they shall keep his charge, and the charge of the whole national gathering before the tabernacle of the congregation, to do the service of the tabernacle.

And they shall keep all the instruments of the tabernacle of the congregation, and the charge of the children of Israel, to do the service of the tabernacle.

And you shall give the Levites unto Aaron and to his sons: they *are* wholly given unto him out of the children of Israel.

And you shall appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that comes near shall be put to death.

And YAHWAH spoke unto Moses, saying,

And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that opens the matrix among the children of Israel: therefore the Levites shall be mine;

Because all the firstborn *are* mine; *for* on the day that I smote all the firstborn in the land of Egypt I sanctified unto me all the firstborn in Israel, both adamite and beast: mine shall they be: I *am* YAHWAH.

And YAHWAH spoke unto Moses in the wilderness of Sinai, saying,

Number the children of Levi after the house of their fathers, by their families: every male from *a* month old and upward shall you number them.

And Moses numbered them according to the word of YAHWAH, as he was commanded.

And these were the sons of Levi by their names; Gershon, and Kohath, and Merari.

And these *are* the names of the sons of Gershon by their families; Libni, and Shimei.

And the sons of Kohath by their families; Amram, and Izehar, Hebron, and Uzziel.

And the sons of Merari by their families; Mahli, and Mushi. These *are* the families of the Levites according to the house of their fathers.

Of Gershon *was* the family of the Libnites, and the family of the Shimites: these *are* the families of the Gershonites.

Those that were numbered of them, according to the number of all the males, from *a* month old and upward, *even* those that were numbered of them *were* seven thousand and five hundred.

The families of the Gershonites shall pitch behind the tabernacle westward.

And the chief of the house of the father of the Gershonites *shall be* Eliasaph the son of Lael.

And the charge of the sons of Gershon in the tabernacle of the congregation *shall be* the tabernacle, and the tent, the covering thereof, and the hanging for the door of the tabernacle of the congregation,

And the hangings of the court, and the curtain for the door of the court, which *is* by the tabernacle, and by the altar round about, and the cords of it for all the service thereof.

And of Kohath *was* the family of the Amramites, and the family of the Izeharites, and the family of the Hebronites, and the family of the Uzzielites: these *are* the families of the Kohathites.

In the number of all the males, from *a* month old and upward, *were* eight thousand and six hundred, keeping the

charge of the sanctuary.

The families of the sons of Kohath shall pitch on the side of the tabernacle southward.

And the chief of the house of the father of the families of the Kohathites *shall be* Elizaphan the son of Uzziel.

And their charge *shall be* the ark, and the table, and the Lamp, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof.

And Eleazar the son of Aaron the priest *shall be* chief over the chief of the Levites, *and have* the oversight of them that keep the charge of the sanctuary.

Of Merari *was* the family of the Mahlites, and the family of the Mushites: these *are* the families of Merari.

And those that were numbered of them, according to the number of all the males, from *a* month old and upward, *were* six thousand and two hundred.

And the chief of the house of the father of the families of Merari *was* Zuriel the son of Abihail: *these* shall pitch on the side of the tabernacle northward.

And *under* the custody and charge of the sons of Merari *shall be* the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serves thereto,

And the pillars of the court round about, and their sockets, and their pins, and their cords.

But those that encamp before the tabernacle toward the east, *even* before the tabernacle of the congregation eastward, *shall be* Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that comes near shall be put to death.

All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of YAHWAH, throughout their families, all the males from *a* month old and upward, *were* twenty and two thousand.

And YAHWAH said to Moses, Number all the firstborn of the males of the children of Israel from *a* month old and upward, and take the number of their names.

And you shall take the Levites for me (*I am YAHWAH*) instead of all the firstborn among the children of Israel; and the beasts of the Levites instead of all the firstlings among the beasts of the children of Israel.

And Moses numbered, as YAHWAH commanded him, all the firstborn among the children of Israel.

And all the firstborn males by the number of names, from *a* month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and seventy-three.

And YAHWAH spoke unto Moses, saying,

Take the Levites instead of all the firstborn among the children of Israel, and the beasts of the Levites instead of their beasts; and the Levites shall be mine: *I am YAHWAH*.

And for those that are to be redeemed of the two hundred and seventy-three of the firstborn of the children of Israel, which are more than the Levites;

You shall even take five shekels apiece by the poll, after the shekel of the sanctuary shall you take *them*: (*the shekel is twenty gerahs*.)

And you shall give the money, wherewith the odd number of them is to be redeemed, unto Aaron and to his sons.

And Moses took the redemption money of them that were over and above them that were redeemed by the Levites:

Of the firstborn of the children of Israel took he the money; *a* thousand three hundred and sixty-five *shekels*, after the shekel of the sanctuary:

And Moses gave the money of them that were redeemed unto Aaron and to his sons, according to the word of YAHWAH, as YAHWAH commanded Moses.

## CHAPTER 4

AND YAHWAH spoke unto Moses and unto Aaron, saying,

Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers,

From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the

tabernacle of the congregation.

This *shall be* the service of the sons of Kohath in the tabernacle of the congregation, *about* the sanctified of the sanctified things:

And when the camp sets forward, Aaron shall come, and his sons, and they shall take down the covering veil, and cover the ark of testimony with it:

And shall put thereon the covering of badgers' skins, and shall spread over *it a* cloth wholly of blue, and shall put in the staves thereof.

And upon the table of showbread they shall spread *a* cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:

And they shall spread upon them *a* cloth of scarlet, and cover the same with *a* covering of badgers' skins, and shall put in the staves thereof.

And they shall take *a* cloth of blue, and cover the Lamp of the Light, and his Lamps, and his tongs, and his snuffdishes, and all the oil vessels thereof, wherewith they minister unto it:

And they shall put it and all the vessels thereof inside of *a* covering of badgers' skins, and shall put *it* upon *a* bar.

And upon the golden altar they shall spread *a* cloth of blue, and cover it with *a* covering of badgers' skins, and shall put to the staves thereof:

And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put *them* in *a* cloth of blue, and cover them with *a* covering of badgers' skins, and shall put *them* on *a* bar:

And they shall take away the ashes from the altar, and spread *a* purple cloth thereon:

And they shall put upon it all the vessels thereof, wherewith they minister about it, *even* the censers, the fleshhooks, and the shovels, and the basons, all the vessels of the altar; and they shall spread upon it *a* covering of badgers' skins, and put to the staves of it.

And when Aaron and his sons have made *an* end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear *it*: but they shall not touch *any* sanctified thing, lest they die. These *things are* the burden of the sons of Kohath in the tabernacle of the congregation.

And to the office of Eleazar the son of Aaron the priest *pertains* the oil for the Light, and the sweet incense, and the daily meat offering, and the anointing oil, *and* the oversight of all the tabernacle, and of all that therein *is*, in the sanctuary, and in the vessels thereof.

And YAHWAH spoke unto Moses and unto Aaron, saying,

Cut you all not off the tribe of the families of the Kohathites from among the Levites:

But thus do unto them, that they may live, and not die, when they approach unto the sanctified of the sanctified things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:

But they shall not go in to see when the sanctified things are covered, lest they die.

And YAHWAH spoke unto Moses, saying,

Take also the sum of the sons of Gershon, throughout the houses of their fathers, by their families;

From thirty years old and upward until fifty years old shall you number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation.

This *is* the service of the families of the Gershonites, to serve, and for burdens:

And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that *is* above upon it, and the hanging for the door of the tabernacle of the congregation,

And the hangings of the court, and the hanging for the door of the gate of the court, which *is* by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

At the appointment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their

burdens, and in all their service: and you all shall appoint unto them in charge all their burdens.

This *is* the service of the families of the sons of Gershon in the tabernacle of the congregation: and their charge *shall be* under the hand of Ithamar the son of Aaron the priest.

As for the sons of Merari, you shall number them after their families, by the house of their fathers;

From thirty years old and upward even unto fifty years old shall you number them, every one that enters into the service, to do the work of the tabernacle of the congregation.

And this *is* the charge of their burden, according to all their service in the tabernacle of the congregation; the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof,

And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name you all shall reckon the instruments of the charge of their burden.

This *is* the service of the families of the sons of Merari, according to all their service, in the tabernacle of the congregation, under the hand of Ithamar the son of Aaron the priest.

And Moses and Aaron and the chief of the whole national gathering numbered the sons of the Kohathites after their families, and after the house of their fathers,

From thirty years old and upward even unto fifty years old, every one that enters into the service, for the work in the tabernacle of the congregation:

And those that were numbered of them by their families were two thousand seven hundred and fifty.

These *were* they that were numbered of the families of the Kohathites, all that might do service in the tabernacle of the congregation, which Moses and Aaron did number according to the commandment of YAHWAH by the hand of Moses.

And those that were numbered of the sons of Gershon, throughout their families, and by the house of their fathers,

From thirty years old and upward even unto fifty years old, every one that enters into the service, for the work in the tabernacle of the congregation,

Even those that were numbered of them, throughout their families, by the house of their fathers, were two thousand and six hundred and thirty.

These *are* they that were numbered of the families of the sons of Gershon, of all that might do service in the tabernacle of the congregation, whom Moses and Aaron did number according to the commandment of YAHWAH.

And those that were numbered of the families of the sons of Merari, throughout their families, by the house of their fathers,

From thirty years old and upward even unto fifty years old, every one that enters into the service, for the work in the tabernacle of the congregation,

Even those that were numbered of them after their families, were three thousand and two hundred.

These *be* those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of YAHWAH by the hand of Moses.

All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,

From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation,

Even those that were numbered of them, were eight thousand and five hundred and fourscore.

According to the commandment of YAHWAH they were numbered by the hand of Moses, every one according to his service, and according to his burden: thus were they numbered of him, as YAHWAH commanded Moses.

## CHAPTER 5

AND YAHWAH spoke unto Moses, saying,

Command the children of Israel, that they put out of the camp every leper, and every one that has *an* issue, and

whosoever is defiled by the dead:

Both male and female shall you all put out, outside of the camp shall you all put them; that they defile not their camps, in the midst whereof I dwell.

And the children of Israel did so, and put them out outside of the camp: as YAHWAH spoke unto Moses, so did the children of Israel.

And YAHWAH spoke unto Moses, saying,

Speak unto the children of Israel, When *a* man or woman shall commit any sin that adamites commit, to do *a* trespass against YAHWAH, and that person be guilty;

Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth *part* thereof, and give *it* unto *him* against whom he has trespassed.

But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto YAHWAH, *even* to the priest; beside the ram of the atonement, whereby *an* atonement shall be made for him.

And every offering of all the sanctified things of the children of Israel, which they bring unto the priest, shall be his.

And every man's sanctified things shall be his: whatsoever any man gives the priest, it shall be his.

And YAHWAH spoke unto Moses, saying,

Speak unto the children of Israel, and say to them, If any man's wife go aside, and commit *a* trespass against him,

And *a* man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and *there be* no witness against her, neither she be taken *with the manner*;

And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:

Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth *part* of *an* ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it *is an* offering of jealousy, *an* offering of memorial, bringing iniquity to remembrance.

And the priest shall bring her near, and set her before YAHWAH:

And the priest shall take sanctified water in *an* earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put *it* into the water:

And the priest shall set the woman before YAHWAH, and uncover the woman's head, and put the offering of memorial in her hands, which *is* the jealousy offering: and the priest shall have in his hand the bitter water that causes the curse:

And the priest shall charge her by *an* oath, and say to the woman, If no man have lain with you, and if you have not gone aside to uncleanness *with another* instead of your husband, be you free from this bitter water that causes the curse:

But if you have gone aside *to another* instead of your husband, and if you be defiled, and some man have lain with you beside your husband:

Then the priest shall charge the woman with *an* oath of cursing, and the priest shall say to the woman, YAHWAH make you *a* curse and *an* oath among your people, when YAHWAH does make your thigh to rot, and your belly to swell;

And this water that causes the curse shall go into your bowels, to make *your* belly to swell, and *your* thigh to rot: And the woman shall say, Truly, truly.

And the priest shall write these curses in *a* book, and he shall blot *them* out with the bitter water:

And he shall cause the woman to drink the bitter water that causes the curse: and the water that causes the curse shall enter into her, *and become* bitter.

Then the priest shall take the jealousy offering out of the woman's hand, and shall wave the offering before YAHWAH, and offer it upon the altar:

And the priest shall take *a* handful of the offering, *even* the memorial thereof, and burn *it* upon the altar, and

afterwards shall cause the woman to drink the water.

And when he has made her to drink the water, then it shall come to pass, *that*, if she be defiled, and have done trespass against her husband, that the water that causes the curse shall enter into her, *and become* bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be *a* curse among her people.

And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed.

This *is* the law of jealousies, when *a* wife goes aside *to another* instead of her husband, and is defiled;

Or when the spirit of jealousy comes upon him, and he be jealous over his wife, and shall set the woman before YAHWAH, and the priest shall execute upon her all this law.

Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity.

## CHAPTER 6

AND YAHWAH spoke unto Moses, saying,

Speak unto the children of Israel, and say to them, When either man or woman shall separate *themselves* to vow *a* vow of *a* Nazarene, to separate *themselves* unto YAHWAH:

He shall separate *himself* from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.

All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in which he separates *himself* unto YAHWAH, he shall be sanctified, *and* shall let the locks of the hair of his head grow.

All the days that he separates *himself* unto YAHWAH he shall come at no dead person.

He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of the ELOHEEM *is* upon his head.

All the days of his separation he *is* sanctified unto YAHWAH.

And if any man die very suddenly by him, and he has defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

And on the eighth day he shall bring two turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation:

And the priest shall offer the one for *a* sin offering, and the other for *a* burnt offering, and make *an* atonement for him, for that he sinned by the dead, and shall sanctify his head that same day.

And he shall consecrate unto YAHWAH the days of his separation, and shall bring *a* lamb of the first year for *a* trespass offering: but the days that were before shall be lost, because his separation was defiled.

And this *is* the law of the Nazarene, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:

And he shall offer his offering unto YAHWAH, one he lamb of the first year without blemish for *a* burnt offering, and one ewe lamb of the first year without blemish for *a* sin offering, and one ram without blemish for peace offerings,

And *a* basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings.

And the priest shall bring *them* before YAHWAH, and shall offer his sin offering, and his burnt offering:

And he shall offer the ram *for a* sacrifice of peace offerings unto YAHWAH, with the basket of unleavened bread: the priest shall offer also his meat offering, and his drink offering.

And the Nazarene shall shave the head of his separation *at* the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put *it* in the fire which *is* under the sacrifice of the peace offerings.

And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put *them* upon the hands of the Nazarene, after *the hair* of his separation is shaven:

And the priest shall wave them *for a* wave offering before YAHWAH: this *is* sanctified for the priest, with the wave breast and heave shoulder: and after that the Nazarene may drink wine.

