

THE
DIXIE BIBLE
WITH SACRED NAMES
AND CLARIFICATIONS

CONTAINING THE
OLD AND NEW TESTAMENTS

THE DIXIE BIBLE WITH SACRED NAMES AND CLARIFICATIONS
COMPILED AND TRANSLATED BY DEWEY H. TUCKER

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Published by Dewey H. Tucker
830 Tucker Place
Dandridge, TN 37725

THE BOOK OF PSALMS

PSALM 1

BLESSED *is* the man that walks not in the counsel of the ungodly, nor stands in the way of sinners, nor sits in the seat of the scornful.

But his delight *is* in the law of YAHWAH; and in his law does he meditate day and night.

And he shall be like *a* tree planted by the rivers of water, that brings forth his fruit in his season; his leaf also shall not wither; and whatsoever he does shall prosper.

The ungodly *are* not so: but *are* like the chaff which the spirit drives away.

Therefore the ungodly shall not stand in the judgment, nor sinners in the whole national gathering of the righteous.

For YAHWAH knows the way of the righteous: but the way of the ungodly shall perish.

This concludes Psalm 1.

PSALM 2

WHY do the nations rage, and the people imagine *a* vain thing?

The kings of the land set themselves, and the rulers take counsel together, against YAHWAH, and against his anointed, *saying*,

Let us break their bands asunder, and cast away their cords from us.

He that sits in the heavens shall laugh: the Lord shall have them in derision.

Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

Yet have I set my king upon my sanctified hill of Zion.

I will declare the decree: YAHWAH has said to me, You *are* my Son; this day have I begotten you.

Ask of me, and I shall give *you* the nations *for* your inheritance, and the uttermost parts of the land *for* your possession.

You shall break them with *a* rod of iron; you shall dash them in pieces like *a* potter's vessel.

Be wise now therefore, O you all kings: be instructed, you all judges of the land.

Serve YAHWAH with fear, and rejoice with trembling.

Kiss the Son, lest he be angry, and you all perish *from* the way, when his wrath is kindled but *a* little. Blessed *are* all they that put their trust in him.

This concludes Psalm 2.

PSALM 3

YAHWAH, how are they increased that trouble me! many *are* they that rise up against me.

Many *there be* which say of my person, *There is* no DELIVERANCE for him in the ELOHEEM.

But you, O YAHWAH, *are a* shield for me; my glory, and the lifter up of my head.

I cried unto YAHWAH with my voice, and he heard me out of his sanctified hill.

I laid me down and slept; I awaked; for YAHWAH sustained me.

I will not be afraid of ten thousands of people, that have set *themselves* against me round about.

Arise, O YAHWAH; DELIVER me, O ELOHEEM: for you have smitten all my enemies *upon* the cheek bone; you have broken the teeth of the ungodly.

DELIVERANCE *belongs* unto YAHWAH: your blessing *is* upon your people.

This concludes Psalm 3.

PSALM 4

HEAR me when I call, O ELOHEEM of my righteousness: you have enlarged me *when I was* in distress; have mercy upon me, and hear my prayer.

O you all sons of men, how long *will you all turn* my glory into shame? *how long* will you all love vanity, and

seek after leasing?

But know that YAHWAH has set apart him that is godly for himself: YAHWAH will hear when I call unto him. Stand in awe, and sin not: commune with your own heart upon your bed, and be still.

Offer the sacrifices of righteousness, and put your trust in YAHWAH.

There be many that say, Who will show us *any* good? YAHWAH, lift you up the Light of your countenance upon us.

You have put gladness in my heart, more than in the time *that* their grain and their wine increased.

I will both lay me down in peace, and sleep: for you, YAHWAH, only make me dwell in safety.

This concludes Psalm 4.

PSALM 5

GIVE ear to my words, O YAHWAH, consider my meditation.

Hearken unto the voice of my cry, my King, and my ELOHEEM: for unto you will I pray.

My voice shall you hear in the morning, O YAHWAH; in the morning will I direct *my prayer* unto you, and will look up.

For you *are* not a God that has pleasure in wickedness: neither shall evil dwell with you.

The foolish shall not stand in your sight: you hate all workers of iniquity.

You shall destroy them that speak leasing: YAHWAH will abhor the bloody and deceitful man.

But as for me, I will come *into* your house in the multitude of your mercy: *and* in your fear will I worship toward your sanctified temple.

Lead me, O YAHWAH, in your righteousness because of my enemies; make your way straight before my face. For *there is* no faithfulness in their mouth; their inward part *is* very wickedness; their throat *is an* open tomb; they flatter with their tongue.

Destroy you them, O ELOHEEM; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against you.

But let all those that put their trust in you rejoice: let them ever shout for joy, because you defend them: let them also that love your name be joyful in you.

For you, YAHWAH, will bless the righteous; with favour will you compass him as *with a* shield.

This concludes Psalm 5.

PSALM 6

O YAHWAH, rebuke me not in your anger, neither instruct me in your hot displeasure.

Have mercy upon me, O YAHWAH; for I am weak: O YAHWAH, heal me; for my bones are vexed.

My person is also sore vexed: but you, O YAHWAH, how long?

Return, O YAHWAH, deliver my person: oh DELIVER me for your mercies' sake.

For in death there is no remembrance of you: in the grave who shall give you thanks?

I am weary with my groaning; all the night make I my bed to swim; I water my couch with my tears.

My eye is consumed because of grief; it waxes old because of all my enemies.

Depart from me, all you all workers of iniquity; for YAHWAH has heard the voice of my weeping.

YAHWAH has heard my supplication; YAHWAH will receive my prayer.

Let all my enemies be ashamed and sore vexed: let them return and be ashamed suddenly.

This concludes Psalm 6.

PSALM 7

O YAHWAH ELOHEEM, in you do I put my trust: DELIVER me from all them that persecute me, and deliver me:

Lest he tear my person like *a* lion, rending *it* in pieces, while *there is* none to deliver.

O YAHWAH ELOHEEM, if I have done this; if there be iniquity in my hands;

If I have rewarded evil unto him that was at peace with me; (*yes, I have delivered him that without cause is my*

enemy,)

Let the enemy persecute my person, and take *it*; yes, let him tread down my life upon the land, and lay my honor in the dust.

Arise, O YAHWAH, in your anger, lift up yourself because of the rage of my enemies: and awake for me *to* the judgment *that* you have commanded.

So shall the whole national gathering of the people compass you about: for their sakes therefore return you on high.

YAHWAH shall judge the people: judge me, O YAHWAH, according to my righteousness, and according to my integrity *that is* in me.

Oh let the wickedness of the wicked come to *an* end; but establish the just: for the righteous ELOHEEM tries the hearts and the feelings.

My defence *is* of the ELOHEEM, which DELIVERETH the upright in heart.

The ELOHEEM judges the righteous, and God is angry *with the wicked* every day.

If he turn not, he will whet his sword; he has bent his bow, and made it ready.

He has also prepared for him the instruments of death; he ordains his arrows against the persecutors.

Behold, he travails with iniquity, and has conceived mischief, and brought forth falsehood.

He made *a* pit, and digged it, and is fallen into the ditch *which* he made.

His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

I will praise YAHWAH according to his righteousness: and will sing praise to the name of YAHWAH most high.

This concludes Psalm 7.

PSALM 8

O YAHWAH our Lord, how excellent your name in all the land! Who has set your glory above the heavens.

Out of the mouth of babes and sucklings have you ordained strength because of your enemies, that you might still the enemy and the avenger.

When I consider your heavens, the work of your fingers, the moon and the stars, which you have ordained;

What is enosh [*man*], that you are mindful of him? and the sons of THE ADAM [*man*], that you visit them?

For you have made him *a* little lower than the angels, and have crowned him with glory and honor.

You made him to have dominion over the works of your hands; you have put all *things* under his feet:

All sheep and oxen, yes, and the beasts of the field;

The fowl of the air, and the fish of the sea, *and whatsoever* passes through the paths of the seas.

O YAHWAH our Lord, how excellent *is* your name in all the land!

This concludes Psalm 8.

PSALM 9

I WILL praise *you*, O YAHWAH, with my whole heart; I will show forth all your marvellous works.

I will be glad and rejoice in you: I will sing praise to your name, O you most High.

When my enemies are turned back, they shall fall and perish at your presence.

For you have maintained my right and my cause; you sat in the throne judging right.

You have rebuked the nations, you have destroyed the wicked, you have put out their name into this Age and all Ages.

O you enemy, destructions are come to *a* perpetual end: and you have destroyed cities; their memorial is perished with them.

But YAHWAH shall endure forever: he has prepared his throne for judgment.

And he shall judge the World in righteousness, he shall minister judgment to the people in uprightness.

YAHWAH also will be *a* refuge for the oppressed, *a* refuge in times of trouble.

And they that know your name will put their trust in you: for you, YAHWAH, have not forsaken them that seek you.

Sing praises to YAHWAH, which dwells in Zion: declare among the people his doings.
When he makes inquisition for blood, he remembers them: he forgets not the cry of the humble.
Have mercy upon me, O YAHWAH; consider my trouble *which I suffer* of them that hate me, you that lift me up from the gates of death:
That I may show forth all your praise in the gates of the daughter of Zion: I will rejoice in your DELIVERANCE.
The nations are sunk down in the pit *that* they made: in the net which they hid is their own foot taken.
YAHWAH is known *by* the judgment *which* he executes: the wicked is snared in the work of his own hands.
The wicked shall be turned into the grave, *and* all the nations that forget the ELOHEEM.
For the needy shall not always be forgotten: the expectation of the poor shall *not* perish forever.
Arise, O YAHWAH; let not man prevail: let the nations be judged in your sight.
Put them in fear, O YAHWAH: *that* the nations may know themselves *to be but* men.
This concludes Psalm 9.

PSALM 10

WHY stand you afar off, O YAHWAH? *why* hide you *yourself* in times of trouble?
The wicked in *his* pride does persecute the poor: let them be taken in the devices that they have imagined.
For the wicked boasts of his heart's desire, and blesses the covetous, *whom* YAHWAH abhorres.
The wicked, through the pride of his countenance, will not seek: the ELOHEEM *is* not in all his thoughts.
His ways are always grievous; your judgments *are* far above out of his sight: *as for* all his enemies, he puffs at them.
He has said in his heart, I shall not be moved: for *I shall* never *be* in adversity.
His mouth is full of cursing and deceit and fraud: under his tongue *is* mischief and vanity.
He sits in the lurking places of the villages: in the secret places does he murder the innocent: his eyes are secretly set against the poor.
He lies in wait secretly as *a* lion in his den: he lies in wait to catch the poor: he does catch the poor, when he draws him into his net.
He crouches, *and* humbles himself, that the poor may fall by his strong ones.
He has said in his heart, God has forgotten: he hides his face; he will never see *it*.
Arise, O YAHWAH; O God, lift up your hand: forget not the humble.
Wherefore does the wicked contemn the ELOHEEM? he has said in his heart, You will not require *it*.
You have seen *it*; for you behold mischief and spite, to requite *it* with your hand: the poor committes himself unto you; you are the helper of the fatherless.
Break you the arm of the wicked and the evil *man*: seek out his wickedness *till* you find none.
YAHWAH *is* King into this Age and all Ages: the nations are perished out of his land.
YAHWAH, you have heard the desire of the humble: you will prepare their heart, you will cause your ear to hear:
To judge the fatherless and the oppressed, that the man of the land may no more oppress.
This concludes Psalm 10.

PSALM 11

IN YAHWAH put I my trust: how say you all to my person, Flee *as a* bird to your mountain?
For, behold, the wicked bend *their* bow, they make ready their arrow upon the string, that they may secretly shoot at the upright in heart.
If the foundations be destroyed, what can the righteous do?
YAHWAH *is* in his sanctified temple, YAHWAH'S throne *is* in heaven: his eyes behold, his eyelids try, the children of adamites.
YAHWAH tries the righteous: but the wicked and him that loves violence his person hates.
Upon the wicked he shall rain snares, fire and brimstone, and *a* horrible spirit: *this shall be* the portion of their

cup.

For the righteous YAHWAH loves righteousness; his countenance does behold the upright.

This concludes Psalm 11.

PSALM 12

DELIVER, YAHWAH; for the godly man ceases; for the faithful fail from among the children of adamites.

They speak vanity every one with his neighbour: *with* flattering lips *and* with *a* double heart do they speak.

YAHWAH shall cut off all flattering lips, *and* the tongue that speaks proud things:

Who have said, With our tongue will we prevail; our lips *are* our own: who *is* Lord over us?

For the oppression of the poor, for the sighing of the needy, now will I arise, said YAHWAH; I will set *him* in safety *from him that* puffs at him.

The words of YAHWAH *are* pure words: *as* silver tried in *a* furnace of land, purified seven times.

You shall keep them, O YAHWAH, you shall preserve them from this gene-race-aion forever.

The wicked walk on every side, when the vilest adamites are exalted.

This concludes Psalm 12.

PSALM 13

HOW long will you forget me, O YAHWAH? forever? how long will you hide your face from me?

How long shall I take counsel in my person, *having* sorrow in my heart daily? how long shall my enemy be exalted over me?

Consider *and* hear me, O YAHWAH ELOHEEM: lighten my eyes, lest I sleep the *sleep of* death;

Lest my enemy say, I have prevailed against him; *and* those that trouble me rejoice when I am moved.

But I have trusted in your mercy; my heart shall rejoice in your DELIVERANCE.

I will sing unto YAHWAH, because he has dealt bountifully with me.

