

THE
DIXIE BIBLE
WITH SACRED NAMES
AND CLARIFICATIONS

CONTAINING THE
OLD AND NEW TESTAMENTS

THE DIXIE BIBLE WITH SACRED NAMES AND CLARIFICATIONS
COMPILED AND TRANSLATED BY DEWEY H. TUCKER

Copyrighted © 2015 by Dewey H. Tucker. All rights reserved.

Published by Dewey H. Tucker
830 Tucker Place
Dandridge, TN 37725

PHILIPPIANS

CHAPTER 1

PAUL and Timothy, the servants of YAHWASUA the anointed, to all the sanctified in the anointed YAHWASUA which are at Philippi, with the bishops and deacons:

Grace *be* unto you, and peace, from YAHWAH our Father, and *from* the Lord YAHWASUA the anointed.

I thank YAHWAH upon every remembrance of you,

Always in every prayer of mine for you all making request with joy,

For your fellowship in the gospel from the first day until now;

Being confident of this very thing, that he which has begun *a* good work in you will perform *it* until the day of YAHWASUA the anointed:

Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, you all are partakers of my grace.

For YAHWAH is my record, how greatly I long after you all in the bowels of YAHWASUA the anointed.

And this I pray, that your love may abound yet more and more in knowledge and *in* all judgment;

That you all may approve things that are excellent; that you all may be sincere and without offence till the day of the anointed;

Being filled with the fruits of righteousness, which are by YAHWASUA the anointed, unto the glory and praise of YAHWAH.

But I would you all should understand, brethren, that the things *which happened* unto me have fallen out rather unto the furtherance of the gospel;

So that my bonds in the anointing are manifest in all the palace, and in all other *places*;

And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

Some truly preach the anointed even of envy and strife; and some also of good will:

Truly is preached the anointed out of contention, not sincerely, supposing to bring upon affliction to my bonds:

But the other of love, knowing that I am set for the defence of the gospel.

What then? notwithstanding, every way, whether in pretence, or in truth, the anointed is preached; and I therein do rejoice, yes, and will rejoice.

For I know that this shall turn to my DELIVERANCE through your prayer, and the supply of the Spirit of YAHWASUA the anointed,

According to my persistent expectation and confidence, that in nothing I shall be ashamed, but in all boldness, as always, and now the anointing shall be made great in my body, whether through life, or through death.

For to me to live *is* the anointed, and to die *is* gain.

But if I live in the flesh, this *is* the fruit of my labor: yet what I shall choose I wot not.

For I am in *a* strait betwixt two, having *a* desire to depart, and to be with the anointed; which is far better:

Nevertheless to dwell in the flesh *is* more needful for you.

And having this trust, I know that I shall dwell and continue with you all for your furtherance and joy of faith;

That your rejoicing may be more abundant in YAHWASUA the anointed for me by my coming to you again.

Only let your conversation be as it becomes the gospel of the anointing: that whether I come and see you, or else be absent, I may hear of your affairs, that you all stand fast in one spirit, with one person striving together for the faith of the gospel;

And in nothing terrified by your adversaries: which truly is to them *an* evident token of destruction, but to you of DELIVERANCE, and that of YAHWAH.

For unto you it is given in the behalf of the anointed, not only to believe on him, but also to suffer for his sake;

Having the same struggle which you all saw in me, and now hear in me.

CHAPTER 2

IF *there be* therefore any consolation in the anointing, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,
Fulfill you all my joy, that you all be likeminded, having the same love, *being* of one accord, of one mind.
Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.
Look not every man on his own things, but every man also on the things of others.
Let this mind be in you, which was also in the anointed YAHWASUA:
Who, being in the form of YAHWAH, thought it not robbery to be equal with YAHWAH:
But made himself of no reputation, and took upon him the form of *a* servant, and was made in the likeness of men:
And being found in fashion as *a* man, he humbled himself, and became obedient unto death, even the death of the cross.
Wherefore YAHWAH also has highly exalted him, and given him *a* name which is above every name:
That at the name of YAHWASUA every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth;
And *that* every tongue should confess that YAHWASUA the anointed *is* The Lord, to the glory of YAHWAH the Father.
Wherefore, my beloved, as you all have always obeyed, not as in my coming only, but now much more in my absence, work out your own DELIVERANCE with fear and trembling.
For it is YAHWAH which works in you both to will and to do of *his* good pleasure.
Do all things without grumblings and disputings:
That you all may be blameless and innocent, the children of YAHWAH, without rebuke, in the midst of *a* crooked and perverse people, among whom you all appear as lights in the World;
Holding forth the word of life; that I may rejoice in the day of the anointed, that I have not run in vain, neither labored in vain.
Yes, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all.
For the same cause also do you all joy, and rejoice with me.
But I trust in the Lord YAHWASUA to dispatch Timothy shortly unto you, that I also may be of good comfort, when I know your state.
For I have no one likeminded, who will naturally care for your state.
For all seek their own, not the things which are YAHWASUA the anointed's.
But you all know the proof of him, that, as *a* child with the father, he has served with me in the gospel.
Therefore truly this I confidently dispatch presently, so soon as I shall see how it will go with me.
But I trust in the Lord that I also myself shall come shortly.
Yet I supposed it necessary to dispatch to you Epaphroditus, my brother, and companion in labor, and fellowsoldier, but your apostle, and he that ministered to my wants.
Afterwards he was desireing all of you, and very distressed, because you all had heard that he had been sick.
For indeed he was sick near unto death: but YAHWAH had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.
I dispatched him therefore the more carefully, that, when you all see him again, you all may rejoice, and that I may be the less sorrowful.
Receive him therefore in the Lord with all gladness; and hold such in reputation:
Because for the work of the anointed he drew near unto death, not regarding his life, to supply your lack of service toward me.