This *is* the law of the Nazarene who has vowed, *and of* his offering unto YAHWAH for his separation, beside *that* that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

And YAHWAH spoke unto Moses, saying,

Speak unto Aaron and unto his sons, saying, Thus you all shall bless the children of Israel, saying unto them,

YAHWAH bless you, and keep you:

YAHWAH make his face shine upon you, and be gracious unto you:

YAHWAH lift up his countenance upon you, and give you peace.

And they shall put my name upon the children of Israel; and I will bless them.

## CHAPTER 7

AND it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;

That the princes of Israel, heads of the house of their fathers, who *were* the princes of the tribes, and were over them that were numbered, offered:

And they brought their offering before YAHWAH, six covered wagons, and twelve oxen; *a* wagon for two of the princes, and for each one *an* ox: and they brought them before the tabernacle.

And YAHWAH spoke unto Moses, saying,

Take *it* of them, that they may be to do the service of the tabernacle of the congregation; and you shall give them unto the Levites, to every man according to his service.

And Moses took the wagons and the oxen, and gave them unto the Levites.

Two wagons and four oxen he gave unto the sons of Gershon, according to their service:

And four wagons and eight oxen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of Aaron the priest.

But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them *was that* they should bear upon their shoulders.

And the princes offered for dedicating of the altar in the day that it was anointed, even the princes offered their offering before the altar.

And YAHWAH said to Moses, They shall offer their offering, each prince on his day, for the dedicating of the altar.

And he that offered his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah:

And his offering *was* one silver charger, the weight thereof *was a* hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them *were* full of fine flour mingled with oil for *a* meat offering:

One spoon of ten *shekels* of gold, full of incense:

One young bullock, one ram, one lamb of the first year, for *a* burnt offering:

One kid of the goats for *a* sin offering:

And for *a* sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Nahshon the son of Amminadab.

On the second day Nethaneel the son of Zuar, prince of Issachar, did offer:

He offered *for* his offering one silver charger, the weight whereof *was a* hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for *a* meat offering:

One spoon of gold of ten *shekels*, full of incense:

One young bullock, one ram, one lamb of the first year, for *a* burnt offering:

One kid of the goats for *a* sin offering:

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Nethaneel the son of Zuar.

On the third day Eliab the son of Helon, prince of the children of Zebulun, *did offer*:

His offering was one silver charger, the weight whereof was a hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

One golden spoon of ten *shekels*, full of incense:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One kid of the goats for a sin offering:

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Eliab the son of Helon.

On the fourth day Elizur the son of Shedeur, prince of the children of Reuben, *did offer*:

His offering was one silver charger of the weight of a hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

One golden spoon of ten *shekels*, full of incense:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One kid of the goats for a sin offering:

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Elizur the son of Shedeur.

On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon, *did offer*:

His offering was one silver charger, the weight whereof was a hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

One golden spoon of ten *shekels*, full of incense:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One kid of the goats for a sin offering:

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Shelumiel the son of Zurishaddai.

On the sixth day Eliasaph the son of Deuel, prince of the children of Gad, *offered*:

His offering was one silver charger of the weight of a hundred and thirty *shekels*, a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

One golden spoon of ten *shekels*, full of incense:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One kid of the goats for a sin offering:

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Eliasaph the son of Deuel.

On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim, *offered*:

His offering was one silver charger, the weight whereof was a hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

One golden spoon of ten *shekels*, full of incense:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One kid of the goats for a sin offering:

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Elishama the son of Ammihud.

On the eighth day *offered* Gamaliel the son of Pedahzur, prince of the children of Manasseh:

His offering was one silver charger of the weight of a hundred and thirty *shekels*, one silver bowl of seventy

shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for *a* meat offering:

One golden spoon of ten *shekels*, full of incense:

One young bullock, one ram, one lamb of the first year, for *a* burnt offering:

One kid of the goats for *a* sin offering:

And for *a* sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Gamaliel the son of Pedahzur.

On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin, *offered*:

His offering *was* one silver charger, the weight whereof *was a* hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for *a* meat offering:

One golden spoon of ten *shekels*, full of incense:

One young bullock, one ram, one lamb of the first year, for *a* burnt offering:

One kid of the goats for *a* sin offering:

And for *a* sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Abidan the son of Gideoni.

On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, *offered*:

His offering *was* one silver charger, the weight whereof *was a* hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for *a* meat offering:

One golden spoon of ten *shekels*, full of incense:

One young bullock, one ram, one lamb of the first year, for *a* burnt offering:

One kid of the goats for *a* sin offering:

And for *a* sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Ahiezer the son of Ammishaddai.

On the eleventh day Pagiel the son of Ocran, prince of the children of Asher, *offered*:

His offering *was* one silver charger, the weight whereof *was a* hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for *a* meat offering:

One golden spoon of ten *shekels*, full of incense:

One young bullock, one ram, one lamb of the first year, for *a* burnt offering:

One kid of the goats for *a* sin offering:

And for *a* sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Pagiel the son of Ocran.

On the twelfth day Ahira the son of Enan, prince of the children of Naphtali, *offered*:

His offering *was* one silver charger, the weight whereof *was a* hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for *a* meat offering:

One golden spoon of ten *shekels*, full of incense:

One young bullock, one ram, one lamb of the first year, for *a* burnt offering:

One kid of the goats for *a* sin offering:

And for *a* sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Ahira the son of Enan.

This *was* the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:

Each charger of silver *weighing a* hundred and thirty *shekels*, each bowl seventy: all the silver vessels *weighed* two thousand and four hundred *shekels*, after the shekel of the sanctuary:

The golden spoons *were* twelve, full of incense, *weighing ten shekels* apiece, after the shekel of the sanctuary:

all the gold of the spoons *was a* hundred and twenty *shekels*.

All the oxen for the burnt offering *were* twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat offering: and the kids of the goats for sin offering twelve.

And all the oxen for the sacrifice of the peace offerings *were* twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This *was* the dedication of the altar, after that it was anointed.

And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that *was* upon the ark of testimony, from between the two cherubims: and he spoke unto him.

## CHAPTER 8

AND YAHWAH spoke unto Moses, saying,

Speak unto Aaron, and say to him, When you light the Lamps, the seven Lamps shall give light over against the Lamp.

And Aaron did so; he lighted the Lamps thereof over against the Lamp, as YAHWAH commanded Moses.

And this work of the Lamps *was of* beaten gold, unto the shaft thereof, unto the flowers thereof, *was* beaten work: according unto the pattern which YAHWAH had showed Moses, so he made the Lamps.

And YAHWAH spoke unto Moses, saying,

Take the Levites from among the children of Israel, and cleanse them.

And thus shall you do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and *so* make themselves clean.

Then let them take *a* young bullock with his meat offering, *even* fine flour mingled with oil, and another young bullock shall you take for *a* sin offering.

And you shall bring the Levites before the tabernacle of the congregation: and you shall gather the whole national gathering of the children of Israel together:

And you shall bring the Levites before YAHWAH: and the children of Israel shall put their hands upon the Levites:

And Aaron shall offer the Levites before YAHWAH *for an* offering of the children of Israel, that they may execute the service of YAHWAH.

And the Levites shall lay their hands upon the heads of the bullocks: and you shall offer the one *for a* sin offering, and the other *for a* burnt offering, unto YAHWAH, to make *an* atonement for the Levites.

And you shall set the Levites before Aaron, and before his sons, and offer them *for an* offering unto YAHWAH. Thus shall you separate the Levites from among the children of Israel: and the Levites shall be mine.

And after that shall the Levites go in to do the service of the tabernacle of the congregation: and you shall cleanse them, and offer them *for an* offering.

For they *are* wholly given unto me from among the children of Israel; instead of such as open every womb, *even instead of* the firstborn of all the children of Israel, have I taken them unto me.

For all the firstborn of the children of Israel *are* mine, *both* adamite and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.

And I have taken the Levites for all the firstborn of the children of Israel.

And I have given the Levites *as a* gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make *an* atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come near unto the sanctuary.

And Moses, and Aaron, and the whole national gathering of the children of Israel, did to the Levites according unto all that YAHWAH commanded Moses concerning the Levites, so did the children of Israel unto them.

And the Levites were purified, and they washed their clothes; and Aaron offered them *as an* offering before YAHWAH; and Aaron made *an* atonement for them to cleanse them.

And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and

before his sons: as YAHWAH had commanded Moses concerning the Levites, so did they unto them.

And YAHWAH spoke unto Moses, saying,

This *is it* that *belongs* unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:

And from the age of fifty years they shall cease waiting upon the service *thereof*, and shall serve no more:

But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shall you do unto the Levites touching their charge.

## CHAPTER 9

AND YAHWAH spoke unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,

Let the children of Israel also keep the Passover at his appointed season.

In the fourteenth day of this month, at even, you all shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall you all keep it.

And Moses spoke unto the children of Israel, that they should keep the Passover.

And they kept the Passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that YAHWAH commanded Moses, so did the children of Israel.

And there were certain men, who were defiled by the dead person of *an* adamite, that they could not keep the Passover on that day: and they came before Moses and before Aaron on that day:

And those men said to him, We *are* defiled by the dead person of *an* adamite: wherefore are we kept back, that we may not offer *an* offering of YAHWAH in his appointed season among the children of Israel?

And Moses said to them, Stand still, and I will hear what YAHWAH will command concerning you.

And YAHWAH spoke unto Moses, saying,

Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of *a* dead person, or *be* in *a* journey afar off, yet he shall keep the Passover unto YAHWAH.

The fourteenth day of the second month at even they shall keep it, *and* eat it with unleavened bread and bitter *herbs*.

They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the Passover they shall keep it.

But the man that *is* clean, and is not in *a* journey, and forbears to keep the Passover, even the same person shall be cut off from among his people: because he brought not the offering of YAHWAH in his appointed season, that man shall bear his sin.

And if *a* stranger shall sojourn among you, and will keep the Passover unto YAHWAH; according to the ordinance of the Passover, and according to the manner thereof, so shall he do: you all shall have one ordinance, both for the stranger, and for him that was born in the land.

And on the day that the tabernacle was reared up the cloud covered the tabernacle, *namely*, the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning.

So it was always: the cloud covered it *by day*, and the appearance of fire by night.

And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.

At the commandment of YAHWAH the children of Israel journeyed, and at the commandment of YAHWAH they pitched: as long as the cloud abode upon the tabernacle they rested in their tents.

And when the cloud waited long upon the tabernacle many days, then the children of Israel kept the charge of YAHWAH, and journeyed not.

And *so* it was, when the cloud was *a* few days upon the tabernacle; according to the commandment of YAHWAH they abode in their tents, and according to the commandment of YAHWAH they journeyed.

And *so* it was, when the cloud abode from even unto the morning, and *that* the cloud was taken up in the morning, then they journeyed: whether *it was* by day or by night that the cloud was taken up, they journeyed.

Or *whether it were* two days, or *a* month, or *a* year, that the cloud waited upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed. At the commandment of YAHWAH they rested in the tents, and at the commandment of YAHWAH they journeyed: they kept the charge of YAHWAH, at the commandment of YAHWAH by the hand of Moses.

## CHAPTER 10

AND YAHWAH spoke unto Moses, saying,

Make you two trumpets of silver; of *a* whole piece shall you make them: that you may use them for the calling of the whole national gathering, and for the journeying of the camps.

And when they shall blow with them, the whole national gathering shall assemble themselves to you at the door of the tabernacle of the congregation.

And if they blow *but* with one *trumpet*, then the princes, *which are* heads of the thousands of Israel, shall gather themselves unto you.

When you all blow *an* alarm, then the camps that lie on the east parts shall go forward.

When you all blow *an* alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow *an* alarm for their journeys.

But when the leaders are to be gathered together, you all shall blow, but you all shall not sound *an* alarm.

And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for *an* ordinance forever throughout your gene-race-aions.

And if you all go to war in your land against the enemy that oppresses you, then you all shall blow *an* alarm with the trumpets; and you all shall be remembered before YAHWAH ELOHEEM, and you all shall be DELIVERED from your enemies.

Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, you all shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for *a* memorial before your ELOHEEM: *I am* YAHWAH ELOHEEM.

And it came to pass on the twentieth *day* of the second month, in the second year, that the cloud was taken up from off the tabernacle of the testimony.

And the children of Israel took their journeys out of the wilderness of Sinai; and the cloud rested in the wilderness of Paran.

And they first took their journey according to the commandment of YAHWAH by the hand of Moses.

In the first *place* went the standard of the camp of the children of Judah according to their armies: and over his host *was* Nahshon the son of Amminadab.

And over the host of the tribe of the children of Issachar *was* Nethaneel the son of Zuar.

And over the host of the tribe of the children of Zebulun *was* Eliab the son of Helon.

And the tabernacle was taken down; and the sons of Gershon and the sons of Merari set forward, bearing the tabernacle.

And the standard of the camp of Reuben set forward according to their armies: and over his host *was* Elizur the son of Shedeur.

And over the host of the tribe of the children of Simeon *was* Shelumiel the son of Zurishaddai.

And over the host of the tribe of the children of Gad *was* Eliasaph the son of Deuel.

And the Kohathites set forward, bearing the sanctuary: and *the other* did set up the tabernacle against they came.

And the standard of the camp of the children of Ephraim set forward according to their armies: and over his host *was* Elishama the son of Ammihud.

And over the host of the tribe of the children of Manasseh *was* Gamaliel the son of Pedahzur.

And over the host of the tribe of the children of Benjamin *was* Abidan the son of Gideoni.

And the standard of the camp of the children of Dan set forward, *which was* the rearward of all the camps throughout their hosts: and over his host *was* Ahiezer the son of Ammishaddai.

And over the host of the tribe of the children of Asher *was* Pagiel the son of Ocran.

And over the host of the tribe of the children of Naphtali *was* Ahira the son of Enan.

Thus *were* the journeyings of the children of Israel according to their armies, when they set forward.

And Moses said to Hobab, the son of Reuel the Midianite, Moses' father in law, We are journeying unto the place of which YAHWAH said, I will give it you: come you with us, and we will do you good: for YAHWAH has spoken good concerning Israel.

And he said to him, I will not go; but I will depart to my own land, and to my kindred.

And he said, Leave us not, I pray you; forasmuch as you know how we are to encamp in the wilderness, and you may be to us instead of eyes.

And it shall be, if you go with us, yes, it shall be, that what goodness YAHWAH shall do unto us, the same will we do unto you.

And they departed from the mountain of YAHWAH three days' journey: and the ark of the covenant of YAHWAH went before them in the three days' journey, to search out *a* resting place for them.

And the cloud of YAHWAH *was* upon them by day, when they went out of the camp.

And it came to pass, when the ark set forward, that Moses said, Rise up, YAHWAH, and let your enemies be scattered; and let them that hate you flee before you.

And when it rested, he said, Return, O YAHWAH, unto the many thousands of Israel.