This concludes Psalm 13.

PSALM 14

THE fool has said in his heart, *There is* no ELOHEEM. They are corrupt, they have done abominable works, *there is* none that does good.

YAHWAH looked down from heaven upon the children of adamites, to see if there were any that did understand, *and* seek the ELOHEEM.

They are all gone aside, they are *all* together become filthy: *there is* none that does good, no, not one.

Have all the workers of iniquity no knowledge? who eat up my people *as* they eat bread, and call not upon YAHWAH.

There were they in great fear: the ELOHEEM *is* in the gene-race-aion of the righteous.

You all have shamed the counsel of the poor, because YAHWAH *is* his refuge.

Oh that the DELIVERANCE of Israel *were come* out of Zion! when YAHWAH brings back the captivity of his people, Jacob shall rejoice, *and* Israel shall be glad.

This concludes Psalm 14.

PSALM 15

YAHWAH, who shall abide in your tabernacle? who shall dwell in your sanctified hill?

He that walks uprightly, and works righteousness, and speaks the Truth in his heart.

He that backbites not with his tongue, nor does evil to his neighbour, nor takes up *a* reproach against his neighbour.

In whose eyes *a* vile man is contemned; but he honors them that fear YAHWAH. *He that* swears to *his own* hurt, and changes not.

He that puts not out his money to usury, nor takes reward against the innocent. He that does these *things* shall never be moved.

This concludes Psalm 15.

PSALM 16

PRESERVE me, O God: for in you do I put my trust.

O my person, you have said to YAHWAH, *You are* my Lord: my goodness *extends* not to you;

But to the sanctified that *are* in the land, and *to* the excellent, in whom *is* all my delight.

Their sorrows shall be multiplied *that* hasten *after* another: their drink offerings of blood will I not offer, nor take up their names into my lips.

YAHWAH *is* the portion of my inheritance and of my cup: you maintain my lot.

The lines are fallen unto me in pleasant *places*; yes, I have *a* goodly heritage.

I will bless YAHWAH, who has given me counsel: my feelings also instruct me in the night seasons.

I have set YAHWAH always before me: because *he is* at my right hand, I shall not be moved.

Therefore my heart is glad, and my glory rejoices: my flesh also shall rest in confidence.

For you will not leave my person in the grave; neither will you suffer your merciful One to see corruption.

You will show me the path of life: in your presence *is* fulness of joy; at your right hand *there are* pleasures forever.

This concludes Psalm 16.

PSALM 17

HEAR the right, O YAHWAH, attend unto my cry, give ear unto my prayer, *that goes* not out of feigned lips.

Let my sentence come forth from your presence; let your eyes behold the things that are equal.

You have proved my heart; you have visited *me* in the night; you have tried me, *and* shall find nothing; I am purposed *that* my mouth shall not transgress.

Concerning the works of adamites, by the word of your lips I have kept *me from* the paths of the destroyer.

Hold up my goings in your paths, *that* my footsteps slip not.

I have called upon you, for you will hear me, O God: incline your ear unto me, *and hear* my speech.

Show your marvellous lovingkindness, O you that DELIVERED by your right hand them which put their trust *in you* from those that rise up *against them*.

Keep me as the apple of the eye, hide me under the shadow of your wings,

From the wicked that oppress me, *from* my deadly enemies, *who* compass me about.

They are inclosed in their own fat: with their mouth they speak proudly.

They have now compassed us in our steps: they have set their eyes bowing down to the land;

Like as *a lion that* is greedy of his prey, and as it were *a young lion* lurking in secret places.

Arise, O YAHWAH, disappoint him, cast him down: deliver my person from the wicked, *which is* your sword:

From men *which are* your hand, O YAHWAH, from men of the World, *which have* their portion in *this* life, and whose belly you fill with your hid *treasure*: they are full of children, and leave the rest of their *substance* to their babes.

As for me, I will behold your face in righteousness: I shall be satisfied, when I awake, with your likeness.

This concludes Psalm 17.

PSALM 18

I WILL love you, O YAHWAH, my strength.

YAHWAH *is* my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my DELIVERANCE, *and* my high tower.

I will call upon YAHWAH, *who is* worthy to be praised: so shall I be DELIVERED from my enemies.

The sorrows of death compassed me, and the floods of ungodly men made me afraid.

The sorrows of the grave compassed me about: the snares of death preceded me.

In my distress I called upon YAHWAH, and cried unto my ELOHEEM: he heard my voice out of his temple, and my cry came before him, *even* into his ears.

Then the land shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth.

There went up *a* smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.
He bowed the heavens also, and came down: and darkness *was* under his feet.
And he rode upon *a* cherub, and did fly: yes, he did fly upon the wings of the wind.
He made darkness his secret place; his pavilion round about him *were* dark waters *and* thick clouds of the skies.
At the brightness *that was* before him his thick clouds passed, hail *stones* and coals of fire.
YAHWAH also thundered in the heavens, and the Highest gave his voice; hail *stones* and coals of fire.
Yes, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.
Then the channels of waters were seen, and the foundations of the World were discovered at your rebuke, O YAHWAH, at the blast of the spirit of your nostrils.
He sent from above, he took me, he drew me out of many waters.
He delivered me from my strong enemy, and from them which hated me: for they were too strong for me.
They preceded me in the day of my calamity: but YAHWAH was my stay.
He brought me forth also into *a* large place; he delivered me, because he delighted in me.
YAHWAH rewarded me according to my righteousness; according to the cleanness of my hands has he recompensed me.
For I have kept the ways of YAHWAH, and have not wickedly departed from my ELOHEEM.
For all his judgments *were* before me, and I did not put away his statutes from me.
I was also upright before him, and I kept myself from my iniquity.
Therefore has YAHWAH recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.
With the merciful you will show yourself merciful; with *an* upright man you will show yourself upright;
With the pure you will show yourself pure; and with the froward you will show yourself froward.
For you will DELIVER the afflicted people; but will bring down high looks.
For you will light my lamp: YAHWAH ELOHEEM will enlighten my darkness.
For by you I have run through troops; and by my ELOHEEM have I leaped over walls.
As for God, his way *is* perfect: the word of YAHWAH is tried: he *is a* buckler to all those that trust in him.
For who *is* God except YAHWAH? or who *is a* rock except the ELOHEEM?
It is God that girds me with strength, and makes my way perfect.
He makes my feet like hinds' *feet*, and sets me upon my high places.
He teaches my hands to war, so that *a* bow of steel is broken by my arms.
You have also given me the shield of your DELIVERANCE: and your right hand has holden me up, and your gentleness has made me great.
You have enlarged my steps under me, that my feet did not slip.
I have pursued my enemies, and overtaken them: neither did I turn again till they were consumed.
I have wounded them that they were not able to rise: they are fallen under my feet.
For you have girded me with strength unto the battle: you have subdued under me those that rose up against me.
You have also given me the necks of my enemies; that I might destroy them that hate me.
They cried, but *there was* none to DELIVER *them: even* unto YAHWAH, but he answered them not.
Then did I beat them small as the dust before the spirit: I did cast them out as the dirt in the streets.
You have delivered me from the strivings of the people; *and* you have made me the head of the nations: *a* people *whom* I have not known shall serve me.
As soon as they hear of me, they shall obey me: the strangers shall submit themselves unto me.
The strangers shall fade away, and be afraid out of their close places.
YAHWAH lives; and blessed *be* my rock; and let the ELOHEEM of my DELIVERANCE be exalted.
It is God that avenges me, and subdues the people under me.
He delivers me from my enemies: yes, you lift me up above those that rise up against me: you have delivered me from the violent man.
Therefore will I give thanks unto you, O YAHWAH, among the nations, and sing praises unto your name.

Great DELIVERANCE gives he to his king; and shows mercy to his anointed, to David, and to his seed forever.
This concludes Psalm 18.

PSALM 19

THE heavens declare the glory of God; and the solid expanse shows his handywork.

Day unto day utters speech, and night unto night shows knowledge.

There is no speech nor language, *where* their voice is not heard.

Their line is gone out through all the land, and their words to the end of the World. In them has he set *a* tabernacle for the sun,

Which *is* as *a* bridegroom coming out of his chamber, *and* rejoices as *a* strong man to run *a* race.

His going forth *is* from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

The law of YAHWAH *is* perfect, converting the person: the testimony of YAHWAH *is* sure, making wise the simple.

The statutes of YAHWAH *are* right, rejoicing the heart: the commandment of YAHWAH *is* pure, enlightening the eyes.

The fear of YAHWAH *is* clean, enduring forever: the judgments of YAHWAH *are* true *and* righteous altogether.

More to be desired *are they* than gold, yes, than much fine gold: sweeter also than honey and the honeycomb.

Moreover by them is your servant warned: *and* in keeping of them *there is* great reward.

Who can understand *his* errors? cleanse you me from secret *faults*.

Keep back your servant also from presumptuous *sins*; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

Let the words of my mouth, and the meditation of my heart, be acceptable in your sight, O YAHWAH, my strength, and my redeemer.

This concludes Psalm 19.

PSALM 20

YAHWAH hear you in the day of trouble; the name of the ELOHEEM of Jacob defend you;

Send you help from the sanctuary, and strengthen you out of Zion;

Remember all your offerings, and accept your burnt sacrifice;

Grant you according to your own heart, and fulfill all your counsel.

We will rejoice in your DELIVERANCE, and in the name of the ELOHEEM we will set up *our* banners: YAHWAH fulfill all your petitions.

Now know I that YAHWAH DELIVERETH his anointed; he will hear him from his sanctified heaven with the DELIVERING strength of his right hand.

Some *trust* in chariots, and some in horses: but we will remember the name of YAHWAH ELOHEEM.

They are brought down and fallen: but we are risen, and stand upright.

DELIVER, YAHWAH: let the king hear us when we call.

This concludes Psalm 20.

PSALM 21

THE king shall joy in your strength, O YAHWAH; and in your DELIVERANCE how greatly shall he rejoice!

You have given him his heart's desire, and have not withholden the request of his lips.

For you preceded him with the blessings of goodness: you set *a* crown of pure gold on his head.

He asked life of you, *and* you gave *it* him, *even* length of days into this Age and all Ages.

His glory *is* great in your DELIVERANCE: honor and majesty have you laid upon him.

For you have made him most blessed forever: you have made him exceeding glad with your countenance.

For the king trusts in YAHWAH, and through the mercy of the most High he shall not be moved.

Your hand shall find out all your enemies: your right hand shall find out those that hate you.
You shall make them as *a* fiery oven in the time of your anger: YAHWAH shall swallow them up in his wrath, and the fire shall devour them.
Their fruit shall you destroy from the land, and their seed from among the children of adamites.
For they intended evil against you: they imagined *a* mischievous device, *which* they are not able *to perform*.
Therefore shall you make them turn their back, *when* you shall make ready *your arrows* upon your strings against the face of them.
Be you exalted, YAHWAH, in your own strength: *so* will we sing and praise your power.
This concludes Psalm 21.

PSALM 22

MY God, my God, why have you forsaken me? *why are you* far from delivering me, *and from* the words of my roaring?
O ELOHEEM, I cried in the day time, but you answered not; and in the night time, and have not ceased.
But you *are* sanctified, *O you* that inhabit the praises of Israel.
Our fathers trusted in you: they trusted, and you did aid them.
They cried unto you, and were delivered: they trusted in you, and were not confounded.
But I *am a* worm, and not man; *a* reproach of adamites, and despised of the people.
All they that see me laugh me to scorn: they shoot out the lip, they shake the head, *saying*,
He trusted in YAHWAH *that* he would aid him: let him rescue him, seeing he delighted in him.
You took me out of the womb: you gave me confidence even from my mother's breasts.
I was cast upon you from the matrix: you *are* my God from my mother's womb.
Be not far from me for trouble nears; none helps.
Many bulls have compassed me: strong ones of Bashan have beset me all around.
Their mouths rip me open like tearing, roaring lions.
I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.
My strength is dried up like parched earth; and my tongue cleaves to my jaws; and you have brought me into the dust of death.
For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.
I may count all my bones: they look staring at me.
They part my garments among them, and cast lots upon my apparel.
But be not you far from me, O YAHWAH: O my strength, hasten you to help me.
Rescue my person from the sword; me being alone from the hands of dogs.
DELIVER me from the lion's mouth: for you will answer me from the lifted up hills.
I will declare your name unto my brethren: in the midst of the leaders I will praise you.
You all that fear YAHWAH, praise him; all you all the seed of Jacob, glorify him; sojourn with him, all you all the seed of Israel.
For he has not despised nor abhorred the afflictions of the afflicted; neither has he hid his face from him; but when he cried unto him, he hears.
My praise *shall be* of you among the great leaders: I will pay my vows before them that fear him.
The meek shall eat and be satisfied: they shall praise YAHWAH that seek him: your heart shall live for ever.
All the ends of the lands shall remember and return unto YAHWAH: and all the kindreds in the nations shall worship before you.
For the Kingdom *is* YAHWAH'S: and he rules the nations.
The fat upon the land eat and worship: they that go down to the dust shall bow before him: none can keep alive his own person.

A seed shall serve him; it shall be accounted to my Lord for gene-race-aions.

They shall come, and shall declare his righteousness unto *a* people that shall be born, that he does *it all*.

This concludes Psalm 22.

PSALM 23

YAHWAH *is* my shepherd; I shall not want.

He causes me to lie down in green pastures: he leads me beside the still waters.

