

THE  
DIXIE BIBLE  
WITH SACRED NAMES  
AND CLARIFICATIONS

CONTAINING THE  
OLD AND NEW TESTAMENTS

THE DIXIE BIBLE WITH SACRED NAMES AND CLARIFICATIONS  
COMPILED AND TRANSLATED BY DEWEY H. TUCKER

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## OBADIAH

THE vision of Obadiah. Thus said the Lord YAHWAH concerning Edom; We have heard *a* rumour from YAHWAH, and *an* ambassador is sent among the nations, Arise you all, and let us rise up against her in battle. Behold, I have made you small among the nations: you are greatly despised. The pride of your heart has deceived you, you that dwell in the clefts of the rock, whose habitation *is* high; that said in his heart, Who shall bring me down to the land? Though you exalt *yourself* as the eagle, and though you set your nest among the stars, thence will I bring you down, said YAHWAH. If thieves came to you, if robbers by night, (*how are you cut off!*) would they not have stolen till they had enough? if the grapegatherers came to you, would they not leave *some* grapes? How are *the things* of Esau searched out! *how* are his hidden things sought up! All the men of your confederacy have brought you *even* to the border: the men that were at peace with you have deceived you, *and* prevailed against you; *they that eat* your bread have laid *a* wound under you: *there is* none understanding in him. Shall I not in that day, said YAHWAH, even destroy the wise *men* out of Edom, and understanding out of the mountain of Esau? And your mighty *men*, O Teman, shall be dismayed, to the end that every one of the mountain of Esau may be cut off by slaughter. For *your* violence against your brother Jacob shame shall cover you, and you shall be cut off forever. In the day that you stood on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even you *were* as one of them. But you should not have looked on the day of your brother in the day that he became *a* stranger; neither should you have rejoiced over the children of Judah in the day of their destruction; neither should you have spoken proudly in the day of distress. You should not have entered into the gate of my people in the day of their calamity; yes, you should not have looked on their affliction in the day of their calamity, nor have laid *hands* on their substance in the day of their calamity; Neither should you have stood in the crossway, to cut off those of his that did escape; neither should you have delivered up those of his that did remain in the day of distress. For the day of YAHWAH *is* near upon all the nations: as you have done, it shall be done unto you: your reward shall return upon your own head. For as you all have drunk upon my sanctified mountain, *so* shall all the nations drink continually, yes, they shall drink, and they shall swallow down, and they shall be as though they had not been. But upon the mountain of Zion shall be deliverance, and there shall be sanctification; and the house of Jacob shall possess their possessions. And the house of Jacob shall be *a* fire, and the house of Joseph *a* flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be *any* remaining of the house of Esau; for YAHWAH has spoken *it*. And *they of* the south shall possess the mountain of Esau; and *they of* the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin *shall possess* Gilead. And the captivity of this host of the children of Israel *shall possess* that of the Kanaanites, *even* unto Zarephath; and the captivity of Jerusalem, which *is* in Sepharad, shall possess the cities of the south. And DELIVERERS shall come up on the mountain of Zion to judge the mountain of Esau; and the kingdom shall be YAHWAH'S. This concludes the book of Obadiah.