## CHAPTER 11

AND *when* the people complained, it displeased YAHWAH: and YAHWAH heard *it*; and his anger was kindled; and the fire of YAHWAH burnt among them, and consumed *them that were* in the uttermost parts of the camp.

And the people cried unto Moses; and when Moses prayed unto YAHWAH, the fire was quenched.

And he called the name of the place Taberah: because the fire of YAHWAH burnt among them.

And the mixt multitude that *was* among them fell *a* lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat?

We remember the fish, which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlick:

But now our person *is* dried away: *there is* nothing at all, beside this manna, *before* our eyes.

And the manna *was* as coriander seed, and the color thereof as the color of bdellium.

*And* the people went about, and gathered *it*, and ground *it* in mills, or beat *it* in *a* mortar, and baked *it* in pans, and made cakes of it: and the taste of it was as the taste of fresh oil.

And when the dew fell upon the camp in the night, the manna fell upon it.

Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of YAHWAH was kindled greatly; Moses also was displeased.

And Moses said to YAHWAH, Wherefore have you afflicted your servant? and wherefore have I not found favour in your sight, that you lay the burden of all this people upon me?

Have I conceived all this people? have I begotten them, that you should say to me, Carry them in your bosom, as *a* nursing father bears the sucking child, unto the land which you sware unto their fathers?

Where should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat.

I am not able to bear all this people alone, because *it is* too heavy for me.

And if you deal thus with me, kill me, I pray you, out of hand, if I have found favour in your sight; and let me not see my wretchedness.

And YAHWAH said to Moses, Gather unto me seventy men of the elders of Israel, whom you know to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with you.

And I will come down and talk with you there: and I will take of the spirit which *is* upon you, and will put *it*

upon them; and they shall bear the burden of the people with you, that you bear *it* not yourself alone.

And say you unto the people, Sanctify yourselves against tomorrow, and you all shall eat flesh: for you all have wept in the ears of YAHWAH, saying, Who shall give us flesh to eat? for *it was* well with us in Egypt: therefore YAHWAH will give you flesh, and you all shall eat.

You all shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;

*But* even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that you all have despised YAHWAH which *is* among you, and have wept before him, saying, Why came we forth out of Egypt?

And Moses said, The people, among whom I *am, are* six hundred thousand footmen; and you have said, I will give them flesh, that they may eat *a* whole month.

Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?

And YAHWAH said to Moses, Is YAHWAH'S hand waxed short? you shall see now whether my word shall come to pass unto you or not.

And Moses went out, and told the people the words of YAHWAH, and gathered the seventy men of the elders of the people, and set them round about the tabernacle.

And YAHWAH came down in *a* cloud, and spoke unto him, and took of the spirit that *was* upon him, and gave *it* unto the seventy elders: and it came to pass, *that*, when the spirit rested upon them, they prophesied, and did not cease.

But there remained two *of the* men in the camp, the name of the one *was* Eldad, and the name of the other Medad: and the spirit rested upon them; and they *were* of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.

And there ran *a* young man, and told Moses, and said, Eldad and Medad do prophesy in the camp.

And Joshua [*Hwasua*] the son of Nun, the servant of Moses, *one* of his young men, answered and said, My Lord Moses, forbid them.

And Moses said to him, Envy you for my sake? Would that all YAHWAH'S people were prophets, that YAHWAH would put his Spirit upon them!

And Moses gat him into the camp, he and the elders of Israel.

And there went forth *a* spirit from YAHWAH, and brought quails from the sea, and let *them* fall by the camp, as it were *a* day's journey on this side, and as it were *a* day's journey on the other side, round about the camp, and as it were two cubits *high* upon the face of the land.

And the people stood up all that day, and all *that* night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread *them* all abroad for themselves round about the camp.

And while the flesh *was* yet between their teeth, ere it was chewed, the wrath of YAHWAH was kindled against the people, and YAHWAH smote the people with *a* very great plague.

And he called the name of that place Kibrothhattaavah: because there they buried the people that lusted.

*And* the people journeyed from Kibrothhattaavah unto Hazeroth; and abode at Hazeroth.

## CHAPTER 12

AND Miriam and Aaron spoke against Moses because of the Kushite woman whom he had married: for he had married *a* Kushite woman.

And they said, Has YAHWAH indeed spoken only by Moses? has he not spoken also by us? And YAHWAH heard *it*.

(*Now the man Moses was very meek, above all the adamites which were upon the face of the ground.*)

And YAHWAH spoke suddenly unto Moses, and unto Aaron, and unto Miriam, Come out you all three unto the tabernacle of the congregation. And they three came out.

And YAHWAH came down in the pillar of the cloud, and stood *in* the door of the tabernacle, and called Aaron and Miriam: and they both came forth.

And he said, Hear now my words: If there be *a* prophet among you, *I* YAHWAH will make myself known unto him in *a* vision, *and* will speak unto him in *a* dream.

My servant Moses *is* not so, who *is* faithful in all my house.

With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of YAHWAH shall he behold: wherefore then were you all not afraid to speak against my servant Moses?

And the anger of YAHWAH was kindled against them; and he departed.

And the cloud departed from off the tabernacle; and, behold, Miriam *became* leprous, *white* as snow: and Aaron looked upon Miriam, and, behold, *she was* leprous.

And Aaron said to Moses, Alas, my Lord, I beseech you, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.

Let her not be as one dead, of whom the flesh is half consumed when he comes out of his mother's womb.

And Moses cried unto YAHWAH, saying, Heal her now, O God, I beseech you.

And YAHWAH said to Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in *again*.

And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in *again*.

And afterwards the people removed from Hazeroth, and pitched in the wilderness of Paran.

### CHAPTER 13

AND YAHWAH spoke unto Moses, saying,

Send you men, that they may search the land of Kanaan, which I give unto the children of Israel: of every tribe of their fathers shall you all send *a* man, every one *a* ruler among them.

And Moses by the commandment of YAHWAH sent them from the wilderness of Paran: all those men *were* heads of the children of Israel.

And these *were* their names: of the tribe of Reuben, Shammua the son of Zaccur.

Of the tribe of Simeon, Shaphat the son of Hori.

Of the tribe of Judah, Kaleb the son of Jephunneh.

Of the tribe of Issachar, Igal the son of Joseph.

Of the tribe of Ephraim, Joshua [*Hwasua*] the son of Nun.

Of the tribe of Benjamin, Palti the son of Raphu.

Of the tribe of Zebulun, Gaddiel the son of Sodi.

Of the tribe of Joseph, *namely*, of the tribe of Manasseh, Gaddi the son of Susi.

Of the tribe of Dan, Ammiel the son of Gemalli.

Of the tribe of Asher, Sethur the son of Michael.

Of the tribe of Naphtali, Nahbi the son of Vophsi.

Of the tribe of Gad, Geuel the son of Machi.

These *are* the names of the men which Moses sent to spy out the land. And Moses called Hwasua [*Joshua*] the son of Nun YAHWASUA.

And Moses sent them to spy out the land of Kanaan, and said to them, Get you up this *way* southward, and go up into the mountain:

And see the land, what it *is*; and the people that dwells therein, whether they *be* strong or weak, few or many; And what the land *is* that they dwell in, whether it *be* good or bad; and what cities *they be* that they dwell in, whether in tents, or in strong holds;

And what the land *is*, whether it *be* fat or lean, whether there be wood therein, or not. And be you all of good courage, and bring of the fruit of the land. Now the time *was* the time of the firstripe grapes.

So they went up, and searched the land from the wilderness of Zin unto Rehob, as men come to Hamath.

And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, *were*. (*Now Hebron was built seven years before Zoan in Egypt.*)

And they came unto the brook of Eshcol, and cut down from thence *a* branch with one cluster of grapes, and they bare it between two upon *a* staff; and *they brought* of the pomegranates, and of the figs.

The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence.

And they returned from searching of the land after forty days.

And they went and came to Moses, and to Aaron, and to the whole national gathering of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto the whole national gathering, and showed them the fruit of the land.

And they told him, and said, We came unto the land where you sent us, and surely it flows with milk and honey; and this *is* the fruit of it.

Nevertheless the people *be* strong that dwell in the land, and the cities *are* walled, *and* very great: and moreover we saw the children of Anak there.

The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Kanaanites dwell by the sea, and by the coast of Jordan.

And Kaleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.

But the men that went up with him said, We be not able to go up against the people; for they *are* stronger than we.

And they brought up *an* evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, *is a* land that eats up the inhabitants thereof; and all the people that we saw in it *are* men of *a* great stature.

And there we saw Nephilim [*giants*], the sons of Anak, *which come* of the Nephilim [*giants*]: and we were in our own sight as grasshoppers, and so we were in their sight.

## CHAPTER 14

AND the whole national gathering lifted up their voice, and cried; and the people wept that night.

And all the children of Israel murmured against Moses and against Aaron: and the whole national gathering said to them, Would *God* that we had died in the land of Egypt! or would *God* we had died in this wilderness!

And wherefore has YAHWAH brought us unto this land, to fall by the sword, that our wives and our children should be *a* prey? were it not better for us to return into Egypt?

And they said one to another, Let us make *a* captain, and let us return into Egypt.

Then Moses and Aaron fell on their faces before all the leaders of the whole national gathering of the children of Israel.

And YAHWASUA the son of Nun, and Kaleb the son of Jephunneh, *which were* of them that searched the land, rent their clothes:

And they spoke unto the whole national gathering of the children of Israel, saying, The land, which we passed through to search it, *is an* exceeding good land.

If YAHWAH delight in us, then he will bring us into this land, and give it us; *a* land which flows with milk and honey.

Only rebel not you all against YAHWAH, neither fear you all the people of the land; for they *are* bread for us: their defence is departed from them, and YAHWAH *is* with us: fear them not.

But the whole national gathering bade stone them with stones. And the glory of YAHWAH appeared in the tabernacle of the congregation before all the children of Israel.

And YAHWAH said to Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have showed among them?

I will smite them with the pestilence, and disinherit them, and will make of you *a* greater nation and mightier than they.

And Moses said to YAHWAH, Then the Egyptians shall hear *it*, (*for you brought up this people in your might*

*from among them,)*

And they will tell *it* to the inhabitants of this land: *for* they have heard that you YAHWAH *are* among this people, that you YAHWAH are seen face to face, and *that* your cloud stands over them, and *that* you go before them, by day time in *a* pillar of *a* cloud, and in *a* pillar of fire by night.

Now *if* you shall kill *all* this people as one man, then the nations which have heard the fame of you will speak, saying,

Because YAHWAH was not able to bring this people into the land which he sware unto them, therefore he has slain them in the wilderness.

And now, I beseech you, let the power of my Lord be great, according as you have spoken, saying,

YAHWAH *is* patience, and of great mercy, forgiving iniquity and transgression, and by no means clearing *the guilty*, visiting the iniquity of the fathers upon the children unto the third and fourth *gene-race-aions*.

Pardon, I beseech you, the iniquity of this people according unto the greatness of your mercy, and as you have forgiven this people, from Egypt even until now.

And YAHWAH said, I have pardoned according to your word:

But *as truly as* I live, all the land shall be filled with the glory of YAHWAH.

Because all those men which have seen my glory, and my wonders, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;

Surely they shall not see the land which I sware unto their fathers, neither shall any of them that provoked me see it:

But my servant Kaleb, because he had another spirit with him, and has followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

*(Now the Amalekites and the Kanaanites dwelt in the valley.)* Tomorrow turn you, and get you into the wilderness by the way of the Red sea.

And YAHWAH spoke unto Moses and unto Aaron, saying,

How long *shall I bear with* this evil whole national gathering, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.

Say to them, *As truly as* I live, said YAHWAH, as you all have spoken in my ears, so will I do to you:

Your carcasses shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me,

Doubtless you all shall not come into the land, *concerning* which I sware to make you dwell therein, not so for Kaleb the son of Jephunneh, and YAHWASUA the son of Nun.

But your little ones, which you all said should be *a* prey, them will I bring in, and they shall know the land which you all have despised.

But *as for* you, your carcasses, they shall fall in this wilderness.

And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcasses be wasted in the wilderness.

After the number of the days in which you all searched the land, *even* forty days, each day for *a* year, shall you all bear your iniquities, *even* forty years, and you all shall know my breach of promise.

I YAHWAH have said, I will surely do it unto this evil whole national gathering, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.

And the men, which Moses sent to search the land, who returned, and made the whole national gathering to murmur against him, by bringing up *a* slander upon the land,

Even those men that did bring up the evil report upon the land, died by the plague before YAHWAH.

But YAHWASUA the son of Nun, and Kaleb the son of Jephunneh, *which were* of the men that went to search the land, lived *still*.

And Moses told these sayings unto all the children of Israel: and the people mourned greatly.

And they rose up early in the morning, and gat them up into the top of the mountain, saying, Behold, we *be*

*here*, and will go up unto the place which YAHWAH has promised: for we have sinned.

And Moses said, Wherefore now do you all transgress the commandment of YAHWAH? but it shall not prosper.

Go not up, for YAHWAH *is* not among you; that you all be not smitten before your enemies.

For the Amalekites and the Kanaanites *are* there before you, and you all shall fall by the sword: because you all are turned away from YAHWAH, therefore YAHWAH will not be with you.

But they presumed to go up unto the hill top: nevertheless the ark of the covenant of YAHWAH, and Moses, departed not out of the camp.

Then the Amalekites came down, and the Kanaanites which dwelt in that hill, and smote them, and discomfited them, *even* unto Hormah.

## CHAPTER 15

AND YAHWAH spoke unto Moses, saying,

Speak unto the children of Israel, and say to them, When you all be come into the land of your habitations, which I give unto you,

And will make *an* offering by fire unto YAHWAH, *a* burnt offering, or *a* sacrifice in performing *a* vow, or in *a* freewill offering, or in your solemn feasts, to make *a* sweet savour unto YAHWAH, of the herd, or of the flock: Then shall he that offers his offering unto YAHWAH bring *a* meat offering of *a* tenth deal of flour mingled with the fourth *part* of *a* hin of oil.

And the fourth *part* of *a* hin of wine for *a* drink offering shall you prepare with the burnt offering or sacrifice, for one lamb.

Or for *a* ram, you shall prepare *for a* meat offering two tenth deals of flour mingled with the third *part* of *a* hin of oil.

And for *a* drink offering you shall offer the third *part* of *a* hin of wine, *for a* sweet savour unto YAHWAH.

And when you prepare *a* bullock *for a* burnt offering, or *for a* sacrifice in performing *a* vow, or peace offerings unto YAHWAH:

Then shall he bring with *a* bullock *a* meat offering of three tenth deals of flour mingled with half *a* hin of oil.

And you shall bring for *a* drink offering half *a* hin of wine, *for an* offering made by fire, of *a* sweet savour unto YAHWAH.

Thus shall it be done for one bullock, or for one ram, or for *a* lamb, or *a* kid.