He restores my person: he leads me in the paths of righteousness for his name's sake.

Yes, though I walk through the valley of the shadow of death, I will fear no evil: for you *are* with me; your rod and your staff they comfort me.

You prepare *a* table before me in the presence of my enemies: you cover my head with oil; my cup runs over.

Truly, goodness and mercy shall follow me all the days of my life: and I will dwell long days in the house of YAHWAH.

This concludes Psalm 23.

PSALM 24

THIS land *is* YAHWAH'S, and the fulness of the World, and they that dwell therein.

For he has founded it upon the seas, and established it upon the floods.

Who shall ascend into the hill of YAHWAH? or who shall stand in his sanctified place?

He that has clean hands, and *a* pure heart; who has not lifted up his person unto vanity, nor sworn deceitfully.

He shall receive the blessing from YAHWAH, and righteousness from the ELOHEEM of his DELIVERANCE.

This *is* the gene-race-aion of them that seek him, that seek your face, O Jacob.

Lift up your heads, O you all gates; and be you all lift up, you all everlasting doors; and the King of glory shall come in.

Who *is* this King of glory? YAHWAH strong and mighty, YAHWAH mighty in battle.

Lift up your heads, O you all gates; even lift *them* up, you all everlasting doors; and the King of glory shall come in.

The King of glory, YAHWAH of Hosts, the King of glory.

This concludes Psalm 24.

PSALM 25

UNTO you, O YAHWAH, do I lift up my person.

O ELOHEEM, I trust in you: let me not be ashamed, let not my enemies triumph over me.

Yes, let none that wait on you be ashamed: let them be ashamed which transgress without cause.

Show me your ways, O YAHWAH; teach me your paths.

Lead me in your truth, and teach me: for you *are* the ELOHEEM of my DELIVERANCE; on you do I wait all the day.

Remember, O YAHWAH, your tender mercies and your lovingkindnesses; for they *have been* ever of old.

Remember not the sins of my youth, nor my transgressions: according to your mercy remember you me for your goodness' sake, O YAHWAH.

Good and upright *is* YAHWAH: therefore will he teach sinners in the way.

The meek will he guide in judgment: and the meek will he teach his way.

All the paths of YAHWAH *are* mercy and truth unto such as keep his covenant and his testimonies.

For your name's sake, O YAHWAH, pardon my iniquity; for it *is* great.

What man *is* he that fears YAHWAH? him shall he teach in the way *that* he shall choose.

His person shall dwell at ease; and his seed shall inherit the land.

The secret of YAHWAH *is* with them that fear him; and he will show them his covenant.

My eyes *are* ever toward YAHWAH; for he shall pluck my feet out of the net.

Turn you unto me, and have mercy upon me; for I *am* desolate and afflicted.

The troubles of my heart are enlarged: *O* bring you me out of my distresses.
Look upon my affliction and my pain; and forgive all my sins.
Consider my enemies; for they are many; and they hate me with cruel hatred.
O keep my person, and deliver me: let me not be ashamed; for I put my trust in you.
Let integrity and uprightness preserve me; for I wait on you.
Redeem Israel, *O* ELOHEEM, out of all his troubles.
This concludes Psalm 25.

PSALM 26

JUDGE me, *O* YAHWAH; for I have walked in my integrity: I have trusted also in YAHWAH; *therefore* I shall not slide.
Examine me, *O* YAHWAH, and prove me; try my feelings and my heart.
For your lovingkindness *is* before my eyes: and I have walked in your truth.
I have not sat with vain men, neither will I go in with dissemblers.
I have hated the leaders of evil doers; and will not sit with the wicked.
I will wash my hands in innocency: so will I compass your altar, *O* YAHWAH:
That I may publish with the voice of thanksgiving, and tell of all your wondrous works.
YAHWAH, I have loved the habitation of your house, and the place where your honor dwells.
Gather not my person with sinners, nor my life with bloody men:
In whose hands *is* mischief, and their right hand is full of bribes.
But as for me, I will walk in my integrity: redeem me, and be merciful unto me.
My foot stands in *an* even place: in the congregations will I bless *YAHWAH*.
This concludes Psalm 26.

PSALM 27

YAHWAH is my light and my DELIVERANCE; whom shall I fear? *YAHWAH is* the strength of my life; whom shall I fear?
When the EVIL, my enemies, and my foes, come upon me to devour my flesh, they fall down and fail.
Though hosts should encamp against me, my heart shall not fear: though battles should rise against me, I am confident.
I have one desire of *YAHWAH* which I seek after; that I may dwell in the household of *YAHWAH* all the days of my life, to behold the beauty of *YAHWAH*, and to search out his palace.
For in the time of trouble he shall lay me up inside his covering: in the secret place of his dwelling he shall hide me; he shall set me up upon rock.
And now shall my head be held up above my enemies round about me: therefore will I sacrifice in his dwelling sacrifices of joyous shouting; I will sing, yes, I will sing out praises unto *YAHWAH*.
Hear, *O* *YAHWAH*, I call with my voice: also have mercy upon me, and answer me.
You said, Seek you all my face; my heart said to you, I seek your face *YAHWAH*.
Hide not your face from me; turn not away your servant in anger: you have been my help; forsake me not, forsake me not *O* ELOHEEM of my DELIVERANCE.
When my father and my mother forsook me, then *YAHWAH* gathered up me.
Teach me your ways, *O* *YAHWAH*, and lead me on level paths, because of my enemies.
Give not me unto the persons of my enemies: for lying witnesses rise up against me breathing out violence.
I had fainted, except I had believed to see the goodness of *YAHWAH* in the land of the living.
Wait on *YAHWAH*: be of good courage, and he shall strengthen your heart: wait, I say, on *YAHWAH*.
This concludes Psalm 27.

PSALM 28

UNTO you will I cry, *O* *YAHWAH* my rock; be not silent to me: lest, *if* you be silent to me, I become like them

that go down into the pit.

Hear the voice of my supplications, when I cry unto you, when I lift up my hands toward your sanctified oracle. Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief *is* in their hearts.

Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; render to them their desert.

Because they regard not the works of YAHWAH, nor the operation of his hands, he shall destroy them, and not build them up.

Blessed *be* YAHWAH, because he has heard the voice of my supplications.

YAHWAH *is* my strength and my shield; my heart trusted in him, and I am helped: therefore my heart greatly rejoices; and with my song will I praise him.

YAHWAH *is* their strength, and he *is* the DELIVERING strength of his anointed.

DELIVER your people, and bless your inheritance: feed them also, and lift them up forever.

This concludes Psalm 28.

PSALM 29

GIVE unto YAHWAH, O you all mighty, give unto YAHWAH glory and strength.

Give unto YAHWAH the glory due unto his name; worship YAHWAH in the beauty of sanctification.

The voice of YAHWAH *is* upon the waters: the God of glory thunders: YAHWAH *is* upon many waters.

The voice of YAHWAH *is* powerful; the voice of YAHWAH *is* full of majesty.

The voice of YAHWAH breaks the cedars; yes, YAHWAH breaks the cedars of Lebanon.

He makes them also to skip like *a* calf; Lebanon and Sirion like *a* young unicorn.

The voice of YAHWAH divides the flames of fire.

The voice of YAHWAH shakes the wilderness; YAHWAH shakes the wilderness of Kadesh.

The voice of YAHWAH makes the hinds to calve, and discovers the forests: and in his temple does every one speak of *his* glory.

YAHWAH sits upon the flood; yes, YAHWAH sits King forever.

YAHWAH will give strength unto his people; YAHWAH will bless his people with peace.

This concludes Psalm 29.

PSALM 30

I WILL extol you, O YAHWAH; for you have lifted me up, and have not made my foes to rejoice over me.

O YAHWAH ELOHEEM, I cried unto you, and you have healed me.

O YAHWAH, you have brought up my person from the grave: you have kept me alive, that I should not go down to the pit.

Sing unto YAHWAH, O you all merciful of his, and give thanks at the remembrance of his sanctification.

For his anger *endures but a* moment; in his favour *is* life: weeping may endure for *a* night, but joy *comes* in the morning.

And in my prosperity I said, I shall never be moved.

YAHWAH, by your favour you have made my mountain to stand strong: you did hide your face, *and* I was troubled.

I cried to you, O YAHWAH; and unto YAHWAH I made supplication.

What profit *is there* in my blood, when I go down to the pit? Shall the dust praise you? shall it declare your truth?

Hear, O YAHWAH, and have mercy upon me: YAHWAH, be you my helper.

You have turned for me my mourning into dancing: you have put off my sackcloth, and girded me with gladness;

To the end that *my* glory may sing praise to you, and not be silent. O YAHWAH ELOHEEM, I will give thanks unto you forever.

This concludes Psalm 30.

PSALM 31

IN you, O YAHWAH, do I put my trust; let me never be ashamed: deliver me in your righteousness.
Bow down your ear to me; deliver me speedily: be you my strong rock, for *a* house of defence to DELIVER me.

For you *are* my rock and my fortress; therefore for your name's sake lead me, and guide me.

Pull me out of the net that they have laid secretly for me: for you *are* my strength.

Into your hand I commit my spirit: you have redeemed me, O YAHWAH God of truth.

I have hated them that regard lying vanities: but I trust in YAHWAH.

I will be glad and rejoice in your mercy: for you have considered my trouble; you have known my person in adversities;

And have not shut me up into the hand of the enemy: you have set my feet in *a* large room.

Have mercy upon me, O YAHWAH, for I am in trouble: my eye is consumed with grief, *yes*, my person and my body.

For my life is spent with grief, and my years with sighing: my strength fails because of my iniquity, and my bones are consumed.

I was *a* reproach among all my enemies, but especially among my neighbours, and *a* fear to my acquaintance: they that did see me outside fled from me.

I am forgotten as *a* dead man out of mind: I am like *a* broken vessel.

For I have heard the slander of many: fear *was* on every side: while they took counsel together against me, they devised to take away my life.

But I trusted in you, O YAHWAH: I said, You *are* my ELOHEEM.

My times *are* in your hand: deliver me from the hand of my enemies, and from them that persecute me.

Make your face to shine upon your servant: DELIVER me for your mercies' sake.

Let me not be ashamed, O YAHWAH; for I have called upon you: let the wicked be ashamed, *and* let them be silent in the grave.

Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous.

Oh how great *is* your goodness, which you have laid up for them that fear you; *which* you have worked for them that trust in you before the sons of adamites!

You shall hide them in the secret of your presence from the pride of man: you shall keep them secretly in *a* pavilion from the strife of tongues.

Blessed *be* YAHWAH: for he has showed me his marvellous kindness in *a* strong city.

For I said in my haste, I am cut off from before your eyes: nevertheless you heard the voice of my supplications when I cried unto you.

O love YAHWAH, all you all his merciful: *for* YAHWAH preserves the faithful, and plentifully rewards the proud doer.

Be of good courage, and he shall strengthen your heart, all you all that confidence in YAHWAH.

This concludes Psalm 31.

PSALM 32

BLESSED *is he* whose transgression *is* forgiven, *whose* sin *is* covered.

Blessed *is* the adamite unto whom YAHWAH imputes not iniquity, and in whose spirit *there is* no guile.

When I kept silence, my bones waxed old through my roaring all the day long.

For day and night your hand was heavy upon me: my moisture is turned into the drought of summer.

I acknowledged my sin unto you, and my iniquity have I not hid. I said, I will confess my transgressions unto YAHWAH; and you forgave the iniquity of my sin.

For this shall every one that is godly pray unto you in *a* time when you may be found: surely in the floods of

great waters they shall not come near unto him.

You *are* my hiding place; you shall preserve me from trouble; you shall compass me about with songs of deliverance.

I will instruct you and teach you in the way which you shall go: I will guide you with my eye.

Be you all not as the horse, *or* as the mule, *which* have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto you.

Many sorrows *shall be* to the wicked: but he that trusts in YAHWAH, mercy shall compass him about.

Be glad in YAHWAH, and rejoice, you all righteous: and shout for joy, all *you all that are* upright in heart.

This concludes Psalm 32.

PSALM 33

REJOICE in YAHWAH, O you all righteous: *for* praise is comely for the upright.

Praise YAHWAH with harp: sing unto him with the psaltery *and an* instrument of ten strings.

Sing unto him *a* new song; play skilfully with *a* loud noise.

For the word of YAHWAH *is* right; and all his works *are done* in truth.

He loves righteousness and judgment: the land is full of the goodness of YAHWAH.

By the word of YAHWAH were the heavens made; and all the host of them by the spirit of his mouth.

He gathers the waters of the sea together as *a* heap: he lays up the deep in storehouses.

Let all the land fear YAHWAH: let all the inhabitants of the World stand in awe of him.

For he spoke, and it was *done*; he commanded, and it stood fast.

YAHWAH brings the counsel of the nations to nought: he makes the devices of the people of none effect.

The counsel of YAHWAH stands forever, the thoughts of his heart from gene-race-aion to gene-race-aion.

Blessed *is* the nation whose ELOHEEM *is* YAHWAH; *and* the people *whom* he has chosen for his own inheritance.

YAHWAH looks from heaven; he beholds all the sons of adamites.

From the place of his habitation he looks upon all the inhabitants of the land.

He fashions their hearts alike; he considers all their works.

There is no king DELIVERED by the multitude of *a* host: *a* mighty man is not delivered by much strength.

A horse *is a* vain thing for safety: neither shall he deliver *any* by his great strength.

Behold, the eye of YAHWAH *is* upon them that fear him, upon them that confidence in his mercy;

To deliver their person from death, and to keep them alive in famine.