CHAPTER 3

FINALLY, my brethren, rejoice in the Lord. To write the same things to you, to me truly *is* not grievous, but for you *it is* safe.

Beware of dogs, beware of evil workers, beware of the concision.

For we are the circumcision, which worship YAHWAH in the spirit, and rejoice in the anointed YAHWASUA, and have no trust in the flesh.

Though I might also have trust in the flesh. If any other man thinks that he has whereof he might trust in the flesh, I more:

Circumcised the eighth day, of the kindred of Israel, *of* the tribe of Benjamin, *a* Hebrew out of the Hebrews; according to the law, *a* Pharisee;

Concerning zeal, pursuing the **ekklesia**; according to the righteousness which is in the law, blameless.

But what things were gain to me, those I counted loss for the anointing.

Yes doubtless, and I count all things to be loss through the excellency of the knowledge of the anointed YAHWASUA my Lord: for whom I have suffered the loss of all things, and do count them dung, that I may win the anointed,

And be found in him, not having my own righteousness, which is out of the law, but that which through the anointed faith, the righteousness which is out of YAHWAH upon faith:

That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

If by any means I might come into the resurrection of those being dead.

Not as though I had already attained, either were already perfect: but I pursue, if that I may apprehend that for which also I am apprehended of the anointed YAHWASUA.

Brethren, I count not myself to have apprehended: but one truly forgets that behind, but reaches out to that before,

I press toward the mark for the prize of the high calling of YAHWAH in the anointed YAHWASUA.

Let us therefore, as many as be perfect, be thus minded: and if in anything you all be otherwise minded, YAHWAH shall reveal even this unto you.

Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

Brethren, be followers together of me, and mark them which walk so as you all have us for *an* example.

(For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of the anointed:

Whose end is destruction, whose god is their belly, and whose glory is in their shame, who mind earthly things.)

For our conversation is in heaven; from where also we look for the DELIVERER, the Lord YAHWASUA the anointed:

Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

CHAPTER 4

THEREFORE, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, *my* dearly beloved.

I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.

And I intreat you also, true yokefellow, help those women which labored with me in the gospel, with Clement also, and *with* other my fellow laborers, whose names *are* in the book of life.

Rejoice in the Lord always: *and* again I say, Rejoice.

Let your moderation be known unto all men. The Lord *is* at hand.

Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto YAHWAH.

And the peace of YAHWAH, which passes all understanding, shall keep your hearts and minds through the anointed YAHWASUA.

Finally, brethren, whatsoever things are true, whatsoever things *are* honest, whatsoever things *are* just, whatsoever things *are* pure, whatsoever things *are* lovely, whatsoever things *are* of good report; if *there be* any virtue, and if *there be* any praise, think on these things.

Those things, which you all have both learned, and received, and heard, and seen in me, do: and the YAHWAH of peace shall be with you.

But I rejoiced in the Lord greatly, that now at the last your care of me has flourished again; wherein you all were also careful, but you all lacked opportunity.

Not that I speak in respect of want: for I have learned, in whatsoever state I am, *therewith* to be content.

I know both how to be humbled, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

I can do all things through the anointing which strengthens me.

Notwithstanding you all have well done, that you all did communicate with my affliction.

Now you all Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no **ekklesia** communicated with me as concerning giving and receiving, but you all only.

For even in Thessalonica you all dispatched once and again unto my necessity.

Not because I desire *a* gift: but I desire fruit that may abound to your account.

But I have all, and abound: I am full, having received of Epaphroditus the things *which were sent* from you, *a* smell of *a* sweet odor, *a* sacrifice acceptable, wellpleasing to YAHWAH.

But YAHWAH shall supply all your need according to his riches in glory by the anointed YAHWASUA.

Now unto YAHWAH our Father *be* glory into this Age and all Ages. Amen.

Salute every sanctified *one* in the anointed YAHWASUA. The brethren which are with me greet you.

All the sanctified salute you, chiefly they that are of Cæsar's household.

The grace of our Lord YAHWASUA the anointed *be* with you all. Amen.

¶ It was written to the Philippians from Rome by Epaphroditus.

This concludes the book of Philippians.