According to the number that you all shall prepare, so shall you all do to every one according to their number.

All that are born of the land shall do these things after this manner, in offering *an* offering made by fire, of *a* sweet savour unto YAHWAH.

And if *a* stranger sojourn with you, or whosoever *be* among you in your gene-race-aions, and will offer *an* offering made by fire, of *a* sweet savour unto YAHWAH; as you all do, so he shall do.

One ordinance *shall be both* for you of the leaders, and also for the stranger that sojourns *with you*, *an* ordinance forever in your gene-race-aions: as you all *are*, so shall the stranger be before YAHWAH.

One law and one manner shall be for you, and for the stranger that sojourns with you.

And YAHWAH spoke unto Moses, saying,

Speak unto the children of Israel, and say to them, When you all come into the land where I bring you,

Then it shall be, that, when you all eat of the bread of the land, you all shall offer up *a* heave offering unto YAHWAH.

You all shall offer up *a* cake of the first of your dough *for a* heave offering: as *you all do* the heave offering of the threshingfloor, so shall you all heave it.

Of the first of your dough you all shall give unto YAHWAH *a* heave offering in your gene-race-aions.

And if you all have erred, and not observed all these commandments, which YAHWAH has spoken unto Moses,

*Even* all that YAHWAH has commanded you by the hand of Moses, from the day that YAHWAH commanded

Moses, and henceforward among your gene-race-aions;

Then it shall be, if *ought* be committed by ignorance without the knowledge of the whole national gathering, that the whole national gathering shall offer one young bullock for *a* burnt offering, for *a* sweet savour unto YAHWAH, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for *a* sin offering.

And the priest shall make *an* atonement for the whole national gathering of the children of Israel, and it shall be forgiven them; for it *is* ignorance: and they shall bring their offering, *a* sacrifice made by fire unto YAHWAH, and their sin offering before YAHWAH, for their ignorance:

And it shall be forgiven the whole national gathering of the children of Israel, and the stranger that sojourns among them; seeing all the people *were* in ignorance.

And if any person sin through ignorance, then he shall bring *a* she goat of the first year for *a* sin offering.

And the priest shall make *an* atonement for the person that sins ignorantly, when he sins by ignorance before YAHWAH, to make *an* atonement for him; and it shall be forgiven him.

You all shall have one law for him that sins through ignorance, *both for* him that is born among the children of Israel, and for the stranger that sojourns among them.

But the person that does *ought* presumptuously, *whether he be* born in the land, or *a* stranger, the same reproaches YAHWAH; and that person shall be cut off from among his people.

Because he has despised the word of YAHWAH, and has broken his commandment, that person shall utterly be cut off; his iniquity *shall be* upon him.

And while the children of Israel were in the wilderness, they found *a* man that gathered sticks upon the sabbath. And they that found him gathering sticks brought him unto Moses and Aaron, and unto the whole national gathering.

And they put him in ward, because it was not declared what should be done to him.

And YAHWAH said to Moses, The man shall be surely put to death: the whole national gathering shall stone him with stones outside of the camp.

And the whole national gathering brought him outside of the camp, and stoned him with stones, and he died; as YAHWAH commanded Moses.

And YAHWAH spoke unto Moses, saying,

Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their gene-race-aions, and that they put upon the fringe of the borders *a* ribband of blue:

And it shall be unto you for *a* fringe, that you all may look upon it, and remember all the commandments of YAHWAH, and do them; and that you all seek not after your own heart and your own eyes, after which you all use to go *a* whoring:

That you all may remember, and do all my commandments, and be sanctified unto the ELOHEEM.

I *am* YAHWAH ELOHEEM, which brought you out of the land of Egypt, being your ELOHEEM: I *am* YAHWAH ELOHEEM.

## CHAPTER 16

NOW Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took *men*:

And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the whole national gathering, famous in the congregation, men of renown:

And they gathered themselves together against Moses and against Aaron, and said to them, *You all take* too much upon you, seeing the whole national gathering *are* sanctified, every one of them, and YAHWAH *is* among them: wherefore then lift you all up yourselves above the leaders of YAHWAH?

And when Moses heard *it*, he fell upon his face:

And he spoke unto Korah and unto his whole national gathering, saying, Even tomorrow YAHWAH will show who *are* his, and *who is* sanctified; and will cause *him* to come near unto him: even *him* whom he has chosen

will he cause to come near unto him.

This do; Take you censers, Korah, and his whole national gathering;

And put fire therein, and put incense in them before YAHWAH tomorrow: and it shall be *that* the man whom YAHWAH does choose, he *shall be* sanctified: *you all take* too much upon you, you all sons of Levi.

And Moses said to Korah, Hear, I pray you, you all sons of Levi:

*Seems it but a* small thing unto you, that the ELOHEEM of Israel has separated you from the whole national gathering of Israel, to bring you near to himself to do the service of the tabernacle of YAHWAH, and to stand before the whole national gathering to minister unto them?

And he has brought you near *to him*, and all your brethren the sons of Levi with you: and seek you all the priesthood also?

For which cause *both* you and your whole national gathering *are* gathered together against YAHWAH: and what *is* Aaron, that you all murmur against him?

And Moses sent to call Dathan and Abiram, the sons of Eliab: which said, We will not come up:

*Is it a* small thing that you have brought us up out of *a* land that flows with milk and honey, to kill us in the wilderness, except you make yourself altogether *a* prince over us?

Moreover you have not brought us into *a* land that flows with milk and honey, or given us inheritance of fields and vineyards: will you put out the eyes of these men? we will not come up.

And Moses was very wroth, and said to YAHWAH, Respect not you their offering: I have not taken one ass from them, neither have I hurt one of them.

And Moses said to Korah, Be you and your whole national gathering before YAHWAH, you, and they, and Aaron, tomorrow:

And take every man his censer, and put incense in them, and bring you all before YAHWAH every man his censer, two hundred and fifty censers; you also, and Aaron, each *of you* his censer.

And they took every man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron.

And Korah gathered the whole national gathering against them unto the door of the tabernacle of the congregation: and the glory of YAHWAH appeared unto the whole national gathering.

And YAHWAH spoke unto Moses and unto Aaron, saying,

Separate yourselves from among this whole national gathering, that I may consume them in *a* moment.

And they fell upon their faces, and said, O God, the ELOHEEM of the spirits of all flesh, shall one man sin, and will you be wroth with the whole national gathering?

And YAHWAH spoke unto Moses, saying,

Speak unto the whole national gathering, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.

And Moses rose up and went unto Dathan and Abiram; and the elders of Israel followed him.

And he spoke unto the whole national gathering, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest you all be consumed in all their sins.

So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

And Moses said, Hereby you all shall know that YAHWAH has sent me to do all these works; for *I have not done them* of my own mind.

If these *men* die the common death of all adamites, or if they be visited after the visitation of all adamites; *then* YAHWAH has not sent me.

But if YAHWAH make *a* new thing, and the ground open her mouth, and swallow them up, with all that *appertain* unto them, and they go down alive into the pit; then you all shall understand that these men have provoked YAHWAH.

And it came to pass, as he had made *an* end of speaking all these words, that the ground clave asunder that *was*

under them:

And the land opened her mouth, and swallowed them up, and their houses, and all the adamites that *appertained* unto Korah, and all *their* goods.

They, and all that *appertained* to them, went down alive into the pit, and the land closed upon them: and they perished from among the leaders.

And all Israel that *were* round about them fled at the cry of them: for they said, Lest the land swallow us up *also*.

And there came out *a* fire from YAHWAH, and consumed the two hundred and fifty men that offered incense.

And YAHWAH spoke unto Moses, saying,

Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter you the fire yonder; for they are sanctified.

The censers of these sinners against their own persons, let them make them broad plates *for a* covering of the altar: for they offered them before YAHWAH, therefore they are sanctified: and they shall be *a* sign unto the children of Israel.

And Eleazar the priest took the brasen censers, wherewith they that were burnt had offered; and they were made broad *plates for a* covering of the altar:

*To be a* memorial unto the children of Israel, that no other man, which *is* not of the seed of Aaron, come near to offer incense before YAHWAH; that he be not as Korah, and as his whole national gathering: as YAHWAH said to him by the hand of Moses.

But on the morrow the whole national gathering of the children of Israel murmured against Moses and against Aaron, saying, You all have killed the people of YAHWAH.

And it came to pass, when the whole national gathering was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of YAHWAH appeared.

And Moses and Aaron came before the tabernacle of the congregation.

And YAHWAH spoke unto Moses, saying,

Get you up from among this whole national gathering, that I may consume them as in *a* moment. And they fell upon their faces.

And Moses said to Aaron, Take *a* censer, and put fire therein from off the altar, and put on incense, and go quickly unto the whole national gathering, and make *an* atonement for them: for there is wrath gone out from YAHWAH; the plague is begun.

And Aaron took as Moses commanded, and ran into the midst of the leaders; and, behold, the plague was begun among the people: and he put on incense, and made *an* atonement for the people.

And he stood between the dead and the living; and the plague was stayed.

Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah.

And Aaron returned unto Moses unto the door of the tabernacle of the congregation: and the plague was stayed.

## CHAPTER 17

AND YAHWAH spoke unto Moses, saying,

Speak unto the children of Israel, and take of every one of them *a* rod according to the house of *their* fathers, of all their princes according to the house of their fathers twelve rods: write you every man's name upon his rod.

And you shall write Aaron's name upon the rod of Levi: for one rod *shall be* for the head of the house of their fathers.

And you shall lay them up in the tabernacle of the congregation before the testimony, where I will meet with you.

And it shall come to pass, *that* the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.

And Moses spoke unto the children of Israel, and every one of their princes gave him *a* rod apiece, for each prince one, according to their fathers' houses, *even* twelve rods: and the rod of Aaron *was* among their rods.

And Moses laid up the rods before YAHWAH in the tabernacle of witness.

And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds.

And Moses brought out all the rods from before YAHWAH unto all the children of Israel: and they looked, and took every man his rod.

And YAHWAH said to Moses, Bring Aaron's rod again before the testimony, to be kept for *a* token against the rebels; and you shall quite take away their murmurings from me, that they die not.

And Moses did *so*: as YAHWAH commanded him, so did he.

And the children of Israel spoke unto Moses, saying, Behold, we die, we perish, we all perish.

Whosoever, anything, comes near unto the tabernacle of YAHWAH shall die: shall we be consumed with dying?

## CHAPTER 18

AND YAHWAH said to Aaron, You and your sons and your father's house with you shall bear the iniquity of the sanctuary: and you and your sons with you shall bear the iniquity of your priesthood.

And your brethren also of the tribe of Levi, the tribe of your father, bring you with you, that they may be joined unto you, and minister unto you: but you and your sons with you *shall minister* before the tabernacle of witness.

And they shall keep your charge, and the charge of all the tabernacle: only they shall not come near the vessels of the sanctuary and the altar, that neither they, nor you all also, die.

And they shall be joined unto you, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and *a* stranger shall not come near unto you.

And you all shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath anymore upon the children of Israel.

And I, behold, I have taken your brethren the Levites from among the children of Israel: to you *they are* given *as a* gift for YAHWAH, to do the service of the tabernacle of the congregation.

Therefore you and your sons with you shall keep your priest's office for everything of the altar, and inside of the veil; and you all shall serve: I have given your priest's office *unto you as a* service of gift: and the stranger that comes near shall be put to death.

And YAHWAH spoke unto Aaron, Behold, I also have given you the charge of my heave offerings of all the sanctified things of the children of Israel; unto you have I given them by reason of the anointing, and to your sons, by *an* ordinance forever.

This shall be your of the sanctified of the sanctified things, *reserved* from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, *shall be* the sanctified of the sanctified for you and for your sons.

In the sanctified of the sanctified *place* shall you eat it; every male shall eat it: it shall be sanctified unto you.

And this *is* your; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto you, and to your sons and to your daughters with you, by *a* statute forever: every one that is clean in your house shall eat of it.

All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto YAHWAH, them have I given you.

*And* whatsoever is first ripe in the land, which they shall bring unto YAHWAH, shall be your; every one that is clean in your house shall eat *of* it.

Everything devoted in Israel shall be your.

Everything that opens the matrix in all flesh, which they bring unto YAHWAH, *whether it be* of adamites or beasts, shall be your: nevertheless the firstborn of adamite shall you surely redeem, and the firstling of unclean beasts shall you redeem.

And those that are to be redeemed from *a* month old shall you redeem, according to your estimation, for the money of five shekels, after the shekel of the sanctuary, which *is* twenty gerahs.

But the firstling of *a* cow, or the firstling of *a* sheep, or the firstling of *a* goat, you shall not redeem; they *are* sanctified: you shall sprinkle their blood upon the altar, and shall burn their fat *for an* offering made by fire, for *a* sweet savour unto YAHWAH.

And the flesh of them shall be your, as the wave breast and as the right shoulder are your.

All the heave offerings of the sanctified things, which the children of Israel offer unto YAHWAH, have I given you, and your sons and your daughters with you, by *a* statute forever: it *is a* covenant of salt forever before YAHWAH unto you and to your seed with you.

And YAHWAH spoke unto Aaron, You shall have no inheritance in their land, neither shall you have any part among them: I *am* your part and your inheritance among the children of Israel.

And, behold, I have given the children of Levi all the tenth in Israel for *an* inheritance, for their service which they serve, *even* the service of the tabernacle of the congregation.

Neither must the children of Israel henceforth come near the tabernacle of the congregation, lest they bear sin, and die.

But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: *it shall be a* statute forever throughout your gene-race-aions, that among the children of Israel they have no inheritance.

But the tithes of the children of Israel, which they offer *as a* heave offering unto YAHWAH, I have given to the Levites to inherit: therefore I have said to them, Among the children of Israel they shall have no inheritance.

And YAHWAH spoke unto Moses, saying,

Thus speak unto the Levites, and say to them, When you all take of the children of Israel the tithes which I have given you from them for your inheritance, then you all shall offer up *a* heave offering of it for YAHWAH, *even a tenth part* of the tithe.

And *this* your heave offering shall be reckoned unto you, as though *it were* the grain of the threshingfloor, and as the fulness of the winepress.

Thus you all also shall offer *a* heave offering unto YAHWAH of all your tithes, which you all receive of the children of Israel; and you all shall give thereof YAHWAH'S heave offering to Aaron the priest.

Out of all your gifts you all shall offer every heave offering of YAHWAH, of all the best thereof, *even* the sacred part thereof out of it.

Therefore you shall say to them, When you all have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress.

And you all shall eat it in every place, you all and your households: for it *is* your reward for your service in the tabernacle of the congregation.

And you all shall bear no sin by reason of it, when you all have heaved from it the best of it: neither shall you all pollute the sanctified things of the children of Israel, lest you all die.