Our person waits for YAHWAH: he *is* our help and our shield.

For our heart shall rejoice in him, because we have trusted in his sanctified name.

Let your mercy, O YAHWAH, be upon us, according as we confidence in you.

This concludes Psalm 33.

PSALM 34

I WILL bless YAHWAH at all times: his praise *shall* continually *be* in my mouth.

My person shall make her boast in YAHWAH: the humble shall hear *thereof*, and be glad.

O magnify YAHWAH with me, and let us exalt his name together.

I sought YAHWAH, and he heard me, and delivered me from all my fears.

They looked unto him, and were lightened: and their faces were not ashamed.

This poor man cried, and YAHWAH heard *him*, and DELIVERED him out of all his troubles.

The angel of YAHWAH encamps round about them that fear him, and delivers them.

O taste and see that YAHWAH *is* good: blessed *is* the man *that* trusts in him.

O fear YAHWAH, you all his sanctified: for *there is* no want to them that fear him.

The young lions do lack, and suffer hunger: but they that seek YAHWAH shall not want any good *thing*.

Come, you all children, hearken unto me: I will teach you the fear of YAHWAH.

What man *is he that* desires life, *and* loves *many* days, that he may see good?

Keep your tongue from evil, and your lips from speaking guile.

Depart from evil, and do good; seek peace, and pursue it.

The eyes of YAHWAH *are* upon the righteous, and his ears *are open* unto their cry.

The face of YAHWAH *is* against them that do evil, to cut off the remembrance of them from the land.

The righteous cry, and YAHWAH hears, and delivers them out of all their troubles.

YAHWAH *is* near unto them that are of *a* broken heart; and DELIVERETH such as be of *a* contrite spirit.

Many *are* the afflictions of the righteous: but YAHWAH delivers him out of them all.

He keeps all his bones: not one of them is broken.

Evil shall slay the wicked: and they that hate the righteous shall be desolate.

YAHWAH redeems the person of his servants: and none of them that trust in him shall be desolate.

This concludes Psalm 34.

PSALM 35

PLEAD *my cause*, O YAHWAH, with them that strive with me: fight against them that fight against me.

Take hold of shield and buckler, and stand up for my help.

Draw out also the spear, and stop *the way* against them that persecute me: say to my person, I *am* your DELIVERANCE.

Let them be confounded and put to shame that seek after my person: let them be turned back and brought to confusion that devise my hurt.

Let them be as chaff before the spirit: and let the angel of YAHWAH chase *them*.

Let their way be dark and slippery: and let the angel of YAHWAH persecute them.

For without cause have they hid for me their net *in a* pit, *which* without cause they have digged for my person.

Let destruction come upon him at unawares; and let his net that he has hid catch himself: into that very destruction let him fall.

And my person shall be joyful in YAHWAH: it shall rejoice in his DELIVERANCE.

All my bones shall say, YAHWAH, who *is* like unto you, which deliver the poor from him that is too strong for him, yes, the poor and the needy from him that spoils him?

False witnesses did rise up; they laid to my charge *things* that I knew not.

They rewarded me evil for good *to* the spoiling of my person.

But as for me, when they were sick, my clothing *was* sackcloth: I humbled my person with fasting; and my prayer returned into my own bosom.

I behaved myself as though *he had been* my friend *or* brother: I bowed down heavily, as one that mourns *for his* mother.

But in my adversity they rejoiced, and gathered themselves together: *yes*, the abjects gathered themselves together against me, and I knew *it* not; they did tear *me*, and ceased not:

With hypocritical mockers in feasts, they gnashed upon me with their teeth.

Lord, how long will you look on? rescue my person from their destructions, my darling from the lions.

I will give you thanks among the great leaders: I will praise you among much people.

Let not them that are my enemies wrongfully rejoice over me: *neither* let them wink with the eye that hate me without *a* cause.

For they speak not peace: but they devise deceitful matters against *them that are* quiet in the land.

Yes, they opened their mouth wide against me, *and* said, Aha, aha, our eye has seen *it*.

This you have seen, O YAHWAH: keep not silence: O Lord, be not far from me.

Stir up yourself, and awake to my judgment, *even* unto my cause, my ELOHEEM and my Lord.

Judge me, O YAHWAH ELOHEEM, according to your righteousness; and let them not rejoice over me.

Let them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up.

Let them be ashamed and brought to confusion together that rejoice at my hurt: let them be clothed with shame and dishonor that magnify *themselves* against me.

Let them shout for joy, and be glad, that favour my righteous cause: yes, let them say continually, Let YAHWAH be magnified, which has pleasure in the prosperity of his servant.

And my tongue shall speak of your righteousness *and* of your praise all the day long.

This concludes Psalm 35.

PSALM 36

THE transgression of the wicked said inside of my heart, *that there is* no fear of the ELOHEEM before his eyes. For he flatters himself in his own eyes, until his iniquity be found to be hateful.

The words of his mouth *are* iniquity and deceit: he has left off to be wise, *and* to do good.

He devises mischief upon his bed; he sets himself in *a way that is* not good; he abhorres not evil.

Your mercy, O YAHWAH, *is* in the heavens; *and* your faithfulness *reaches* unto the clouds.

Your righteousness *is* like the great mountains; your judgments *are a* great deep: O YAHWAH, you preserve adamite and beast.

How excellent *is* your lovingkindness, O ELOHEEM! therefore the children of adamites put their trust under the shadow of your wings.

They shall be abundantly satisfied with the fatness of your house; and you shall make them drink of the river of your pleasures.

For with you *is* the fountain of life: in your light shall we see light.

O continue your lovingkindness unto them that know you; and your righteousness to the upright in heart.

Let not the foot of pride come against me, and let not the hand of the wicked remove me.

There are the workers of iniquity fallen: they are cast down, and shall not be able to rise.

This concludes Psalm 36.

PSALM 37

FRET not yourself because of evildoers, neither be you envious against the workers of iniquity.

For they shall soon be cut down like the grass, and wither as the green herb.

Trust in YAHWAH, and do good; *so* shall you dwell in the land, and truly you shall be fed.

Delight yourself also in YAHWAH; and he shall give you the desires of your heart.

Commit your way unto YAHWAH; trust also in him; and he shall bring *it* to pass.

And he shall bring forth your righteousness as the Light, and your judgment as the noonday.

Rest in YAHWAH, and wait patiently for him: fret not yourself because of him who prospers in his way, because of the man who brings wicked devices to pass.

Cease from anger, and forsake wrath: fret not yourself in any wise to do evil.

For evildoers shall be cut off: but those that wait upon YAHWAH, they shall inherit the land.

For yet *a* little while, and the wicked *shall not be*: yes, you shall diligently consider his place, and it *shall not be*.

But the meek shall inherit the land; and shall delight themselves in the abundance of peace.

The wicked plotts against the just, and gnashes upon him with his teeth.

YAHWAH shall laugh at him: for he sees that his day is coming.

The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, *and* to slay such as be of upright conversation.

Their sword shall enter into their own heart, and their bows shall be broken.

A little that *a* righteous man has *is* better than the riches of many wicked.

For the arms of the wicked shall be broken: but YAHWAH upholds the righteous.

YAHWAH knows the days of the upright: and their inheritance shall be forever.

They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.

But the wicked shall perish, and the enemies of YAHWAH *shall be* as the fat of lambs: they shall consume; into smoke shall they consume away.

The wicked borrows, and pays not again: but the righteous shows mercy, and gives.

For *such as be* blessed of him shall inherit the land; and *they that be* cursed of him shall be cut off.
The steps of *a good* man are ordered by YAHWAH: and he delights in his way.
Though he fall, he shall not be utterly cast down: for YAHWAH upholds *him with* his hand.
I have been young, and *now* am old; yet have I not seen the righteous forsaken, nor his seed begging bread.
He is ever merciful, and lends; and his seed *is* blessed.
Depart from evil, and do good; and dwell forever.
For YAHWAH loves judgment, and forsakes not his merciful; they are preserved forever: but the seed of the wicked shall be cut off.
The righteous shall inherit the land, and dwell therein forever.
The mouth of the righteous speaks wisdom, and his tongue talks of judgment.
The law of the ELOHEEM *is* in his heart; none of his steps shall slide.
The wicked watches the righteous, and seeks to slay him.
YAHWAH will not leave him in his hand, nor condemn him when he is judged.
Wait on YAHWAH, and keep his way, and he shall exalt you to inherit the land: when the wicked are cut off, you shall see *it*.
I have seen the wicked in great power, and spreading himself like *a green bay tree*.
Yet he passed away, and, behold, he *was* not: yes, I sought him, but he could not be found.
Mark the perfect *man*, and behold the upright: for the end of *that* man *is* peace.
But the transgressors shall be destroyed together: the end of the wicked shall be cut off.
But the deliverance of the righteous *is* of YAHWAH: *he is* their strength in the time of trouble.
And YAHWAH shall help them, and deliver them: he shall deliver them from the wicked, and DELIVER them, because they trust in him.
This concludes Psalm 37.

PSALM 38

O YAHWAH, rebuke me not in your wrath: neither instruct me in your hot displeasure.
For your arrows stick fast in me, and your hand presses me sore.
There is no soundness in my flesh because of your anger; neither *is there any* rest in my bones because of my sin.
For my iniquities are gone over my head: as *a heavy burden* they are too heavy for me.
My wounds stink *and* are corrupt because of my foolishness.
I am troubled; I am bowed down greatly; I go mourning all the day long.
For my loins are filled with *a loathsome disease*: and *there is* no soundness in my flesh.
I am feeble and sore broken: I have roared by reason of the disquietness of my heart.
Lord, all my desire *is* before you; and my groaning is not hid from you.
My heart pants, my strength fails me: as for the Light of my eyes, it also is gone from me.
My lovers and my friends stand aloof from my sore; and my kinsmen stand afar off.
They also that seek after my person lay snares *for me*: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.
But I, as *a deaf man*, heard not; and *I was* as *a dumb man that* opens not his mouth.
Thus I was as *a man that* hears not, and in whose mouth *are* no reproofs.
For in you, O YAHWAH, do I have confidence: you will hear, O Lord my ELOHEEM.
For I said, *Hear me*, lest *otherwise* they should rejoice over me: when my foot slips, they magnify *themselves* against me.
For I *am* ready to halt, and my sorrow *is* continually before me.
For I will declare my iniquity; I will be sorry for my sin.
But my enemies *are* lively, *and* they are strong; and they that hate me wrongfully are multiplied.
They also that render evil for good are my adversaries; because I follow *the thing that* good *is*.

Forsake me not, O YAHWAH: O ELOHEEM, be not far from me.

Make haste to help me, O Lord my deliverance.

This concludes Psalm 38.

PSALM 39

I SAID, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with *a* bridle, while the wicked is before me.

I was dumb with silence, I held my peace, *even* from good; and my sorrow was stirred.

My heart was hot inside of me, while I was musing the fire burned: *then* spoke I with my tongue,

Lord, make me to know my end, and the measure of my days, what it *is*; *that* I may know how frail I *am*.

Behold, you have made my days *as a* handbreadth; and my age *is* as nothing before you: every adamite at his best state *is* altogether vanity.

Surely every man walks in *a* vain show: surely they are disquieted in vain: he heaps up *riches*, and knows not who shall gather them.

And now, Lord, what wait I for? my confidence *is* in you.

Deliver me from all my transgressions: make me not the reproach of the foolish.

I was dumb, I opened not my mouth; because you did *it*.

Remove your stroke away from me: I am consumed by the blow of your hand.

When you with rebukes do instruct man for iniquity, you make his beauty to consume away like *a* moth: surely every adamite *is* vanity.

Hear my prayer, O YAHWAH, and give ear unto my cry; hold not your peace at my tears: for I *am a* stranger with you, *and a* sojourner, as all my fathers *were*.

O spare me, that I may recover strength, before I go hence, and be no more.

This concludes Psalm 39.

PSALM 40

I WAITED patiently for YAHWAH; and he inclined unto me, and heard my cry.

He brought me up also out of *a* horrible pit, out of the miry clay, and set my feet upon *a* rock, *and* established my goings.

And he has put *a* new song in my mouth, praise unto my ELOHEEM: many shall see *it*, and fear, and shall trust in YAHWAH.

Blessed *is* that man that makes YAHWAH his trust, and respects not the proud, nor such as turn aside to lies.

Many, O YAHWAH ELOHEEM, *are* your wonderful works *which* you have done, and your thoughts *which are* to us-ward: they cannot be reckoned up in order unto you: *if* I would declare and speak *of them*, they are more than can be numbered.

Sacrifice and offering you did not desire; my ears have you opened: burnt offering and sin offering have you not required.

Then said I, Behold, I come: in the volume of the book written of me,

I delight to do your will, O ELOHEEM: yes, your law *is* inside of my heart.

I have preached righteousness to the great leaders: behold, I have not refrained my lips, O YAHWAH, you know.

I have not hid your righteousness inside of my heart; I have declared your faithfulness and your deliverance: I have not concealed your lovingkindness and your truth from the great leaders.

Withhold not you your tender mercies from me, O YAHWAH: let your lovingkindness and your truth continually preserve me.

For innumerable evils have compassed me about: my iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of my head: therefore my heart fails me.

Be pleased, O YAHWAH, to deliver me: O YAHWAH, make haste to help me.

Let them be ashamed and confounded together that seek after my person to destroy it; let them be driven

backward and put to shame that wish me evil.