## CHAPTER 19

AND YAHWAH spoke unto Moses and unto Aaron, saying,

This *is* the ordinance of the law which YAHWAH has commanded, saying, Speak unto the children of Israel, that they bring you *a* red heifer without spot, wherein *is* no blemish, *and* upon which never came yoke:

And you all shall give her unto Eleazar the priest, that he may bring her forth outside of the camp, and *one* shall slay her before his face:

And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times:

And *one* shall burn the heifer in his sight; her skin, and her flesh, and her blood, with her dung, shall he burn:

And the priest shall take cedar wood, and hyssop, and scarlet, and cast *it* into the midst of the burning of the heifer.

Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterwards he shall come into the camp, and the priest shall be unclean until the even.

And he that burns her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.

And a man *that is* clean shall gather up the ashes of the heifer, and lay *them* up outside of the camp in a clean place, and it shall be kept for the whole national gathering of the children of Israel for a water of separation: it *is* a purification for sin.

And he that gathers the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourns among them, for a statute forever.

He that touches the dead body of any man shall be unclean seven days.

He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.

Whosoever touches the dead body of any man that is dead, and purifies not himself, defiles the tabernacle of YAHWAH; and that person shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness *is* yet upon him.

This *is* the law, when an adamite dies in a tent: all that come into the tent, and all that *is* in the tent, shall be unclean seven days.

And every open vessel, which has no covering bound upon it, *is* unclean.

And whosoever touches one that is slain with a sword in the open fields, or a dead body, or a bone of an adamite, or a tomb, shall be unclean seven days.

And for an unclean *individual* they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:

And a clean individual shall take hyssop, and dip *it* in the water, and sprinkle *it* upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a tomb:

And the clean *individual* shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

But the man that shall be unclean, and shall not purify himself, that person shall be cut off from among the leaders, because he has defiled the sanctuary of YAHWAH: the water of separation has not been sprinkled upon him; he *is* unclean.

And it shall be a perpetual statute unto them, that he that sprinkles the water of separation shall wash his clothes; and he that touches the water of separation shall be unclean until even.

And whatsoever the unclean touches shall be unclean; and the person that touches *it* shall be unclean until even.

## CHAPTER 20

THEN came the children of Israel, *even* the whole national gathering, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

And there was no water for the whole national gathering: and they gathered themselves together against Moses and against Aaron.

And the people chode with Moses, and spoke, saying, Would *God* that we had died when our brethren died before YAHWAH!

And why have you all brought up the leaders of YAHWAH into this wilderness, that we and our beasts should die there?

And wherefore have you all made us to come up out of Egypt, to bring us in unto this evil place? it *is* no place of seed, or of figs, or of vines, or of pomegranates; neither *is* there any water to drink.

And Moses and Aaron went from the presence of the leaders unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of YAHWAH appeared unto them.

And YAHWAH spoke unto Moses, saying,

Take the rod, and gather you the whole national gathering together, you, and Aaron your brother, and speak you all unto the rock before their eyes; and it shall give forth his water, and you shall bring forth to them water out of the rock: so you shall give the whole national gathering and their beasts drink.

And Moses took the rod from before YAHWAH, as he commanded him.

And Moses and Aaron gathered the leaders together before the rock, and he said to them, Hear now, you all rebels; must we fetch you water out of this rock?

And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the whole national gathering drank, and their beasts *also*.

And YAHWAH spoke unto Moses and Aaron, Because you all believed me not, to sanctify me in the eyes of the children of Israel, therefore you all shall not bring these leaders into the land which I have given them.

This *is* the water of Meribah; because the children of Israel strove with YAHWAH, and he was sanctified in them.

And Moses sent messengers from Kadesh unto the king of Edom, Thus said your brother Israel, You know all the travail that has befallen us:

How our fathers went down into Egypt, and we have dwelt in Egypt *a* long time; and the Egyptians vexed us, and our fathers:

And when we cried unto YAHWAH, he heard our voice, and sent *an* angel, and has brought us forth out of Egypt: and, behold, we *are* in Kadesh, *a* city in the uttermost of your border:

Let us pass, I pray you, through your land: we will not pass through the fields, or through the vineyards, neither will we drink *of* the water of the wells: we will go by the king's *high* way, we will not turn to the right hand nor to the left, until we have passed your borders.

And Edom said to him, You shall not pass by me, lest I come out against you with the sword.

And the children of Israel said to him, We will go by the high way: and if I and my cattle drink of your water, then I will pay for it: I will only, without *doing* anything *else*, go through on my feet.

And he said, You shall not go through. And Edom came out against him with much people, and with *a* strong hand.

Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him.

And the children of Israel, *even* the whole national gathering, journeyed from Kadesh, and came unto the mountain of Hor.

And YAHWAH spoke unto Moses and Aaron in the mountain of Hor, by the coast of the land of Edom, saying, Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because you all rebelled against my word at the water of Meribah.

Take Aaron and Eleazar his son, and bring them up unto the mountain of Hor:

And strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered *unto his people*, and shall die there.

And Moses did as YAHWAH commanded: and they went up into the mountain of Hor in the sight of the whole national gathering.

And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the top of the mountain: and Moses and Eleazar came down from the mountain.

And when the whole national gathering saw that Aaron was dead, they mourned for Aaron thirty days, *even* all the house of Israel.

## CHAPTER 21

AND *when* king Arad the Kanaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took *some* of them prisoners.

And Israel vowed *a* vow unto YAHWAH, and said, If you will indeed deliver this people into our hand, then we will utterly destroy their cities.

And YAHWAH hearkened to the voice of Israel, and delivered up the Kanaanites; and they utterly destroyed

them and their cities: and he called the name of the place Hormah.

And they journeyed from the mountain of Hor by the way of the Red sea, to compass the land of Edom: and the person of the people was much discouraged because of the way.

And the people spoke against their ELOHEEM, and against Moses, Wherefore have you all brought us up out of Egypt to die in the wilderness? for *there is* no bread, neither *is there any* water; and our person loathes this contemptible bread.

And YAHWAH sent fiery serpents among the people, and they bit the people; and multitudes of the people of Israel died.

Therefore the people came to Moses, and said, We have sinned, for we have spoken against YAHWAH, and against you; make supplications unto YAHWAH, that he take away the serpents from us. And Moses made supplications for the people.

And YAHWAH said to Moses, Make you *a* fiery serpent, and set it upon *a* pole: and it shall come to pass, that every one that is bitten, when he beholds it, shall live.

And Moses made *a* serpent of brass, and put it upon *a* pole, and it came to pass, that if *a* serpent had bitten any man, when he beheld the serpent of brass, he lived.

And the children of Israel set forward, and pitched in Oboth.

And they journeyed from Oboth, and pitched at Ijeabarim, in the wilderness which *is* before Moab, toward the sunrising.

From thence they removed, and pitched in the valley of Zared.

From thence they removed, and pitched on the other side of Arnon, which *is* in the wilderness that comes out of the coasts of the Amorites: for Arnon *is* the border of Moab, between Moab and the Amorites.

Wherefore it is said in the book of the wars of YAHWAH, What he did in the Red sea, and in the brooks of Arnon,

And at the stream of the brooks that goes down to the dwelling of Ar, and lies upon the border of Moab.

And from thence *they went* to Beer: that *is* the well whereof YAHWAH spoke unto Moses, Gather the people together, and I will give them water.

Then Israel sang this song, Spring up, O well; sing you all for this:

The princes sought the well, the nobles of the people widened it, by *the direction* of the lawgiver with his staff.

And from the wilderness *they went* to Mattanah:

And from Mattanah to Nahaliel: and from Nahaliel to Bamoth:

And from Bamoth *in* the valley, that *is* in the country of Moab, to the top of Pisgah, which looks toward Jeshimon.

And Israel sent messengers unto Sihon king of the Amorites, saying,

Let me pass through your land: we will not turn into the fields, or into the vineyards; we will not drink the waters of the wells: we will go along by the king's highway until we be past your borders.

And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

And Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon *was* strong.

And Israel took all these cities: and Israel dwelt in all the cities of the Amorites, in Heshbon, and in all the villages thereof.

For Heshbon *was* the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon.

Wherefore they that speak in proverbs said, Come into Heshbon, let the city of Sihon be built and prepared:

For there is *a* fire gone out of Heshbon, *a* flame from the city of Sihon: it has consumed Ar of Moab, *and* the Lords of the high places of Arnon.

Woe to you, Moab! you are undone, O people of Chemosh: he has given his sons that escaped, and his

daughters, into captivity unto Sihon king of the Amorites.

We have shot at them; Heshbon is perished even unto Dibon, and we have laid them waste even unto Nophah, which *reaches* unto Medeba.

Thus Israel dwelt in the land of the Amorites.

And Moses sent to spy out Jaazer, and they took the villages thereof, and drove out the Amorites that *were* there.

And they turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the battle at Edrei.

And YAHWAH said to Moses, Fear him not: for I have delivered him into your hand, and all his people, and his land; and you shall do to him as you did unto Sihon king of the Amorites, which dwelt at Heshbon.

So they smote him, and his sons, and all his people, until there was none left him alive: and they possessed his land.

## CHAPTER 22

AND the children of Israel set forward, and pitched in the plains of Moab on this side Jordan *by* Jericho.

And Balak the son of Zippor saw all that Israel had done to the Amorites.

And Moab was sore afraid of the people, because they *were* many: and Moab was distressed because of the children of Israel.

And Moab said to the elders of Midian, Now shall this whole national gathering lick up all round about us, as the ox licks up the grass of the field. And Balak the son of Zippor *was* king of the Moabites at that time.

He sent messengers therefore unto Balaam the son of Beor to Pethor, which *is* by the river of the land of the children of his people, to call him, saying, Behold, there is *a* people come out from Egypt: behold, they cover the face of the land, and they abide over against me:

Come now therefore, I pray you, curse me this people; for they *are* too mighty for me: peradventure I shall prevail, *that* we may smite them, and *that* I may drive them out of the land: for I wot that he whom you bless *is* blessed, and he whom you curse is cursed.

And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spoke unto him the words of Balak.

And he said to them, Lodge here this night, and I will bring you word again, as YAHWAH shall speak unto me: and the princes of Moab abode with Balaam.

And the ELOHEEM came unto Balaam, and said, What men *are* these with you?

And Balaam said to the ELOHEEM, Balak the son of Zippor, king of Moab, has sent unto me, *saying*, Behold, *there is a* people come out of Egypt, which covers the face of the land: come now, curse me them; peradventure I shall be able to overcome them, and drive them out.

And the ELOHEEM said to Balaam, You shall not go with them; you shall not curse the people: for they *are* blessed.

And Balaam rose up in the morning, and said to the princes of Balak, Get you into your land: for YAHWAH refuses to give me leave to go with you.

And the princes of Moab rose up, and they went unto Balak, and said, Balaam refuses to come with us.

And Balak sent yet again princes, more, and more honourable than they.

And they came to Balaam, and said to him, Thus said Balak the son of Zippor, Let nothing, I pray you, hinder you from coming unto me:

For I will promote you unto very great honor, and I will do whatsoever you say to me: come therefore, I pray you, curse me this people.

And Balaam answered and said to the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of YAHWAH ELOHEEM, to do less or more.

Now therefore, I pray you, wait you all also here this night, that I may know what YAHWAH will say to me more.

And the ELOHEEM came unto Balaam at night, and said to him, If the men come to call you, rise up, *and* go with them; but yet the word which I shall say to you, that shall you do.

And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab.

And the ELOHEEM'S anger was kindled because he went: and the angel of YAHWAH stood in the way for *an* adversary against him. Now he was riding upon his ass, and his two servants *were* with him.

And the ass saw the angel of YAHWAH standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

But the angel of YAHWAH stood in *a* path of the vineyards, *a* wall *being* on this side, and *a* wall on that side.

And when the ass saw the angel of YAHWAH, she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again.

And the angel of YAHWAH went further, and stood in *a* narrow place, where *was* no way to turn either to the right hand or to the left.

And when the ass saw the angel of YAHWAH, she fell down under Balaam: and Balaam's anger was kindled, and he smote the ass with *a* staff.

And YAHWAH opened the mouth of the ass, and she said to Balaam, What have I done unto you, that you have smitten me these three times?

And Balaam said to the ass, Because you have mocked me: I would there were *a* sword in my hand, for now would I kill you.

And the ass said to Balaam, *Am* not I your ass, upon which you have ridden ever since *I was* your unto this day? was I ever wont to do so unto you? And he said, Nay.

Then YAHWAH opened the eyes of Balaam, and he saw the angel of YAHWAH standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

And the angel of YAHWAH said to him, Wherefore have you smitten your ass these three times? behold, I went out to withstand you, because *your* way is perverse before me:

And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain you, and kept her alive.

And Balaam said to the angel of YAHWAH, I have sinned; for I knew not that you stood in the way against me: now therefore, if it displease you, I will get me back again.

And the angel of YAHWAH said to Balaam, Go with the men: but only the word that I shall speak unto you, that you shall speak. So Balaam went with the princes of Balak.

And when Balak heard that Balaam was come, he went out to meet him unto *a* city of Moab, which *is* in the border of Arnon, which *is* in the utmost coast.

And Balak said to Balaam, Did I not earnestly send unto you to call you? wherefore came you not unto me? am I not able indeed to promote you to honor?

And Balaam said to Balak, Behold, I am come unto you: have I now any power at all to say anything? the word that the ELOHEEM puts in my mouth, that shall I speak.

And Balaam went with Balak, and they came unto Kirjathhuzoth.

And Balak offered oxen and sheep, and sent to Balaam, and to the princes that *were* with him.

And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost *part* of the people.

## CHAPTER 23

AND Balaam said to Balak, Build me here seven altars, and prepare me here seven oxen and seven rams.

And Balak did as Balaam had spoken; and Balak and Balaam offered on *every* altar *a* bullock and *a* ram.

And Balaam said to Balak, Stand by your burnt offering, and I will go: peradventure YAHWAH will come to meet me: and whatsoever he shows me I will tell you. And he went to *a* high place.

And the ELOHEEM met Balaam: and he said to him, I have prepared seven altars, and I have offered upon *every* altar *a* bullock and *a* ram.

And YAHWAH put *a* word in Balaam's mouth, and said, Return unto Balak, and thus you shall speak. And he returned unto him, and, behold, he stood by his burnt sacrifice, he, and all the princes of Moab. And he took up his parable, and said, Balak the king of Moab has brought me from Aram, out of the mountains of the east, *saying*, Come, curse me Jacob, and come, defy Israel. How shall I curse, whom God has not cursed? or how shall I defy, *whom* YAHWAH has not defied? For from the top of the rocks I see him, and from the hills I behold him: behold, the people shall dwell alone, and shall not be reckoned among the nations. Who can count the dust of Jacob, and the number of the fourth *part* of Israel? Let me die the death of the righteous, and let my last end be like his! And Balak said to Balaam, What have you done unto me? I took you to curse my enemies, and, behold, you have blessed *them* altogether. And he answered and said, Must I not take heed to speak that which YAHWAH has put in my mouth? And Balak said to him, Come, I pray you, with me unto another place, from where you may see them: you shall see but the utmost part of them, and shall not see them all: and curse me them from thence. And he brought him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered *a* bullock and *a* ram on *every* altar. And he said to Balak, Stand here by your burnt offering, while I meet *YAHWAH* yonder. And YAHWAH met Balaam, and put *a* word in his mouth, and said, Go again unto Balak, and say thus. And when he came to him, behold, he stood by his burnt offering, and the princes of Moab with him. And Balak said to him, What has YAHWAH spoken? And he took up his parable, and said, Rise up, Balak, and hear; hearken unto me, you son of Zippor: God *is* not *a* man, that he should lie; neither the son of adamites, that he should repent: has he said, and shall he not do *it*? or has he spoken, and shall he not make it good? Behold, I have received *commandment* to bless: and he has blessed; and I cannot reverse it. He has not beheld iniquity in Jacob, neither has he seen perverseness in Israel: YAHWAH ELOHEEM *is* with him, and the shout of *a* king *is* among them. God brought them out of Egypt; he has as it were the strength of *an* unicorn. Surely *there is* no enchantment against Jacob, neither *is there* any divination against Israel: according to this time it shall be said of Jacob and of Israel, What has God worked! Behold, the people shall rise up as *a* great lion, and lift up himself as *a* young lion: he shall not lie down until he eat *of* the prey, and drink the blood of the slain. And Balak said to Balaam, Neither curse them at all, nor bless them at all. But Balaam answered and said to Balak, Told not I you, saying, All that YAHWAH speaks, that I must do? And Balak said to Balaam, Come, I pray you, I will bring you unto another place; peradventure it will please the ELOHEEM that you may curse me them from thence. And Balak brought Balaam unto the top of Peor, that looks toward Jeshimon. And Balaam said to Balak, Build me here seven altars, and prepare me here seven bullocks and seven rams. And Balak did as Balaam had said, and offered *a* bullock and *a* ram on *every* altar.

## CHAPTER 24

AND when Balaam saw that it pleased YAHWAH to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness. And Balaam lifted up his eyes, and he saw Israel abiding *in his tents* according to their tribes; and the spirit of the ELOHEEM came upon him. And he took up his parable, and said, Balaam the son of Beor has said, and the man whose eyes are open has said: He has said, which heard the words of God, which saw the vision of the Almighty, falling *into a trance*, but having his eyes open:

How goodly are your tents, O Jacob, *and* your tabernacles, O Israel!

As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which YAHWAH has planted, *and* as cedar trees beside the waters.

He shall pour the water out of his buckets, and his seed *shall be* in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted.

God brought him forth out of Egypt; he has as it were the strength of *an* unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce *them* through with his arrows.

He couched, he lay down as *a* lion, and as *a* great lion: who shall stir him up? Blessed *is* he that blesses you, and cursed *is* he that curses you.

And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said to Balaam, I called you to curse my enemies, and, behold, you have altogether blessed *them* these three times.

Therefore now flee you to your place: I thought to promote you unto great honor; but, behold, YAHWAH has kept you back from honor.

And Balaam said to Balak, Spoke I not also to your messengers which you sent unto me, saying, If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of YAHWAH, to do *either* good or bad of my own mind; *but* what YAHWAH said, that will I speak?

And now, behold, I go unto my people: come *therefore*, *and* I will advertise you what this people shall do to your people in the latter days.

And he took up his parable, and said, Balaam the son of Beor has said, and the man whose eyes are open has said:

He has said, which heard the words of God, and knew the knowledge of the most High, *which* saw the vision of the Almighty, falling *into a trance*, but having his eyes open:

I shall see him, but not now: I shall behold him, but not near : there shall come *a* Star out of Jacob, and *a* Rod shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.

And Edom shall be *a* possession, Seir also shall be *a* possession for his enemies; and Israel shall do valiantly.

Out of Jacob shall come he that shall have dominion, and shall destroy him that remains of the city.

And when he looked on Amalek, he took up his parable, and said, Amalek *was* the first of the nations; but his latter end *shall be* that he perish forever.

And he looked on the Kenites, and took up his parable, and said, Strong is your dwellingplace, and you put your nest in *a* rock.

Nevertheless the Kenite shall be wasted, until Asshur shall carry you away captive.

And he took up his parable, and said, Alas, who shall live when God does this!

And ships *shall come* from the coast of Chittim, and shall afflict Asshur, and shall afflict Eber, and he also shall perish forever.

And Balaam rose up, and went and returned to his place: and Balak also went his way.

## CHAPTER 25

AND Israel abode in Shittim, and the people began to commit whoredoms with the daughters of Moab.

And they called the people unto the sacrifices of their eloheems: and the people did eat, and bowed down to their eloheems.

And Israel joined himself unto Baalpeor: and the anger of YAHWAH was kindled against Israel.

And YAHWAH said to Moses, Take all the heads of the people, and hang them up before YAHWAH against the sun, that the fierce anger of YAHWAH may be turned away from Israel.

And Moses said to the judges of Israel, Slay you all every one his men that were joined unto Baalpeor.

And, behold, one of the children of Israel came and brought unto his brethren *a* Midianitish woman in the sight of Moses, and in the sight of the whole national gathering of the children of Israel, who *were* weeping *before* the door of the tabernacle of the congregation.

And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw *it*, he rose up from among the whole

national gathering, and took *a* javelin in his hand;

And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

And those that died in the plague were twenty and four thousand.

And YAHWAH spoke unto Moses, saying,

Phinehas, the son of Eleazar, the son of Aaron the priest, has turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my zeal.

Wherefore say, Behold, I give unto him my covenant of peace:

And he shall have it, and his seed after him, *even* the covenant of *an* everlasting priesthood; because he was zealous for the ELOHEEM, and made *an* atonement for the children of Israel.

Now the name of the Israelite that was slain, *even* that was slain with the Midianitish woman, *was* Zimri, the son of Salu, *a* prince of *a* chief house among the Simeonites.

And the name of the Midianitish woman that was slain *was* Kozbi, the daughter of Zur; he *was* head over *a* people, *and* of *a* chief house in Midian.

And YAHWAH spoke unto Moses, saying,

Vex the Midianites, and smite them:

For they vex you with their wives, wherewith they have beguiled you in the matter of Peor, and in the matter of Kozbi, the daughter of *a* prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.

## CHAPTER 26

AND it came to pass after the plague, that YAHWAH spoke unto Moses and unto Eleazar the son of Aaron the priest, saying,

Take the sum of the whole national gathering of the children of Israel, from twenty years old and upward, throughout their fathers' house, all that are able to go to war in Israel.

And Moses and Eleazar the priest spoke with them in the plains of Moab by Jordan *near* Jericho, saying,

*Take the sum of the people*, from twenty years old and upward; as YAHWAH commanded Moses and the children of Israel, which went forth out of the land of Egypt.

Reuben, the eldest son of Israel: the children of Reuben; Hanoch, *of whom comes* the family of the Hanochites: of Pallu, the family of the Palluites:

Of Hezron, the family of the Hezronites: of Karmi, the family of the Karmites.

These *are* the families of the Reubenites: and they that were numbered of them were forty and three thousand and seven hundred and thirty.

And the sons of Pallu; Eliab.

And the sons of Eliab; Nemuel, and Dathan, and Abiram. This *is that* Dathan and Abiram, *which were* famous in the whole national gathering, who strove against Moses and against Aaron in the whole national gathering of Korah, when they strove against YAHWAH:

And the land opened her mouth, and swallowed them up together with Korah, when that whole national gathering died, what time the fire devoured two hundred and fifty men: and they became *a* sign.

Notwithstanding the children of Korah died not.

The sons of Simeon after their families: of Nemuel, the family of the Nemuelites: of Jamin, the family of the Jaminites: of Jachin, the family of the Jachinites:

Of Zerah, the family of the Zarhites: of Shaul, the family of the Shaulites.

These *are* the families of the Simeonites, twenty and two thousand and two hundred.

The children of Gad after their families: of Zephon, the family of the Zephonites: of Haggi, the family of the Haggites: of Shuni, the family of the Shunites:

Of Ozni, the family of the Oznites: of Eri, the family of the Erites:

Of Arod, the family of the Arodites: of Areli, the family of the Arelites.

These *are* the families of the children of Gad according to those that were numbered of them, forty thousand

and five hundred.

The sons of Judah *were* Er and Onan: and Er and Onan died in the land of Kanaan.

And the sons of Judah after their families were; of Shelah, the family of the Shelanites: of Pharez, the family of the Pharezites: of Zarah, the family of the Zarhites.

And the sons of Pharez were; of Hezron, the family of the Hezronites: of Hamul, the family of the Hamulites.

These *are* the families of Judah according to those that were numbered of them, seventy-six thousand and five hundred.

*Of* the sons of Issachar after their families: *of* Tola, the family of the Tolaites: of Pua, the family of the Punites:

*Of* Jashub, the family of the Jashubites: of Shimron, the family of the Shimronites.

These *are* the families of Issachar according to those that were numbered of them, sixty-four thousand and three hundred.

*Of* the sons of Zebulun after their families: of Sered, the family of the Sardites: of Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites.

These *are* the families of the Zebulunites according to those that were numbered of them, sixty thousand and five hundred.

The sons of Joseph after their families *were* Manasseh and Ephraim.

*Of* the sons of Manasseh: of Machir, the family of the Machirites: and Machir begat Gilead: of Gilead *came* the family of the Gileadites.

These *are* the sons of Gilead: *of* Jeezer, the family of the Jeezerites: of Helek, the family of the Helekites:

*And of* Asriel, the family of the Asrielites: and *of* Shechem, the family of the Shechemites:

*And of* Shemida, the family of the Shemidaites: and *of* Hephher, the family of the Hephherites.

*And* Zelophehad the son of Hephher had no sons, but daughters: and the names of the daughters of Zelophehad *were* Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

These *are* the families of Manasseh, and those that were numbered of them, fifty and two thousand and seven hundred.

These *are* the sons of Ephraim after their families: of Shuthelah, the family of the Shuthalhites: of Becher, the family of the Bachrites: of Tahan, the family of the Tahanites.

*And these are* the sons of Shuthelah: of Eran, the family of the Eranites.

These *are* the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred. These *are* the sons of Joseph after their families.

The sons of Benjamin after their families: of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites:

*Of* Shupham, the family of the Shuphamites: of Hupham, the family of the Huphamites.

*And* the sons of Bela were Ard and Naaman: *of* Ard, the family of the Ardites: *and of* Naaman, the family of the Naamites.

These *are* the sons of Benjamin after their families: and they that were numbered of them *were* forty and five thousand and six hundred.

These *are* the sons of Dan after their families: of Shuham, the family of the Shuhamites. These *are* the families of Dan after their families.

All the families of the Shuhamites, according to those that were numbered of them, *were* sixty-four thousand and four hundred.

*Of* the children of Asher after their families: of Jimna, the family of the Jimnites: of Jesui, the family of the Jesuites: of Beriah, the family of the Beriites.

*Of* the sons of Beriah: of Heber, the family of the Heberites: of Malchiel, the family of the Malchielites.

*And* the name of the daughter of Asher *was* Sarah.

These *are* the families of the sons of Asher according to those that were numbered of them; *who were* fifty and three thousand and four hundred.

Of the sons of Naphtali after their families: of Jahzeel, the family of the Jahzeelites: of Guni, the family of the Gunites:

Of Jezer, the family of the Jezerites: of Shillem, the family of the Shillemites.

These *are* the families of Naphtali according to their families: and they that were numbered of them *were* forty and five thousand and four hundred.

These *were* the numbered of the children of Israel, six hundred thousand and *a* thousand seven hundred and thirty.

And YAHWAH spoke unto Moses, saying,

Unto these the land shall be divided for *an* inheritance according to the number of names.

To many you shall give the more inheritance, and to few you shall give the less inheritance: to every one shall his inheritance be given according to those that were numbered of him.

Notwithstanding the land shall be divided by lot: according to the names of the tribes of their fathers they shall inherit.

According to the lot shall the possession thereof be divided between many and few.

And these *are* they that were numbered of the Levites after their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites.

These *are* the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites. And Kohath begat Amram.

And the name of Amram's wife *was* Jochebed, the daughter of Levi, whom *her mother* bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.

And unto Aaron was born Nadab, and Abihu, Eleazar, and Ithamar.

And Nadab and Abihu died, when they offered strange fire before YAHWAH.

And those that were numbered of them were twenty and three thousand, all males from *a* month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.

These *are* they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan *near* Jericho.

But among these there was not *a* man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai.

For YAHWAH had said of them, They shall surely die in the wilderness. And there was not left *a* man of them, not so for Kaleb the son of Jephunneh, and YAHWASUA the son of Nun.

## CHAPTER 27

THEN came the daughters of Zelophehad, the son of Hopher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these *are* the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

And they stood before Moses, and before Eleazar the priest, and before the princes and the whole national gathering, *by* the door of the tabernacle of the congregation, saying,

Our father died in the wilderness, and he was not in the whole national gathering of them that gathered themselves together against YAHWAH in the whole national gathering of Korah; but died in his own sin, and had no sons.

Why should the name of our father be done away from among his family, because he has no son? Give unto us *therefore* *a* possession among the brethren of our father.

And Moses brought their cause before YAHWAH.

And YAHWAH spoke unto Moses, saying,

The daughters of Zelophehad speak right: you shall surely give them *a* possession of *an* inheritance among their father's brethren; and you shall cause the inheritance of their father to pass unto them.

And you shall speak unto the children of Israel, saying, If *a* man die, and have no son, then you all shall cause

his inheritance to pass unto his daughter.

And if he have no daughter, then you all shall give his inheritance unto his brethren.

And if he have no brethren, then you all shall give his inheritance unto his father's brethren.

And if his father have no brethren, then you all shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and it shall be unto the children of Israel *a* statute of judgment, as YAHWAH commanded Moses.

And YAHWAH said to Moses, Get you up into the mountain of Abarim, and see the land which I have given unto the children of Israel.

And when you have seen it, you also shall be gathered unto your people, as Aaron your brother was gathered.

For you all rebelled against my commandment in the desert of Zin, in the strife of the whole national gathering, to sanctify me at the water before their eyes: that *is* the water of Meribah in Kadesh in the wilderness of Zin.

And Moses spoke unto YAHWAH, saying,

Let YAHWAH ELOHEEM of the spirits of all flesh, set *a* man over the whole national gathering,

Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the whole national gathering of YAHWAH be not as sheep which have no shepherd.

And YAHWAH said to Moses, Take you YAHWASUA the son of Nun, *a* man in whom *is* the spirit, and lay your hand upon him;

And set him before Eleazar the priest, and before the whole national gathering; and give him *a* charge in their sight.