Let them be desolate for *a* reward of their shame that say to me, Aha, aha.

Let all those that seek you rejoice and be glad in you: let such as love your deliverance say continually, YAHWAH be magnified.

But I *am* poor and needy; *yet* the Lord thinks upon me: you *are* my help and my deliverer; make no tarrying, O ELOHEEM.

This concludes Psalm 40.

PSALM 41

BLESSED *is* he that considers the poor: YAHWAH will deliver him in time of trouble.

YAHWAH will preserve him, and keep him alive; *and* he shall be blessed upon the land: and you will not deliver him unto the will of his enemies.

YAHWAH will strengthen him upon the bed of languishing: you will make all his bed in his sickness.

I said, YAHWAH, be merciful unto me: heal my person; for I have sinned against you.

My enemies speak evil of me, When shall he die, and his name perish?

And if he come to see *me*, he speaks vanity: his heart gathers iniquity to itself; *when* he goes abroad, he tells *it*.

All that hate me whisper together against me: against me do they devise my hurt.

An evil disease, *say they*, cleaves fast unto him: and *now* that he lies he shall rise up no more.

Yes, my own familiar friend, in whom I trusted, which did eat of my bread, has lifted up *his* heel upon me.

But you, O YAHWAH, be merciful unto me, and raise me up, that I may requite them.

By this I know that you favour me, because my enemy does not triumph over me.

And as for me, you uphold me in my integrity, and set me before your face forever.

Blessed *be* YAHWAH ELOHEEM of Israel from everlasting, and to everlasting. Amen, and Amen.

This concludes Psalm 41.

PSALM 42

AS the hart pants after the water brooks, so pants my person after you, O ELOHEEM.

My person thirsts for the ELOHEEM, for the living God: when shall I come and appear before the ELOHEEM?

My tears have been my meat day and night, while they continually say to me, Where *is* the ELOHEEM?

When I remember these *things*, I pour out my person in me: for I had gone with the multitude, I went with them to the house of the ELOHEEM, with the voice of joy and praise, with *a* multitude that kept sanctified days.

Why are you cast down, O my person? and *why* are you disquieted in me? Have confidence you in your ELOHEEM: for I shall yet praise him *for* the DELIVERANCE of his countenance.

O ELOHEEM, my person is cast down inside of me: therefore will I remember you from the land of Jordan, and of the Hermonites, from the hill Mizar.

Deep calls unto deep at the noise of your waterspouts: all your waves and your billows are gone over me.

Yet YAHWAH will command his lovingkindness in the daytime, and in the night his song *shall be* with me, *and* my prayer unto the God of my life.

I will say to God my rock, Why have you forgotten me? why go I mourning because of the oppression of the enemy?

As with *a* sword in my bones, my enemies reproach me; while they say daily unto me, Where *is* the ELOHEEM?

Why are you cast down, O my person? and why are you disquieted inside of me? Have confidence you in your ELOHEEM: for I shall yet praise him, *who is* the health of my countenance, and my ELOHEEM.

This concludes Psalm 42.

PSALM 43

JUDGE me, O ELOHEEM, and plead my cause against *an* ungodly nation: O deliver me from the deceitful and unjust man.

For you *are* the ELOHEEM of my strength: why do you cast me off? Why go I mourning because of the oppression of the enemy?

O send out your light and your truth: let them lead me; let them bring me unto your sanctified hill, and to your tabernacles.

Then will I go unto the altar of my ELOHEEM, unto God my exceeding joy: yes, upon the harp will I praise you, O ELOHEEM my ELOHEEM.

Why are you cast down, O my person? and why are you disquieted inside of me? Have confidence in your ELOHEEM: for I shall yet praise him, *who is* the health of my countenance, and my ELOHEEM.

This concludes Psalm 43.

PSALM 44

WE have heard with our ears, O ELOHEEM, our fathers have told us, *what* work you did in their days, in the times of old.

How you did drive out the nations with your hand, and planted them; *how* you did afflict the people, and cast them out.

For they got not the land in possession by their own sword, neither did their own arm DELIVER them: but your right hand, and your arm, and the Light of your countenance, because you had *a* favour unto them.

You are my King, O ELOHEEM: command DELIVERANCES for Jacob.

Through you will we push down our enemies: through your name will we tread them under that rise up against us.

For I will not trust in my bow, neither shall my sword DELIVER me.

But you have DELIVERED us from our enemies, and have put them to shame that hated us.

In the ELOHEEM we boast all the day long, and praise your name forever.

But you have cast off, and put us to shame; and go not forth with our armies.

You make us to turn back from the enemy: and they which hate us spoil for themselves.

You have given us like sheep *appointed* for meat; and have scattered us among the nations.

You sell your people for nought, and do not increase *your wealth* by their price.

You make us *a* reproach to our neighbours, *a* scorn and *a* derision to them that are round about us.

You make us *a* byword among the nations, *a* shaking of the head among the people.

My confusion *is* continually before me, and the shame of my face has covered me,

For the voice of him that reproachs and blasphems; by reason of the enemy and avenger.

All this is come upon us; yet have we not forgotten you, neither have we dealt falsely in your covenant.

Our heart is not turned back, neither have our steps declined from your way;

Though you have sore broken us in the place of dragons, and covered us with the shadow of death.

If we have forgotten the name of the ELOHEEM, or stretched out our hands to *a* strange god;

Shall not the ELOHEEM search this out? for he knows the secrets of the heart.

Yes, for your sake are we killed all the day long; we are counted as sheep for the slaughter.

Awake, why sleep you, O Lord? arise, cast *us* not off forever.

Wherefore hide you your face, *and* forget our affliction and our oppression?

For our person is bowed down to the dust: our body cleaves unto the land.

Arise for our help, and redeem us for your mercies' sake.

This concludes Psalm 44.

PSALM 45

MY heart is inditing *a* good matter: I speak of the things which I have made touching the king: my tongue *is* the pen of *a* ready writer.

You are fairer than the children of adamites: grace is poured into your lips: therefore the ELOHEEM has blessed you forever.

Gird your sword upon *your* thigh, O *most* mighty, with your glory and your majesty.

And in your majesty ride prosperously because of truth and meekness *and* righteousness; and your right hand shall teach you terrible things.

Your arrows *are* sharp in the heart of the king's enemies; *whereby* the people fall under you.

Your throne, O ELOHEEM, *is* into this Age and all Ages: the Rod of your kingdom *is a* right Rod.

You love righteousness, and hate wickedness: therefore the ELOHEEM, the ELOHEEM, has anointed you with the oil of gladness above your fellows.

All your garments *smell* of myrrh, and aloes, *and* cassia, out of the ivory palaces, whereby they have made you glad.

Kings' daughters *were* among your honourable women: upon your right hand did stand the queen in gold of Ophir.

Hearken, O daughter, and consider, and incline your ear; forget also your own people, and your father's house; So shall the king greatly desire your beauty: for he *is* your Lord; and worship you him.

And the daughter of Tyre *shall be there* with a gift; *even* the rich among the people shall intreat your favour.

The king's daughter *is* all glorious inside: her clothing *is* of worked gold.

She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto you.

With gladness and rejoicing shall they be brought: they shall enter into the king's palace.

Instead of your fathers shall be your children, whom you may make princes in all the land.

I will make your name to be remembered from gene-race-aion to gene-race-aion: therefore shall the people praise you into this Age and all Ages.

This concludes Psalm 45.

PSALM 46

THE ELOHEEM *is* our refuge and strength, *a* very present help in trouble.

Therefore will not we fear, though the land be removed, and though the mountains be carried into the midst of the sea;

Though the waters thereof roar *and* be troubled, *though* the mountains shake with the swelling thereof.

There is a river, the streams whereof shall make glad the city of the ELOHEEM, the sanctified *place* of the tabernacles of the most High.

The ELOHEEM *is* in the midst of her; she shall not be moved: the ELOHEEM shall help her, *and that* right early.

The nations raged, the kingdoms were moved: he uttered his voice, the land melted.

YAHWAH of Hosts *is* with us; the ELOHEEM of Jacob *is* our refuge.

Come, behold the works of YAHWAH, what desolations he has made in the land.

He makes wars to cease unto the end of the land; he breaks the bow, and cuts the spear in sunder; he burns the chariot in the fire.

Be still, and know that I *am* ELOHEEM: I will be exalted among the nations, I will be exalted in the land.

YAHWAH of Hosts *is* with us; the ELOHEEM of Jacob *is* our refuge.

This concludes Psalm 46.

PSALM 47

O CLAP your hands, all you all people; shout unto the ELOHEEM with the voice of triumph.

For YAHWAH most high *is* terrible; *he is a* great King over all the land.

He shall subdue the people under us, and the peoples under our feet.

He shall choose our inheritance for us, the excellency of Jacob whom he loved.

The ELOHEEM *is* gone up with *a* shout, YAHWAH with the sound of *a* trumpet.

Sing praises to the ELOHEEM, sing praises: sing praises unto our King, sing praises.

For the ELOHEEM *is* the King of all the land: sing you all praises with understanding.

The ELOHEEM reigns over the nations: the ELOHEEM sits upon the throne of his sanctification.

The princes of the people are gathered together, *even* the people of the ELOHEEM of Abraham: for the shields of the land *belong* unto the ELOHEEM: he is greatly exalted.

This concludes Psalm 47.

PSALM 48

GREAT *is* YAHWAH, and greatly to be praised in the city of the ELOHEEM, *in* the mountain of his sanctification.

Beautiful for situation, the joy of the whole land, *is* the mountain of Zion, *on* the sides of the north, the city of the great King.

The ELOHEEM is known in her palaces for *a* refuge.

For, behold, the kings were assembled, they passed by together.

They saw *it*, *and* so they marvelled; they were troubled, *and* hasted away.

Fear took hold upon them there, *and* pain, as of *a* woman in travail.

You break the ships of Tarshish with *an* east wind.

As we have heard, so have we seen in the city of YAHWAH of Hosts, in the city of the ELOHEEM: the ELOHEEM will establish it forever.

We have thought of your lovingkindness, O ELOHEEM, in the midst of your temple.

According to your name, O ELOHEEM, so *is* your praise unto the ends of the land: your right hand is full of righteousness.

Let the mountain of Zion rejoice, let the daughters of Judah be glad, because of your judgments.

Walk about Zion, and go round about her: tell the towers thereof.

Mark you all well her bulwarks, consider her palaces; that you all may tell *it* to the gene-race-aion following.

For this ELOHEEM, the ELOHEEM into this Age and all Ages: he will be our guide *even* unto death.

This concludes Psalm 48.

PSALM 49

HEAR this, all *you all* people; give ear, all *you all* inhabitants of the World:

Both low and high, rich and poor, together.

My mouth shall speak wisdom; and my heart's meditation, understanding.

I will incline my ear to parables: I will open my harp to riddles.

Wherefore should I fear in the days of evil, *when* the iniquity of my heels shall compass me about?

They that trust in their wealth, and boast themselves in the multitude of their riches;

None *of them* can by any means redeem his brother, nor give to the ELOHEEM *a* ransom for him:

(For the redemption of their person is precious, and it ceases forever,)

That he should still live forever, *and* not see corruption.

For he sees *that* wise *men* die, likewise the fool and the brutish perish, and leave their wealth to others.

Their inward thought *is*, *that* their houses *shall continue* forever, *and* their dwelling places from gene-race-aion to gene-race-aion; they call *their* lands after their own names.

Nevertheless adamites *being* in honor abides not: he is like the beasts *that* perish.

This their way *is* their folly: yet their posterity approve their sayings.

Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.

But the ELOHEEM will redeem my person from the power of the grave: for he shall receive me.

Be not you afraid when one is made rich, when the glory of his house is increased;

For when he dies he shall carry nothing away: his glory shall not descend after him.

Though while he lived he blessed his person: and *men* will praise you, when you do well to yourself.

He shall go to the gene-race-aion of his fathers; they shall never see light.

Adamite *that is* in honor, and understands not, is like the beasts *that* perish.

This concludes Psalm 49.

PSALM 50

A Psalm of Asaph.

THE mighty ELOHEEM, YAHWAH, has spoken, and called the land from the rising of the sun unto the going down thereof.

Out of Zion, the perfection of beauty, the ELOHEEM has shone.

The ELOHEEM shall come, and shall not keep silence: *a* fire shall devour before him, and it shall be very tempestuous round about him.

He shall call to the heavens from above, and to the land, that he may judge his people.

Gather my merciful together unto me; those that have made *a* covenant with me by sacrifice.

And the heavens shall declare his righteousness: for the ELOHEEM *is* judge himself.

Hear, O my people, and I will speak; O Israel, and I will witness against you: I *am* ELOHEEM, the ELOHEEM.

I will not reprove you for your sacrifices or your burnt offerings, *to have been* continually before me.

I will take no bullock out of your house, *nor* he goats out of your folds.

For every living thing of the forest *is* mine, *and* the beasts upon *a* thousand hills.

I know all the fowls of the mountains: and the wild beasts of the field *are* mine.

If I were hungry, I would not tell you: for the World *is* mine, and the fulness thereof.

Will I eat the flesh of bulls, or drink the blood of goats?

Offer unto the ELOHEEM thanksgiving; and pay your vows unto the most High:

And call upon me in the day of trouble: I will deliver you, and you shall glorify me.

But unto the wicked the ELOHEEM said, What have you to do to declare my statutes, or *that* you should take my covenant in your mouth?

Seeing you hate instruction, and cast my words behind you.

When you saw *a* thief, then you consented with him, and have been partaker with adulterers.

You give your mouth to evil, and your tongue frames deceit.

You sit *and* speak against your brother; you slander your own mother's son.

These *things* have you done, and I kept silence; you thought that I was altogether *such an one* as yourself: *but* I will reprove you, and set *them* in order before your eyes.

Now consider this, you all that forget God, lest I tear *you* in pieces, and *there be* none to deliver.

Whoso offers praise glorifies me: and to him that orders *his* conversation *aright* will I show the DELIVERANCE of the ELOHEEM.

This concludes Psalm 50.

PSALM 51

HAVE mercy upon me, O ELOHEEM, according to your lovingkindness: according unto the multitude of your tender mercies blot out my transgressions.

Wash me thoroughly from my iniquity, and cleanse me from my sin.

For I acknowledge my transgressions: and my sin *is* ever before me.

Against you, you only, have I sinned, and done *this* evil in your sight: that you might be justified when you speak, *and* be clear when you judge.

Behold, I was shapen in iniquity; and in sin did my mother conceive me.

Behold, you desire truth in the inward parts: and in the hidden *part* you shall make me to know wisdom.

Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

Make me to hear joy and gladness; *that* the bones *which* you have broken may rejoice.

Hide your face from my sins, and blot out all my iniquities.

Create in me *a* clean heart, O ELOHEEM; and renew *a* right spirit inside of me.

Cast me not away from your presence; and take not your Sanctifying Spirit from me.

Restore unto me the joy of your DELIVERANCE; and uphold me *with your* free spirit.

Then will I teach transgressors your ways; and sinners shall be converted unto you.

Deliver me from bloodguiltiness, O ELOHEEM, you ELOHEEM of my deliverance: *and* my tongue shall sing aloud of your righteousness.

O Lord, open you my lips; and my mouth shall show forth your praise.

For you desire not sacrifice; else would I give *it*: you delight not in burnt offering.

The sacrifices to the ELOHEEM *are a* broken spirit: *a* broken and *a* contrite heart, O ELOHEEM, you will not despise.

Do good in your good pleasure unto Zion: build you the walls of Jerusalem.

Then shall you be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon your altar.

This concludes Psalm 51.

PSALM 52

WHY boast you yourself in mischief, O mighty man? the goodness of God *endures* continually.

Your tongue devises mischiefs; like *a* sharp razor, working deceitfully.

You love evil more than good; *and* lying rather than to speak righteousness.

You love all devouring words, O *you* deceitful tongue.

God shall likewise destroy you forever, he shall take you away, and pluck you out of *your* dwelling place, and root you out of the land of the living.

The righteous also shall see, and fear, and shall laugh at him:

Behold, *this is* the man *that* made not the ELOHEEM his strength; but trusted in the abundance of his riches, *and* strengthened himself in his wickedness.

But I *am* like *a* green olive tree in the house of the ELOHEEM: I trust in the mercy of the ELOHEEM into this Age and all Ages.

I will praise you forever, because you have done *it*: and I will wait on your name; for *it is* good before your merciful.

This concludes Psalm 52.

PSALM 53

THE fool has said in his heart, *There is* no ELOHEEM. Corrupt are they, and have done abominable iniquity: *there is* none that does good.

The ELOHEEM looked down from heaven upon the children of adamites, to see if there were *any* that did understand, that did seek the ELOHEEM.

Every one of them is gone back: they are altogether become filthy; *there is* none that does good, no, not one.

Have the workers of iniquity no knowledge? who eat up my people *as* they eat bread: they have not called upon the ELOHEEM.

There they were in great fear, *where* no fear was: for the ELOHEEM has scattered the bones of him that encamps *against* you: you have put *them* to shame, because the ELOHEEM has despised them.

Oh that the DELIVERANCE of Israel *were come* out of Zion! When the ELOHEEM brings back the captivity of his people, Jacob shall rejoice, *and* Israel shall be glad.

This concludes Psalm 53.

PSALM 54

DELIVER me, O ELOHEEM, by your name, and judge me by your strength.

Hear my prayer, O ELOHEEM; give ear to the words of my mouth.

For strangers are risen up against me, and oppressors seek after my person: they have not set the ELOHEEM before them.

Behold, the ELOHEEM *is* my helper: the Lord *is* with them that uphold my person.

He shall reward evil unto my enemies: cut them off in your truth.

I will freely sacrifice unto you: I will praise your name, O YAHWAH; for *it is* good.

For he has delivered me out of all trouble: and my eye has seen *his desire* upon my enemies.
This concludes Psalm 54.

PSALM 55

GIVE ear to my prayer, O ELOHEEM; and hide not yourself from my supplication.
Attend unto me, and hear me: I mourn in my complaint, and make *a* noise;
Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.
My heart is sore pained inside of me: and the terrors of death are fallen upon me.
Fearfulness and trembling are come upon me, and horror has overwhelmed me.
And I said, Oh that I had wings like *a* dove! *for then* would I fly away, and be at rest.
Behold, *then* would I wander far off, *and* remain in the wilderness.
I would hasten my escape from the spirit of the storm *and* tempest.
Destroy, O Lord, *and* divide their tongues: for I have seen violence and strife in the city.
Day and night they go about it upon the walls thereof: mischief also and sorrow *are* in the midst of it.
Wickedness *is* in the midst thereof: deceit and guile depart not from her streets.
For *it was* not *an* enemy *that* reproached me; then I could have borne *it*: neither *was it* he that hated me *that* did magnify *himself* against me; then I would have hid myself from him:
But *it was* you, *a* man my equal, my guide, and my acquaintance.
We took sweet counsel together, *and* walked unto the house of the ELOHEEM in company.
Let death seize upon them, *and* let them go down alive into the grave: for wickedness *is* in their dwellings, *and* among them.
As for me, I will call upon the ELOHEEM; and YAHWAH shall DELIVER me.
Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.
He has delivered my person in peace from the battle *that was* against me: for there were many with me.
God shall hear, and afflict them, even he that abides of old. Because they have no changes, therefore they fear not the ELOHEEM.
He has put forth his hands against such as be at peace with him: he has broken his covenant.
The words of his mouth were smoother than butter, but war *was* in his heart: his words were softer than oil, yet *were* they drawn swords.
Cast your burden upon YAHWAH, and he shall sustain you: he shall never suffer the righteous to be moved.
But you, O ELOHEEM, shall bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in you.
This concludes Psalm 55.

PSALM 56

BE merciful unto me, O ELOHEEM: for man would swallow me up; he fighting daily oppresses me.
My enemies would daily swallow *me* up: for *they be* many that fight against me, O you most High.
What time I am afraid, I will trust in you.
In the ELOHEEM I will praise his word, in the ELOHEEM I have put my trust; I will not fear what flesh can do unto me.
Every day they wrest my words: all their thoughts *are* against me for evil.
They gather themselves together, they hide themselves, they mark my steps, when they wait for my person.
Shall they escape by iniquity? in *your* anger cast down the people, O ELOHEEM.
You tell my wanderings: put you my tears into your bottle: *are they* not in your book?
When I cry *unto you*, then shall my enemies turn back: this I know; for my ELOHEEM *is* for me.
In my ELOHEEM will I praise *his* word: in YAHWAH will I praise *his* word.
In my ELOHEEM have I put my trust: I will not be afraid what adamites can do unto me.
Your vows *are* upon me, O ELOHEEM: I will render praises unto you.

For you have delivered my person from death: *will not you deliver* my feet from falling, that I may walk before my ELOHEEM in the Light of the living?

This concludes Psalm 56.

PSALM 57

BE merciful unto me, O ELOHEEM, be merciful unto me: for my person trusts in you: yes, in the shadow of your wings will I make my refuge, until *these* calamities be overpast.

I will cry unto the ELOHEEM most high; unto God that performs *all things* for me.

He shall send from heaven, and DELIVER me *from* the reproach of him that would swallow me up. The ELOHEEM shall send forth his mercy and his truth.

My person *is* among lions: *and* I lie *even among* them that are set on fire, *even* the sons of adamites, whose teeth *are* spears and arrows, and their tongue *a* sharp sword.

Be you exalted, O ELOHEEM, above the heavens; *let* your glory *be* above all the land.

They have prepared *a* net for my steps; my person is bowed down: they have digged *a* pit before me, into the midst whereof they are fallen *themselves*.

My heart is fixed, O ELOHEEM, my heart is fixed: I will sing and give praise.

Awake up, my glory; awake, psaltery and harp: I *myself* will awake early.

I will praise you, O Lord, among the people: I will sing unto you among the peoples.

For your mercy *is* great unto the heavens, and your truth unto the clouds.

Be you exalted, O ELOHEEM, above the heavens: *let* your glory *be* above all the land.

This concludes Psalm 57.

PSALM 58

DO you all indeed speak righteousness, O silent? Do you all judge uprightly, O you all sons of adamites?

Yes, in the heart you all work wickedness; you all ponder violence for your hands throughout the land.

The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.

Their poison *is* like the poison of serpents: stopping their ears, they are like deaf asps

Which will not hearken to the voice of charmers joined together charming never so wisely.

Break their teeth, O ELOHEEM, in their mouth: break out the great teeth of the young lions, O YAHWAH.

Send them away as flowing waters: when bending bows *to shoot* arrows, cut them down.

As snails melts, make *them* pass away, *like* the untimely birth of *a* woman, *and* never see the Light of day.

Before your vessels feel these thorns, he shall take them away in *a* whirlwind, these living for *his* wrath.

The righteous shall rejoice when they shall see this vengeance: they shall wash their feet in the blood of the wicked.

Therefore adamites shall say, The righteous are rewarded for the ELOHEEM judges in the land.

This concludes Psalm 58.

PSALM 59

DELIVER me from my enemies, O ELOHEEM: defend me from them that rise up against me.

Deliver me from the workers of iniquity, and DELIVER me from bloody men.

For, behold, they lie in wait for my person: the mighty are gathered against me; not *for* my transgression, nor *for* my sin, O YAHWAH.

They run and prepare themselves without *my* fault: awake to help me, and behold.

You therefore, O YAHWAH ELOHEEM of Hosts, the ELOHEEM of Israel, awake to visit all the nations: be not merciful to any wicked transgressors.

They return at evening: they make *a* noise like *a* dog, and go round about the city.

Behold, they belch out with their mouth: swords *are* in their lips: for who, *say they*, does hear?

But you, O YAHWAH, shall laugh at them; you shall have all the nations in derision.

Because of his strength will I wait upon you: for my ELOHEEM *is* my defence.

The ELOHEEM of my mercy shall precede me: the ELOHEEM shall let me see *my desire* upon my enemies. Slay them not, lest my people forget: scatter them by your power; and bring them down, O Lord our shield. *For* the sin of their mouth *and* the words of their lips let them even be taken in their pride: and for cursing and lying *which* they speak. Consume *them* in wrath, consume *them*, that they *may* not *be*: and let them know that the ELOHEEM rules in Jacob unto the ends of the land. And at evening let them return; *and* let them make *a* noise like *a* dog, and go round about the city. Let them wander up and down for meat, and grudge if they be not satisfied. But I will sing of your power; yes, I will sing aloud of your mercy in the morning: for you have been my defence and refuge in the day of my trouble. Unto you, O my strength, will I sing: for my ELOHEEM *is* my defence, *and* the ELOHEEM of my mercy. This concludes Psalm 59.

PSALM 60

O YAHWAH, you have cast us off, you have scattered us, you have been displeased; O turn yourself to us again. You have made the land to tremble; you have broken it: heal the breaches thereof; for it shakes. You have showed your people hard things: you have made us to drink the wine of astonishment. You have given *a* banner to them that fear you, that it may be displayed because of the Truth. That your beloved may be delivered; DELIVER *with* your right hand, and hear me. The ELOHEEM has spoken in his sanctification; I will rejoice, I will divide Shechem, and mete out the valley of Succoth. Gilead *is* mine, and Manasseh *is* mine; Ephraim also *is* the strength of my head; Judah *is* my lawgiver; Moab *is* my washpot; over Edom will I cast out my shoe: Philistia, triumph you because of me. Who will bring me *into* the strong city? who will lead me into Edom? *Will* not you, O ELOHEEM, *which* had cast us off? and *you*, O ELOHEEM, *which* did not go out with our armies? Give us help from trouble: for vain *is* the help of adamites. Through the ELOHEEM we shall do valiantly: for he *it is that* shall tread down our enemies. This concludes Psalm 60.

PSALM 61

HEAR my cry, O ELOHEEM; attend unto my prayer. From the end of the land will I cry unto you, when my heart is overwhelmed: lead me to the rock *that* is higher than I. For you have been *a* shelter for me, *and a* strong tower from the enemy. I will abide in your tabernacle forever: I will trust in the covert of your wings. For you, O ELOHEEM, have heard my vows: you have given *me* the heritage of those that fear your name. You will prolong the king's life: *and* his years from gene-race-aion to gene-race-aion. He shall abide before the ELOHEEM forever: O prepare mercy and truth, *which* may preserve him. So will I sing praise unto your name forever, that I may daily perform my vows. This concludes Psalm 61.

PSALM 62

TRULY my person waits upon the ELOHEEM: from him *comes* my DELIVERANCE. He only *is* my rock and my DELIVERANCE; *he is* my defence; I shall not be greatly moved. How long will you all imagine mischief against *a* man? You all shall be murdered all of you: as *a* bowing wall, *a* tottering fence. They only consult to cast *him* down from his excellency: they delight in lies: they bless with their mouth, but

they curse inwardly.