And you shall put *some* of your honor upon him, that the whole national gathering of the children of Israel may be obedient.

And he shall stand before Eleazar the priest, who shall ask *counsel* for him after the judgment of Urim before YAHWAH: at his word shall they go out, and at his word they shall come in, *both* he, and all the children of Israel with him, even the whole national gathering.

And Moses did as YAHWAH commanded him: and he took YAHWASUA, and set him before Eleazar the priest, and before the whole national gathering:

And he laid his hands upon him, and gave him *a* charge, as YAHWAH commanded by the hand of Moses.

## CHAPTER 28

AND YAHWAH spoke unto Moses, saying,

Command the children of Israel, and say to them, My offering, *and* my bread for my sacrifices made by fire, *for a* sweet savour unto me, shall you all observe to offer unto me in their due season.

And you shall say to them, This *is* the offering made by fire which you all shall offer unto YAHWAH; two lambs of the first year without spot day by day, *for a* continual burnt offering.

The one lamb shall you offer in the morning, and the other lamb shall you offer at even;

And *a* tenth *part* of *an* ephah of flour for *a* meat offering, mingled with the fourth *part* of *a* hin of beaten oil.

*It is a* continual burnt offering, which was ordained in the mountain of Sinai for *a* sweet savour, *a* sacrifice made by fire unto YAHWAH.

And the drink offering thereof *shall be* the fourth *part* of *a* hin for the one lamb: in the sanctified *place* shall you cause the strong wine to be poured unto YAHWAH *for a* drink offering.

And the other lamb shall you offer at even: as the meat offering of the morning, and as the drink offering thereof, you shall offer *it*, *a* sacrifice made by fire, of *a* sweet savour unto YAHWAH.

And on the sabbath two lambs of the first year without spot, and two tenth deals of flour *for a* meat offering, mingled with oil, and the drink offering thereof:

*This is* the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.

And in the beginnings of your months you all shall offer *a* burnt offering unto YAHWAH; two young bullocks, and one ram, seven lambs of the first year without spot;

And three tenth deals of flour *for a* meat offering, mingled with oil, for one bullock; and two tenth deals of flour

*for a meat offering, mingled with oil, for one ram;*

*And a several tenth deal of flour mingled with oil for a meat offering unto one lamb; for a burnt offering of a sweet savour, a sacrifice made by fire unto YAHWAH.*

*And their drink offerings shall be half a hin of wine unto a bullock, and the third part of a hin unto a ram, and a fourth part of a hin unto a lamb: this is the burnt offering of every month throughout the months of the year.*

*And one kid of the goats for a sin offering unto YAHWAH shall be offered, beside the continual burnt offering, and his drink offering.*

*And in the fourteenth day of the first month is the Passover of YAHWAH.*

*And in the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten.*

*In the first day shall be a sanctified convocation; you all shall do no manner of servile work therein:*

*But you all shall offer a sacrifice made by fire for a burnt offering unto YAHWAH; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:*

*And their meat offering shall be of flour mingled with oil: three tenth deals shall you all offer for a bullock, and two tenth deals for a ram;*

*A several tenth deal shall you offer for every lamb, throughout the seven lambs:*

*And one goat for a sin offering, to make an atonement for you.*

*You all shall offer these beside the burnt offering in the morning, which is for a continual burnt offering.*

*After this manner you all shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto YAHWAH: it shall be offered beside the continual burnt offering, and his drink offering.*

*And on the seventh day you all shall have a sanctified convocation; you all shall do no servile work.*

*Also in the day of the firstfruits, when you all bring a new meat offering unto YAHWAH, after your weeks be out, you all shall have a sanctified convocation; you all shall do no servile work:*

*But you all shall offer the burnt offering for a sweet savour unto YAHWAH; two young bullocks, one ram, seven lambs of the first year;*

*And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram,*

*A several tenth deal unto one lamb, throughout the seven lambs;*

*And one kid of the goats, to make an atonement for you.*

*You all shall offer them beside the continual burnt offering, and his meat offering, (they shall be unto you without blemish) and their drink offerings.*

## CHAPTER 29

*AND in the seventh month, on the first day of the month, you all shall have a sanctified convocation; you all shall do no servile work: it is a day of blowing the trumpets unto you.*

*And you all shall offer a burnt offering for a sweet savour unto YAHWAH; one young bullock, one ram, and seven lambs of the first year without blemish:*

*And their meat offering shall be of flour mingled with oil, three tenth deals for a bullock, and two tenth deals for a ram,*

*And one tenth deal for one lamb, throughout the seven lambs:*

*And one kid of the goats for a sin offering, to make an atonement for you:*

*Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto YAHWAH.*

*And you all shall have on the tenth day of this seventh month a sanctified convocation; and you all shall afflict your persons: you all shall not do any work therein:*

*But you all shall offer a burnt offering unto YAHWAH for a sweet savour; one young bullock, one ram, and seven lambs of the first year; they shall be unto you without blemish:*

*And their meat offering shall be of flour mingled with oil, three tenth deals to a bullock, and two tenth deals to*

one ram,

*A* several tenth deal for one lamb, throughout the seven lambs:

One kid of the goats *for a sin offering*; beside the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings.

And on the fifteenth day of the seventh month you all shall have *a* sanctified convocation; you all shall do no servile work, and you all shall keep *a* feast unto YAHWAH seven days:

And you all shall offer *a* burnt offering, *a* sacrifice made by fire, of *a* sweet savour unto YAHWAH; thirteen young bullocks, two rams, *and* fourteen lambs of the first year; they shall be without blemish:

And their meat offering *shall be of flour* mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,

And *a* several tenth deal to each lamb of the fourteen lambs:

And one kid of the goats *for a sin offering*; beside the continual burnt offering, his meat offering, and his drink offering.

And on the second day *you all shall offer* twelve young bullocks, two rams, fourteen lambs of the first year without spot:

And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner:

And one kid of the goats *for a sin offering*; beside the continual burnt offering, and the meat offering thereof, and their drink offerings.

And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish;

And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner:

And one goat *for a sin offering*; beside the continual burnt offering, and his meat offering, and his drink offering.

And on the fourth day ten bullocks, two rams, *and* fourteen lambs of the first year without blemish:

Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner:

And one kid of the goats *for a sin offering*; beside the continual burnt offering, his meat offering, and his drink offering.

And on the fifth day nine bullocks, two rams, *and* fourteen lambs of the first year without spot:

And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner:

And one goat *for a sin offering*; beside the continual burnt offering, and his meat offering, and his drink offering.

And on the sixth day eight bullocks, two rams, *and* fourteen lambs of the first year without blemish:

And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner:

And one goat *for a sin offering*; beside the continual burnt offering, his meat offering, and his drink offering.

And on the seventh day seven bullocks, two rams, *and* fourteen lambs of the first year without blemish:

And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner:

And one goat *for a sin offering*; beside the continual burnt offering, his meat offering, and his drink offering.

On the eighth day you all shall have *a* solemn assembly: you all shall do no servile work *therein*:

But you all shall offer *a* burnt offering, *a* sacrifice made by fire, of *a* sweet savour unto YAHWAH: one bullock, one ram, seven lambs of the first year without blemish:

Their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, *shall be* according to their number, after the manner:

And one goat *for a* sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

These *things* you all shall do unto YAHWAH in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings. And Moses told the children of Israel according to all that YAHWAH commanded Moses.

### CHAPTER 30

AND Moses spoke unto the heads of the tribes concerning the children of Israel, saying, This *is* the thing which YAHWAH has commanded.

If *a* man vow *a* vow unto YAHWAH, or swear *an* oath to bind his person with *a* bond; he shall not break his word, he shall do according to all that proceeds out of his mouth.

If *a* woman also vow *a* vow unto YAHWAH, and bind *herself* by *a* bond, *being* in her father's house in her youth;

And her father hear her vow, and her bond wherewith she has bound her person, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she has bound her person shall stand.

But if her father disallow her in the day that he hears; not any of her vows, or of her bonds wherewith she has bound her person, shall stand: and YAHWAH shall forgive her, because her father disallowed her.

And if she had at all *a* husband, when she vowed, or uttered ought out of her lips, wherewith she bound her person;

And her husband heard *it*, and held his peace at her in the day that he heard *it*: then her vows shall stand, and her bonds wherewith she bound her person shall stand.

But if her husband disallowed her on the day that he heard *it*; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her person, of none effect: and YAHWAH shall forgive her.

But every vow of *a* widow, and of her that is divorced, wherewith they have bound their persons, shall stand against her.

And if she vowed in her husband's house, or bound her person by *a* bond with *an* oath;

And her husband heard *it*, and held his peace at her, *and* disallowed her not: then all her vows shall stand, and every bond wherewith she bound her person shall stand.

But if her husband has utterly made them void on the day he heard *them*; *then* whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her person, shall not stand: her husband has made them void; and YAHWAH shall forgive her.

Every vow, and every binding oath to afflict the person, her husband may establish it, or her husband may make it void.

But if her husband altogether hold his peace at her from day today; then he establishes all her vows, or all her bonds, which *are* upon her: he confirms them, because he held his peace at her in the day that he heard *them*.

But if he shall any ways make them void after that he has heard *them*; then he shall bear her iniquity.

These *are* the statutes, which YAHWAH commanded Moses, between *a* man and his wife, between the father and his daughter, *being yet* in her youth in her father's house.

### CHAPTER 31

AND YAHWAH spoke unto Moses, saying,

Avenge the children of Israel of the Midianites: afterwards shall you be gathered unto your people.

And Moses spoke unto the people, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge YAHWAH of Midian.

Of every tribe *a* thousand, throughout all the tribes of Israel, shall you all send to the war.

So there were delivered out of the thousands of Israel, *a* thousand of *every* tribe, twelve thousand armed for war.

And Moses sent them to the war, *a* thousand of *every* tribe, them and Phinehas the son of Eleazar the priest, to

the war, with the sanctified instruments, and the trumpets to blow in his hand.

And they warred against the Midianites, as YAHWAH commanded Moses; and they slew all the males.

And they slew the kings of Midian, beside the rest of them that were slain; *namely*, Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.

And the children of Israel took *all* the women of Midian captives, and their little ones, and took the spoil of all their beasts, and all their flocks, and all their goods.

And they burnt all their cities wherein they dwelt, and all their goodly castles, with fire.

And they took all the spoil, and all the prey, *both* of adamites and of beasts.

And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the whole national gathering of the children of Israel, unto the camp at the plains of Moab, which *are* by Jordan *near* Jericho.

And Moses, and Eleazar the priest, and all the princes of the whole national gathering, went forth to meet them outside of the camp.

And Moses was wroth with the officers of the host, *with* the captains over thousands, and captains over hundreds, which came from the battle.

And Moses said to them, Have you all kept all the women alive?

Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against YAHWAH in the matter of Peor, and there was *a* plague among the whole national gathering of YAHWAH.

Now therefore kill every male among the little ones, and kill every woman that has known man by lying with him.

But all the women children, that have not known *a* man by lying with him, keep alive for yourselves.

And do you all abide outside of the camp seven days: whosoever has killed any person, and whosoever has touched any slain, purify *both* yourselves and your captives on the third day, and on the seventh day.

And purify all *your* raiment, and all that is made of skins, and all work of goats' *hair*, and all things made of wood.

And Eleazar the priest said to the men of war which went to the battle, This *is* the ordinance of the law which YAHWAH commanded Moses;

Only the gold, and the silver, the brass, the iron, the tin, and the lead,

Everything that may abide the fire, you all shall make *it* go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abides not the fire you all shall make go through the water.

And you all shall wash your clothes on the seventh day, and you all shall be clean, and afterwards you all shall come into the camp.

And YAHWAH spoke unto Moses, saying,

Take the sum of the prey that was taken, *both* of man and of beast, you, and Eleazar the priest, and the chief fathers of the whole national gathering:

And divide the prey into two parts; between them that took the war upon them, who went out to battle, and between the whole national gathering:

And levy *a* tribute unto YAHWAH of the men of war which went out to battle: one person of five hundred, *both* of the persons, and of the beeves, and of the asses, and of the sheep:

Take *it* of their half, and give *it* unto Eleazar the priest, *for a* heave offering of YAHWAH.

And of the children of Israel's half, you shall take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of YAHWAH.

And Moses and Eleazar the priest did as YAHWAH commanded Moses.

And the booty, *being* the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and five thousand sheep,

And seventy-two thousand beeves,  
 And sixty-one thousand asses,  
 And thirty-two thousand adamites in all, of women that had not known man by lying with him.  
 And the half, *which was* the portion of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep:  
 And YAHWAH'S tribute of the sheep was six hundred and seventy-five.  
 And the beeves *were* thirty and six thousand; of which YAHWAH'S tribute *was* seventy-two.  
 And the asses *were* thirty thousand and five hundred; of which YAHWAH'S tribute *was* sixty-one.  
 And the persons *were* sixteen thousand; of which YAHWAH'S tribute *was* thirty and two adamites.  
 And Moses gave the tribute, *which was* YAHWAH'S heave offering, unto Eleazar the priest, as YAHWAH commanded Moses.  
 And of the children of Israel's half, which Moses divided from the men that warred,  
 (*Now the half that pertained unto the whole national gathering was three hundred thousand and thirty thousand and seven thousand and five hundred sheep,  
 And thirty and six thousand beeves,  
 And thirty thousand asses and five hundred,  
 And sixteen thousand adamites.*)  
 Even of the children of Israel's half, Moses took one portion of fifty, *both* of adamite and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of YAHWAH; as YAHWAH commanded Moses.  
 And the officers which *were* over thousands of the host, the captains of thousands, and captains of hundreds, came near unto Moses:  
 And they said to Moses, Your servants have taken the sum of the men of war which *are* under our charge, and there lacks not one man of us.  
 We have therefore brought *an* oblation for YAHWAH, what every man has gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make *an* atonement for our persons before YAHWAH.  
 And Moses and Eleazar the priest took the gold of them, *even* all worked jewels.  
 And all the gold of the offering that they offered up to YAHWAH, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels.  
 (*For the men of war had taken spoil, every man for himself.*)  
 And Moses and Eleazar the priest took the gold of the captains of thousands and of hundreds, and brought it into the tabernacle of the congregation, *for a* memorial for the children of Israel before YAHWAH.

## CHAPTER 32

NOW the children of Reuben and the children of Gad had *a* very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place *was a* place for cattle;  
 The children of Gad and the children of Reuben came and spoke unto Moses, and to Eleazar the priest, and unto the princes of the whole national gathering, saying,  
 Ataroth, and Dibon, and Jazer, and Nimrah, and Heshbon, and Elealeh, and Shebam, and Nebo, and Beon,  
*Even* the land which YAHWAH smote before the whole national gathering of Israel, *is a* land for cattle, and your servants have cattle:  
 Wherefore, said they, if we have found grace in your sight, let this land be given unto your servants for *a* possession, *and* bring us not over Jordan.  
 And Moses said to the children of Gad and to the children of Reuben, Shall your brethren go to war, and shall you all sit here?  
 And wherefore discourage you all the heart of the children of Israel from going over into the land which YAHWAH has given them?  
 Thus did your fathers, when I sent them from Kadeshbarnea to see the land.

For when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which YAHWAH had given them.

And YAHWAH'S anger was kindled the same time, and he sware, saying,

Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:

Not so for Kaleb the son of Jephunneh the Kenezite, and YAHWASUA the son of Nun: for they have wholly followed YAHWAH.

And YAHWAH'S anger was kindled against Israel, and he made them wander in the wilderness forty years, until all that gene-race-aion, that had done evil in the sight of YAHWAH, was consumed.

And, behold, you all are risen up in your fathers' stead, *an* increase of sinful men, to augment yet the fierce anger of YAHWAH toward Israel.

For if you all turn away from after him, he will yet again leave them in the wilderness; and you all shall destroy all this people.

And they came near unto him, and said, We will build enclosures here for our cattle, and cities for our little ones:

But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land.

We will not return unto our houses, until the children of Israel have inherited every man his inheritance.

For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward.

And Moses said to them, If you all will do this thing, if you all will go armed before YAHWAH to war,

And will go all of you armed over Jordan before YAHWAH, until he has driven out his enemies from before him,

And the land be subdued before YAHWAH: then afterwards you all shall return, and be guiltless before YAHWAH, and before Israel; and this land shall be your possession before YAHWAH.

But if you all will not do so, behold, you all have sinned against YAHWAH: and be sure your sin will find you out.

Build you cities for your little ones, and folds for your sheep; and do that which has proceeded out of your mouth.

And the children of Gad and the children of Reuben spoke unto Moses, saying, Your servants will do as my Lord commands.

Our little ones, our wives, our flocks, and all our beasts, shall be there in the cities of Gilead:

But your servants will pass over, every man armed for war, before YAHWAH to battle, as my Lord said.

So concerning them Moses commanded Eleazar the priest, and YAHWASUA the son of Nun, and the chief fathers of the tribes of the children of Israel:

And Moses said to them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before YAHWAH, and the land shall be subdued before you; then you all shall give them the land of Gilead for *a* possession:

But if they will not pass over with you armed, they shall have possessions among you in the land of Kanaan.

And the children of Gad and the children of Reuben answered saying, As YAHWAH has said to your servants, so will we do.

We will pass over armed before YAHWAH into the land of Kanaan, that the possession of our inheritance on this side Jordan *may be* ours.

And Moses gave unto them, *even* to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, *even* the cities of the land round about.

And the children of Gad built Dibon, and Ataroth, and Aroer,

And Atroth, Shophan, and Jaazer, and Jogbehah,  
And Bethnimrah, and Bethharan, fenced cities: and folds for sheep.  
And the children of Reuben built Heshbon, and Elealeh, and Kirjathaim,  
And Nebo, and Baalmeon, (*their names being changed,*) and Shibmah: and gave other names unto the cities which they built.  
And the children of Machir the son of Manasseh went to Gilead, and took it, and dispossessed the Amorite which *was* in it.  
And Moses gave Gilead unto Machir the son of Manasseh; and he dwelt therein.  
And Jair the son of Manasseh went and took the small towns thereof, and called them Havothjair.  
And Nobah went and took Kenath, and the villages thereof, and called it Nobah, after his own name.

### CHAPTER 33

THESE *are* the journeys of the children of Israel, which went forth out of the land of Egypt with their armies under the hand of Moses and Aaron.  
And Moses wrote their goings out according to their journeys by the commandment of YAHWAH: and these *are* their journeys according to their goings out.  
And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the Passover the children of Israel went out with *a* high hand in the sight of all the Egyptians.  
For the Egyptians buried all *their* firstborn, which YAHWAH had smitten among them: upon their eloheems also YAHWAH executed judgments.  
And the children of Israel removed from Rameses, and pitched in Succoth.  
And they departed from Succoth, and pitched in Etham, which *is* in the edge of the wilderness.  
And they removed from Etham, and turned again unto Pihahiroth, which *is* before Baalzephon: and they pitched before Migdol.  
And they departed from before Pihahiroth, and passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah.  
And they removed from Marah, and came unto Elim: and in Elim *were* twelve fountains of water, and seventy palm trees; and they pitched there.  
And they removed from Elim, and encamped by the Red sea.  
And they removed from the Red sea, and encamped in the wilderness of Sin.  
And they took their journey out of the wilderness of Sin, and encamped in Dophkah.  
And they departed from Dophkah, and encamped in Alush.  
And they removed from Alush, and encamped at Rephidim, where was no water for the people to drink.  
And they departed from Rephidim, and pitched in the wilderness of Sinai.  
And they removed from the desert of Sinai, and pitched at Kibrothhattaavah.  
And they departed from Kibrothhattaavah, and encamped at Hazeroth.  
And they departed from Hazeroth, and pitched in Rithmah.  
And they departed from Rithmah, and pitched at Rimmonparez.  
And they departed from Rimmonparez, and pitched in Libnah.  
And they removed from Libnah, and pitched at Rissah.  
And they journeyed from Rissah, and pitched in Kehelathah.  
And they went from Kehelathah, and pitched in the mountain of Shapher.  
And they removed from the mountain of Shapher, and encamped in Haradah.  
And they removed from Haradah, and pitched in Makheloth.  
And they removed from Makheloth, and encamped at Tahath.  
And they departed from Tahath, and pitched at Tarah.  
And they removed from Tarah, and pitched in Mithcah.  
And they went from Mithcah, and pitched in Hashmonah.

And they departed from Hashmonah, and encamped at Moseroth.  
And they departed from Moseroth, and pitched in Benejaakan.  
And they removed from Benejaakan, and encamped at Horhagidgad.  
And they went from Horhagidgad, and pitched in Jotbathah.  
And they removed from Jotbathah, and encamped at Ebronah.  
And they departed from Ebronah, and encamped at Eziongaber.  
And they removed from Eziongaber, and pitched in the wilderness of Zin, which *is* Kadesh.  
And they removed from Kadesh, and pitched in the mountain of Hor, in the edge of the land of Edom.  
And Aaron the priest went up into the mountain of Hor at the commandment of YAHWAH, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first *day* of the fifth month.  
And Aaron *was* a hundred and twenty and three years old when he died in the mountain of Hor.  
And king Arad the Kanaanite, which dwelt in the south in the land of Kanaan, heard of the coming of the children of Israel.  
And they departed from the mountain of Hor, and pitched in Zalmonah.  
And they departed from Zalmonah, and pitched in Punon.  
And they departed from Punon, and pitched in Oboth.  
And they departed from Oboth, and pitched in Ijeabarim, in the border of Moab.  
And they departed from Iim, and pitched in Dibon-gad.  
And they removed from Dibon-gad, and encamped in Almondiblathaim.  
And they removed from Almondiblathaim, and pitched in the mountains of Abarim, before Nebo.  
And they departed from the mountains of Abarim, and pitched in the plains of Moab by Jordan *near* Jericho.  
And they pitched by Jordan, from Bethjesimoth *even* unto Abel-shittim in the plains of Moab.  
And YAHWAH spoke unto Moses in the plains of Moab by Jordan *near* Jericho, saying,  
Speak unto the children of Israel, and say to them, When you all are passed over Jordan into the land of Kanaan; Then you all shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:  
And you all shall dispossess *the inhabitants of* the land, and dwell therein: for I have given you the land to possess it.  
And you all shall divide the land by lot for *an* inheritance among your families: *and* to the more you all shall give the more inheritance, and to the fewer you all shall give the less inheritance: every man's *inheritance* shall be in the place where his lot falls; according to the tribes of your fathers you all shall inherit.  
But if you all will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which you all let remain of them *shall be* pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein you all dwell.  
Moreover it shall come to pass, *that* I shall do unto you, as I thought to do unto them.

## CHAPTER 34

AND YAHWAH spoke unto Moses, saying,  
Command the children of Israel, and say to them, When you all come into the land of Kanaan; (*this is the land that shall fall unto you for an inheritance, even the land of Kanaan with the coasts thereof,*)  
Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:  
And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:  
And the border shall fetch *a* compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea.  
And *as for* the western border, you all shall even have the great sea for *a* border: this shall be your west border.

And this shall be your north border: from the great sea you all shall point out for you the mountain of Hor: From the mountain of Hor you all shall point out *your border* unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:

And the border shall go on to Ziphron, and the goings out of it shall be at Hazarenan: this shall be your north border.

And you all shall point out your east border from Hazarenan to Shepham:

And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:

And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

And Moses commanded the children of Israel, saying, This *is* the land which you all shall inherit by lot, which YAHWAH commanded to give unto the nine tribes, and to the half tribe:

For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received *their inheritance*; and half the tribe of Manasseh have received their inheritance:

The two tribes and the half tribe have received their inheritance on this side Jordan *near* Jericho eastward, toward the sunrising.

And YAHWAH spoke unto Moses, saying,

These *are* the names of the men which shall divide the land unto you: Eleazar the priest, and YAHWASUA the son of Nun.

And you all shall take one prince of every tribe, to divide the land by inheritance.

And the names of the men *are* these: Of the tribe of Judah, Kaleb the son of Jephunneh.

And of the tribe of the children of Simeon, Shemuel the son of Ammihud.

Of the tribe of Benjamin, Elidad the son of Chislon.

And the prince of the tribe of the children of Dan, Bukki the son of Jogli.

The prince of the children of Joseph, for the tribe of the children of Manasseh, Hanniel the son of Ephod.

And the prince of the tribe of the children of Ephraim, Kemuel the son of Shiphtan.

And the prince of the tribe of the children of Zebulun, Elizaphan the son of Parnach.

And the prince of the tribe of the children of Issachar, Paltiel the son of Azzan.

And the prince of the tribe of the children of Asher, Ahihud the son of Shelomi.

And the prince of the tribe of the children of Naphtali, Pedahel the son of Ammihud.

These *are they* whom YAHWAH commanded to divide the inheritance unto the children of Israel in the land of Kanaan.

## CHAPTER 35

AND YAHWAH spoke unto Moses in the plains of Moab by Jordan *near* Jericho, saying,

Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and you all shall give *also* unto the Levites suburbs for the cities round about them.

And the cities shall they have to dwell in; and the suburbs of them shall be for their beasts, and for their goods, and for all their living things.

And the suburbs of the cities, which you all shall give unto the Levites, *shall reach* from the wall of the city and outward *a* thousand cubits round about.

And you all shall measure from outside of the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city *shall be* in the midst: this shall be to them the suburbs of the cities.

And among the cities which you all shall give unto the Levites *there shall be* six cities for refuge, which you all shall appoint for the murderer, that he may flee there: and to them you all shall add forty and two cities.

*So* all the cities which you all shall give to the Levites *shall be* forty and eight cities: them *shall you all give*

with their suburbs.

And the cities which you all shall give *shall be* of the possession of the children of Israel: from *them that have* many you all shall give many; but from *them that have* few you all shall give few: every one shall give of his cities unto the Levites according to his inheritance which he inherits.

And YAHWAH spoke unto Moses, saying,

Speak unto the children of Israel, and say to them, When you all be come over Jordan into the land of Kanaan; Then you all shall appoint you cities to be cities of refuge for you; that the murderer may flee there, which murders any person at unawares.

And they shall be unto you cities for refuge from the avenger; that the murderer die not, until he stand before the whole national gathering in judgment.

And of these cities which you all shall give six cities shall you all have for refuge.

You all shall give three cities on this side Jordan, and three cities shall you all give in the land of Kanaan, *which* shall be cities of refuge.

These six cities shall be *a* refuge, *both* for the children of Israel, and for the stranger, and for the sojourner among them: that every one that kills any person unawares may flee there.

And if he smite him with *an* instrument of iron, so that he die, he *is a* murderer: the murderer shall surely be put to death.

And if he smite him with throwing *a* stone, wherewith he may die, and he die, he *is a* murderer: the murderer shall surely be put to death.

Or *if* he smite him with *a* hand weapon of wood, wherewith he may die, and he die, he *is a* murderer: the murderer shall surely be put to death.

The revenger of blood himself shall slay the murderer: when he meets him, he shall slay him.

But if he thrust him of hatred, or hurl at him by laying of wait, that he die;

Or in hatred smite him with his hand, that he die: he that smote *him* shall surely be put to death; *for* he *is a* murderer: the revenger of blood shall slay the murderer, when he meets him.

But if he thrust him suddenly without hatred, or have cast upon him anything without laying of wait,

Or with any stone, wherewith *a* man may die, seeing *him* not, and cast *it* upon him, that he die, and *was* not his enemy, neither sought his harm:

Then the whole national gathering shall judge between the slayer and the revenger of blood according to these judgments:

And the whole national gathering shall deliver the murderer out of the hand of the revenger of blood, and the whole national gathering shall restore him to the city of his refuge, where he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the sanctified oil.

But if the murderer shall at any time come outside of the border of the city of his refuge, where he was fled;

And the revenger of blood find him outside of the borders of the city of his refuge, and the revenger of blood murder the murderer; he shall not be guilty of blood:

Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the murderer shall return into the land of his possession.

So these *things* shall be for *a* statute of judgment unto you throughout your gene-race-aions in all your dwellings.

Whoso kills any person, the murderer shall be murdered by the mouth of witnesses: but one witness shall not witness against any person to death.

Moreover you all shall take no satisfaction for the person of *a* murderer, which *is* guilty of death: but he shall be surely put to death.

And you all shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.

So you all shall not pollute the land wherein you all *are*: for blood it defiles the land: and the land cannot be

cleansed of the blood that is shed therein, but by the blood of him that shed it.

Defile not therefore the land which you all shall inhabit, wherein I dwell: for I YAHWAH dwell among the children of Israel.

## CHAPTER 36

AND the chief fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spoke before Moses, and before the princes, the chief fathers of the children of Israel:

And they said, YAHWAH commanded my Lord to give the land for *an* inheritance by lot to the children of Israel: and my Lord was commanded by YAHWAH to give the inheritance of Zelophehad our brother unto his daughters.

And if they be married to any of the sons of the *other* tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance.

And when the jubile of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers.

And Moses commanded the children of Israel according to the word of YAHWAH, saying, The tribe of the sons of Joseph has said well.

This *is* the thing which YAHWAH does command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers.

And every daughter, that possesses *an* inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers.

Neither shall the inheritance remove from *one* tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.

Even as YAHWAH commanded Moses, so did the daughters of Zelophehad:

For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father's brothers' sons:

*And* they were married into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father.

These *are* the commandments and the judgments, which YAHWAH commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan *near* Jericho.

This concludes the book of Numbers.