My person, wait you only upon the ELOHEEM; for my expectation *is* from him.

He only *is* my rock and my DELIVERANCE: *he is* my defence; I shall not be moved.

In the ELOHEEM *is* my DELIVERANCE and my glory: the rock of my strength, *and* my refuge, *is* in the ELOHEEM.

Trust in him at all times; you all people, pour out your heart before him: the ELOHEEM *is a* refuge for us.

Surely adamites of low degree *are* vanity, *and* men of high degree *are a* lie: to be laid in the balance, they *are* altogether *lighter* than vanity.

Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart *upon them*.

The ELOHEEM has spoken once; twice have I heard this; that power *belongs* unto the ELOHEEM.

Also unto you, O Lord, *belongs* mercy: for you render to every man according to his work.

This concludes Psalm 62.

PSALM 63

O ELOHEEM, you *are* my God; early will I seek you: my person thirsts for you, my flesh longs for you in *a* dry and thirsty land, where no water is;

To see your power and your glory, so *as* I have seen you in the sanctuary.

Because your lovingkindness *is* better than life, my lips shall praise you.

Thus will I bless you while I live: I will lift up my hands in your name.

My person shall be satisfied as *with* marrow and fatness; and my mouth shall praise *you* with joyful lips:

When I remember you upon my bed, *and* meditate on you in the *night* watches.

Because you have been my help, therefore in the shadow of your wings will I rejoice.

My person follows hard after you: your right hand upholds me.

But those *that* seek my person, to destroy *it*, shall go into the lower parts of the land.

They shall fall by the sword: they shall be *a* portion for foxes.

But the king shall rejoice in the ELOHEEM; every one that swears by him shall glory: but the mouth of them that speak lies shall be stopped.

This concludes Psalm 63.

PSALM 64

HEAR my voice, O ELOHEEM, in my prayer: preserve my life from fear of the enemy.

Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:

Who whet their tongue like *a* sword, *and* bend *their bows to shoot* their arrows, *even* bitter words:

That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not.

They encourage themselves *in an* evil matter: they commune of laying snares secretly; they say, Who shall see them?

They search out iniquities; they accomplish *a* diligent search: both the inward *thought* of every one *of them*, and the heart, *is* deep.

But the ELOHEEM shall shoot at them *with an* arrow; suddenly shall they be wounded.

So they shall make their own tongue to fall upon themselves: all that see them shall flee away.

And all adamites shall fear, and shall declare the work of the ELOHEEM; for they shall wisely consider of his doing.

The righteous shall be glad in YAHWAH, and shall trust in him; and all the upright in heart shall glory.

This concludes Psalm 64.

PSALM 65

PRAISE waits for you, O ELOHEEM, in Zion: and unto you shall the vow be performed.

O you that hear prayer, unto you shall all flesh come.

Iniquities prevail against me: *as for* our transgressions, you shall purge them away.

Blessed *is the man whom* you choose, and cause to approach *unto you, that* he may dwell in your courts: we shall be satisfied with the goodness of your house, *even of* your sanctified temple.

By terrible things in righteousness will you answer us, O ELOHEEM of our DELIVERANCE; *who are* the trust of all the ends of the land, and of them that are afar off *upon* the sea:

Which by his strength sets fast the mountains; *being* girded with power:

Which stills the noise of the seas, the noise of their waves, and the tumult of the people.

They also that dwell in the uttermost parts are afraid at your tokens: you make the outgoings of the morning and evening to rejoice.

You visit the land, and water it: you greatly enrich it with the river of the ELOHEEM, *which* is full of water: you prepare them grain, when you have so provided for it.

You water the ridges thereof abundantly: you set the furrows thereof: you make it soft with showers: you bless the springing thereof.

You crown the year with your goodness; and your paths drop fatness.

They drop *upon* the pastures of the wilderness: and the little hills rejoice on every side.

The pastures are clothed with flocks; the valleys also are covered over with grain; they shout for joy, they also sing.

This concludes Psalm 65.

PSALM 66

MAKE *a* joyful noise unto the ELOHEEM, all you all lands:

Sing forth the honor of his name: make his praise glorious.

Say to the ELOHEEM, How terrible *are you in* your works! through the greatness of your power shall your enemies submit themselves unto you.

All the land shall worship you, and shall sing unto you; they shall sing *to* your name.

Come and see the works of the ELOHEEM: *he is* terrible *in his* doing toward the children of adamites.

He turned the sea into dry *land*: they went through the flood on foot: there did we rejoice in him.

He rules by his power forever; his eyes behold the nations: let not the rebellious exalt themselves.

O bless the ELOHEEM, you all people, and make the voice of his praise to be heard:

Which holds our person in life, and suffers not our feet to be moved.

For you, O ELOHEEM, have proved us: you have tried us, as silver is tried.

You brought us into the net; you laid affliction upon our loins.

You have caused men to ride over our heads; we went through fire and through water: but you brought us out into *a* wealthy *place*.

I will go into your house with burnt offerings: I will pay you my vows,

Which my lips have uttered, and my mouth has spoken, when I was in trouble.

I will offer unto you burnt sacrifices of fatlings, with the incense of rams; I will offer bullocks with goats.

Come *and* hear, all you all that fear the ELOHEEM, and I will declare what he has done for my person.

I cried unto him with my mouth, and he was extolled with my tongue.

If I regard iniquity in my heart, the Lord will not hear *me*:

But truly the ELOHEEM has heard *me*; he has attended to the voice of my prayer.

Blessed *be* the ELOHEEM, which has not turned away my prayer, nor his mercy from me.

This concludes Psalm 66.

PSALM 67

THE ELOHEEM be merciful unto us, and bless us; *and* cause his face to shine upon us;

That your way may be known upon land, your DELIVERING health among all nations.

Let the people praise you, O ELOHEEM; let all the people praise you.

O let the peoples be glad and sing for joy: for you shall judge the people righteously, and govern the peoples upon land.

Let the people praise you, O ELOHEEM; let all the people praise you.

Then shall the land yield her increase; *and* the ELOHEEM, *even* our own ELOHEEM, shall bless us.

The ELOHEEM shall bless us; and all the ends of the land shall fear him.

This concludes Psalm 67.

PSALM 68

LET the ELOHEEM arise, let his enemies be scattered: let them also that hate him flee before him.

As smoke is driven away, *so* drive *them* away: as wax melts before the fire, *so* let the wicked perish at the presence of the ELOHEEM.

But let the righteous be glad; let them rejoice before the ELOHEEM: yes, let them exceedingly rejoice.

Sing unto the ELOHEEM, sing praises to his name: extol him that rides upon the heavens by his name praising, and rejoice before him.

A father of the fatherless, and a judge of the widows, *is* the ELOHEEM in his sanctified habitation.

The ELOHEEM sets the solitary in families: he brings out those which are bound with chains: but the rebellious dwell in a dry *land*.

O ELOHEEM, when you went forth before your people, when you did march through the wilderness; Selah:

The land shook, the heavens also dropped at the presence of the ELOHEEM: *even* Sinai itself *was moved* at the presence of the ELOHEEM, the ELOHEEM of Israel.

You, O ELOHEEM, did send a plentiful rain, whereby you did confirm your inheritance, when it was weary.

Your Living has dwelt therein: you, O ELOHEEM, have prepared of your goodness for the poor.

The Lord gave the word: great *was* the company of those that published *it*.

Kings of armies did flee apace: and she that waited at home divided the spoil.

Though you all have lien among the pots, *yet shall you all be as* the wings of a dove covered with silver, and her feathers with yellow gold.

When the Almighty scattered kings in it, it was *white* as snow in Salmon.

The hill of the ELOHEEM *is as* the hill of Bashan; a high hill *as* the hill of Bashan.

Why leap you all, you all high hills? *this is* the hill *which* the ELOHEEM desires to dwell in; yes, YAHWAH will dwell *in it* forever.

The chariots of the ELOHEEM *are* twenty thousand, *even* thousands of angels: the Lord *is* among them, *as in* Sinai, in the sanctified *place*.

You have ascended on high, you have led captivity captive: you have taken gifts to adamites; yes, *for* the rebellious also, that YAHWAH ELOHEEM might dwell *among them*.

Blessed *be* the Lord, *who* daily loads us *with benefits*, *even* the God of our DELIVERANCE.

He that is our God *is* the God of deliverance; and from YAHWAH the Lord goes out those in death.

But the ELOHEEM shall wound the head of his enemies, *and* the hairy scalp of such *an* one as goes on still in his trespasses.

The Lord said, I will bring again from Bashan, I will bring *my people* again from the depths of the sea:

That your foot may be dipped in the blood of *your* enemies, *and* the tongue of your dogs in the same.

They have seen your goings, O ELOHEEM; *even* the goings of my God, my King, in the sanctuary.

The singers went before, the players on instruments *followed* after; among *them were* the damsels playing with timbrels.

Bless you all the ELOHEEM in the congregations, *even* the Lord, from the fountain of Israel.

There *is* little Benjamin *with* their ruler, the princes of Judah *and* their council, the princes of Zebulun, *and* the princes of Naphtali.

The ELOHEEM has commanded your strength: strengthen, O ELOHEEM, that which you have worked for us.

Because of your temple at Jerusalem shall kings bring presents unto you.

Rebuke the company of spearmen, the whole national gathering of the bulls, with the calves of the people, *till every one* submit himself with pieces of silver: scatter you the people *that* delight in war.

Princes shall come out of Egypt; Kush shall soon stretch out her hands unto the ELOHEEM.
Sing unto the ELOHEEM, you all kingdoms of the land; O sing praises unto the Lord; Selah:
To him that rides upon the heavens of heavens, *which were* of old; behold, he does send out his voice, *and that a mighty voice*.

Ascribe you all strength unto the ELOHEEM: his excellency *is* over Israel, and his strength *is* in the clouds.
O ELOHEEM, *you are* terrible out of your sanctuary: the God of Israel *is* he that gives strength and power unto *his* people. Blessed *be* the ELOHEEM.

This concludes Psalm 68.

PSALM 69

DELIVER me, O ELOHEEM; for the waters are come in unto *my* person.

I sink in deep mire, where *there is* no standing: I am come into deep waters, where the floods overflow me.

I am weary of my crying: my throat is dried: my eyes fail while I wait for the ELOHEEM.

They that hate me without *a* cause are more than the hairs of my head: they that would destroy me, *being* my enemies wrongfully, are mighty: then I restored *that* which I took not away.

O ELOHEEM, you know my foolishness; and my sins are not hid from you.

Let not them that wait on you, O Lord YAHWAH of Hosts, be ashamed for my sake: let not those that seek you be confounded for my sake, O ELOHEEM of Israel.

Because for your sake I have borne reproach; shame has covered my face.

I am become *a* stranger unto my brethren, and *an* alien unto my mother's children.

For the zeal of your house has eaten me up; and the reproaches of them that reproached you are fallen upon me.

When I wept, my person with fasting, that was to my reproach.

I made sackcloth also my garment; and I became *a* proverb to them.

They that sit in the gate speak against me; and I *was* the song of the drunkards.

But as for me, my prayer *is* unto you, O YAHWAH, *in an* acceptable time: O ELOHEEM, in the multitude of your mercy hear me, in the Truth of your DELIVERANCE.

Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters.

Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

Hear me, O YAHWAH; for your lovingkindness *is* good: turn unto me according to the multitude of your tender mercies.

And hide not your face from your servant; for I am in trouble: hear me speedily.

Draw near unto my person, *and* redeem it: deliver me because of my enemies.

You have known my reproach, and my shame, and my dishonor: my adversaries *are* all before you.

Reproach has broken my heart; and I am full of heaviness: and I looked *for some* to take pity, but *there was* none; and for comforters, but I found none.

They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.

Let their table become *a* snare before them: and *that which should have been* for their welfare, *let it become a* trap.

Let their eyes be darkened, that they see not; and make their loins continually to shake.

Pour out your indignation upon them, and let your wrathful anger take hold of them.

Let their habitation be desolate; *and* let none dwell in their tents.

For they persecute *him* whom you have smitten; and they talk to the grief of those whom you have wounded.

Add iniquity unto their iniquity: and let them not come into your righteousness.

Let them be blotted out of the book of the living, and not be written with the righteous.

But I *am* poor and sorrowful: let your DELIVERANCE, O ELOHEEM, set me up on high.

I will praise the name of the ELOHEEM with *a* song, and will magnify him with thanksgiving.

This also shall please YAHWAH better than *an ox or* bullock that has horns and hoofs.
The humble shall see *this, and* be glad: and your heart shall live that seek the ELOHEEM.
For YAHWAH hears the poor, and despises not his prisoners.
Let the heaven and land praise him, the seas, and everything that moves therein.
For the ELOHEEM will DELIVER Zion, and will build the cities of Judah: that they may dwell there, and have it in possession.
The seed also of his servants shall inherit it: and they that love his name shall dwell therein.
This concludes Psalm 69.

PSALM 70

MAKE haste, O ELOHEEM, to deliver me; make haste to help me, O YAHWAH.
Let them be ashamed and confounded that seek after my person: let them be turned backward, and put to confusion, that desire my hurt.
Let them be turned back for *a* reward of their shame that say, Aha, aha.
Let all those that seek you rejoice and be glad in you: and let such as love your DELIVERANCE say continually, Let the ELOHEEM be magnified.
But I *am* poor and needy: make haste unto me, O ELOHEEM: you *are* my help and my deliverer; O YAHWAH, make no tarrying.
This concludes Psalm 70.

PSALM 71

IN you, O YAHWAH, do I put my trust: let me never be put to confusion.
Deliver me in your righteousness, and cause me to escape: incline your ear unto me, and DELIVER me.
Be you my strong habitation, whereunto I may continually resort: you have given commandment to DELIVER me; for you *are* my rock and my fortress.
Deliver me, O ELOHEEM, out of the hand of the wicked, out of the hand of the unrighteous and cruel man.
For you *are* my confidence, O Lord YAHWAH: *you are* my trust from my youth.
By you have I been holden up from the womb: you are he that took me out of my mother's bowels: my praise *shall be* continually of you.
I am as *a* wonder unto many; but you *are* my strong refuge.
Let my mouth be filled *with* your praise *and with* your honor all the day.
Cast me not off in the time of old age; forsake me not when my strength fails.
For my enemies speak against me; and they that lay wait for my person take counsel together,
Saying, the ELOHEEM has forsaken him: persecute and take him; for *there is* none to deliver *him*.
O ELOHEEM, be not far from me: O ELOHEEM, make haste for my help.
Let them be confounded *and* consumed that are adversaries to my person; let them be covered *with* reproach and dishonor that seek my hurt.
But I will confidence continually, and will yet praise you more and more.
My mouth shall show forth your righteousness *and* your deliverance all the day; for I know not the numbers *thereof*.
I will go in the strength of the Lord YAHWAH: I will make mention of your righteousness, *even* of your only.
O ELOHEEM, you have taught me from my youth: and so far have I declared your wondrous works.
Now also when I am old and grayheaded, O ELOHEEM, forsake me not; until I have showed your strength unto *this* gene-race-aion, *and* your power to every one *that* is to come.
Your righteousness also, O ELOHEEM, *is* very high, who have done great things: O ELOHEEM, who *is* like unto you!
You, which have showed me great and sore troubles, shall quicken me again, and shall bring me up again from the deep of the land.
You shall increase my greatness, and comfort me on every side.

I will also praise you with the psaltery, *even* your truth, O ELOHEEM: unto you will I sing with the harp, O Sanctified of Israel.

My lips shall greatly rejoice when I sing unto you; and my person, which you have redeemed.

My tongue also shall talk of your righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt.

This concludes Psalm 71.

PSALM 72

GIVE the king your judgments, O ELOHEEM, and your righteousness unto the king's son.

He shall judge your people with righteousness, and your poor with judgment.

The mountains shall bring peace to the people, and the little hills, by righteousness.

He shall judge the poor of the people, he shall DELIVER the children of the needy, and shall break in pieces the oppressor.

They shall fear you as long as the sun and moon endure, from gene-race-aion to gene-race-aion.

He shall come down like rain upon the mown grass: as showers *that* water the land.

In his days shall the righteous flourish; and abundance of peace so long as the moon endures.

He shall have dominion also from sea to sea, and from the river unto the ends of the land.

They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust.

The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.

Yes, all kings shall fall down before him: all nations shall serve him.

For he shall deliver the needy when he cried; the poor also, and *him* that has no helper.

He shall spare the poor and needy, and shall DELIVER the persons of the needy.

He shall redeem their person from deceit and violence: and precious shall their blood be in his sight.

And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; *and* daily shall he be praised.

There shall be *a* handful of grain in the land upon the top of the mountains; the fruit thereof shall shake like Lebanon: and *they* of the city shall flourish like grass of the land.

His name shall endure forever: his name shall be continued as long as the sun: and *men* shall be blessed in him: all nations shall call him blessed.

Blessed *be* YAHWAH ELOHEEM, the ELOHEEM of Israel, who only does wondrous things.

And blessed *be* his glorious name forever: and let the whole land be filled *with* his glory; Amen, and Amen.

The prayers of David the son of Jesse are ended.

This concludes Psalm 72.

PSALM 73

TRULY the ELOHEEM *is* good to Israel, *even* to such as are of *a* clean heart.

But as for me, my feet were almost gone; my steps had well near slipped.

For I was envious at the foolish, *when* I saw the prosperity of the wicked.

For *there are* no bands in their death: but their strength *is* firm.

They *are* not in trouble *as other* men; neither are they plagued like *other* adamites.

Therefore pride compasses them about *as a* chain; violence covers them *as a* garment.

Their eyes stand out with fatness: they have more than heart could wish.

They are corrupt, and speak wickedly *concerning* oppression: they speak loftily.

They set their mouth against the heavens, and their tongue walks through the land.

Therefore his people return here: and waters of *a* full *cup* are wrung out to them.

And they say, How does God know? and is there knowledge in the most High?

Behold, these *are* the ungodly, who prosper in the Ages; they increase *in* riches.

I have cleansed my heart *in* vain, and washed my hands in innocency.

For all the day long have I been plagued, and chastened every morning.

If I say, I will speak thus; behold, I should offend *against* the gene-race-aion of your children.
When I thought to know this, it *was* too painful for me;
Until I went into the sanctuary of God; *then* understood I their end.
Surely you did set them in slippery places: you cast them down into destruction.
How are they *brought* into desolation, as in *a* moment! they are utterly consumed with terrors.
As *a* dream when *one* awakes; *so*, O Lord, when you awake, you shall despise their image.
Thus my heart was grieved, and I was pricked in my feelings.
So foolish *was* I, and ignorant: I was *as a* beast before you.
Nevertheless I *am* continually with you: you have holden *me* by my right hand.
You shall guide me with your counsel, and afterwards receive me *to* glory.
Whom have I in heaven *but you?* and *there is* none upon land *that* I desire beside you.
My flesh and my heart fails: *but* the ELOHEEM *is* the strength of my heart, and my portion forever.
For, behold, they that are far from you shall perish: you have destroyed all them that go *a* whoring from you.
But *it is* good for me to draw near to the ELOHEEM: I have put my trust in the Lord YAHWAH, that I may declare all your works.
This concludes Psalm 73.

PSALM 74

O ELOHEEM, why have you cast *us* off forever? *why* does your anger smoke against the sheep of your pasture?
Remember your whole national gathering, *which* you have purchased of old; the rod of your inheritance, *which* you have redeemed; this mountain of Zion, wherein you have dwelt.
Lift up your feet unto the perpetual desolations; *even* all *that* the enemy has done wickedly in the sanctuary.
Your enemies roar in the midst of your congregations; they set up their ensigns *for* signs.
A man was famous according as he had lifted up axes upon the thick trees.
But now they break down the carved work thereof at once with axes and hammers.
They have cast fire into your sanctuary, they have defiled *by casting down* the dwelling place of your name to the land.
They said in their hearts, Let us destroy them together: they have burned up all the synagogues of God in the land.
We see not our signs: *there is* no more any prophet: neither *is there* among us any that knows how long.
O ELOHEEM, how long shall the adversary reproach? shall the enemy blaspheme your name forever?
Why withdraw you your hand, even your right hand? pluck *it* out of your bosom.
For the ELOHEEM *is* my King of old, working DELIVERANCE in the midst of the land.
You did divide the sea by your strength: you break the heads of the dragons in the waters.
You break the heads of leviathan in pieces, *and* gave him *to be* meat to the people inhabiting the wilderness.
You did cleave the fountain and the flood: you dried up mighty rivers.
The day *is* your, the night also *is* your: you have prepared the Light and the sun.
You have set all the borders of the land: you have made summer and winter.
Remember this, *that* the enemy has reproached, O YAHWAH, and *that* the foolish people have blasphemed your name.
O deliver not the person of your turtledove unto the multitude *of the wicked*: forget not the Living of your poor forever.
Have respect unto the covenant: for the dark places of the land are full of the habitations of cruelty.
O let not the oppressed return ashamed: let the poor and needy praise your name.
Arise, O ELOHEEM, plead your own cause: remember how the foolish man reproaches you daily.
Forget not the voice of your enemies: the tumult of those that rise up against you increases continually.
This concludes Psalm 74.

PSALM 75

UNTO you, O ELOHEEM, do we give thanks, *unto you* do we give thanks: for *that* your name is near your wondrous works declare.

When I shall receive the congregation I will judge uprightly.

The land and all the inhabitants thereof are dissolved: I bear up the pillars of it.

I said to the fools, Deal not foolishly: and to the wicked, Lift not up the horn:

Lift not up your horn on high: speak *not with a* stiff neck.

For promotion *comes* neither from the east, nor from the west, nor from the south.

But the ELOHEEM *is* the judge: he puts down one, and sets up another.

For in the hand of YAHWAH *there is a* cup, and the wine is red; it is full of mixture; and he poures out of the same: but the dregs thereof, all the wicked of the land shall wring *them* out, *and* drink *them*.

But I will declare forever; I will sing praises to the ELOHEEM of Jacob.

All the horns of the wicked also will I cut off; *but* the horns of the righteous shall be exalted.

This concludes Psalm 75.

PSALM 76

IN Judah *is* the ELOHEEM known: his name *is* great in Israel.

In Salem also is his tabernacle, and his dwelling place in Zion.

There break he the arrows of the bow, the shield, and the sword, and the battle.

You *are* more glorious *and* excellent than the mountains of prey.

The stouthearted are spoiled, they have slept their sleep: and none of the men of might have found their hands.

At your rebuke, O ELOHEEM of Jacob, both the chariot and horse are cast into *a* dead sleep.

You, *even* you, *are* to be feared: and who may stand in your sight when once you are angry?

You did cause judgment to be heard from heaven; the land feared, and was still,

When the ELOHEEM arose in judgment, to DELIVER all the meek of the land.

Surely the wrath of adamites shall praise you: the remainder of wrath shall you restrain.

Vow, and pay unto YAHWAH ELOHEEM: let all that be round about him bring presents unto him that ought to be feared.

He shall cut off the spirit of princes: *he is* terrible to the kings of the land.

This concludes Psalm 76.

PSALM 77

I CRIED unto the ELOHEEM with my voice, unto the ELOHEEM with my voice; and he gave ear unto me.

In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my person refused to be comforted.

I remembered the ELOHEEM, and was troubled: I complained, and my spirit was overwhelmed.

You hold my eyes waking: I am so troubled that I cannot speak.

I have considered the days of old, the years of ancient times.

I call to remembrance my song in the night: I commune with my own heart: and my spirit made diligent search.

Will the Lord cast off forever? and will he be favourable no more?

Is his mercy clean gone forever? does *his* promise fail forever?

Has God forgotten to be gracious? has he in anger shut up his tender mercies?

And I said, This *is* my infirmity: *but I will remember* the years of the right hand of the most High.

I will remember the works of YAHWAH: surely I will remember your wonders of old.

I will meditate also of all your work, and talk of your doings.

Your way, O ELOHEEM, *is* in the sanctuary: who *is so* great a God as the ELOHEEM?

You *are* the God that do wonders: you have declared your strength among the people.

You have with *your* arm redeemed your people, the sons of Jacob and Joseph.

The waters saw you, O ELOHEEM, the waters saw you; they were afraid: the deep also was troubled.

The clouds poured out water: the skies sent out *a* sound: your arrows also went abroad.
The voice of your thunder *was* in the heaven: the Lightnings lightened the World: the land trembled and shook.
Your way *is* in the sea, and your path in the great waters, and your footsteps are not known.
You led your people like *a* flock by the hand of Moses and Aaron.
This concludes Psalm 77.

PSALM 78

GIVE ear, O my people, *to* my law: incline your ears to the words of my mouth.
I will open my mouth in parables: I will utter riddles of old:
Which we have heard and known, and our fathers have told us.
We will not hide *them* from their children, showing to the gene-race-aion to come the praises of YAHWAH,
and his strength, and his wonderful works that he has done.
For he established *a* testimony in Jacob, and appointed *a* law in Israel, which he commanded our fathers, that
they should make them known to their children:
That the gene-race-aion to come might know *them*, *even* the children *which* should be born; *who* should arise
and declare *them* to their children:
That they might set their confidence in the ELOHEEM, and not forget the works of God, but keep his
commandments:
And might not be as their fathers, *a* stubborn and rebellious gene-race-aion; *a* gene-race-aion *that* set not their
heart aright, and whose spirit was not steadfast with God.
The children of Ephraim, *being* armed, *and* carrying bows, turned back in the day of battle.
They kept not the covenant of the ELOHEEM, and refused to walk in his law;
And forgot his works, and his wonders that he had showed them.
Marvellous things did he in the sight of their fathers, in the land of Egypt, *in* the field of Zoan.
He divided the sea, and caused them to pass through; and he made the waters to stand as *a* heap.
In the daytime also he led them with *a* cloud, and all the night with *a* light of fire.
He clave the rocks in the wilderness, and gave *them* drink as *out of* the great deep.
He brought streams also out of the rock, and caused waters to run down like rivers.
And they sinned yet more against him by provoking the most High in the wilderness.
And they tempted God in their heart by asking meat for their lust.
Yes, they spoke against the ELOHEEM; they said, Can God furnish *a* table in the wilderness?
Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can
he provide flesh for his people?
Therefore YAHWAH heard *this*, and was wroth: so *a* fire was kindled against Jacob, and anger also came up
against Israel;
Because they believed not in the ELOHEEM, and trusted not in his DELIVERANCE:
Though he had commanded the clouds from above, and opened the doors of heaven,
And had rained down manna upon them to eat, and had given them of the grain of heaven.
Man did eat angels' food: he sent them meat to the full.
He caused *an* east wind to blow in the heaven: and by his power he brought in the south wind.
He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea:
And he let *it* fall in the midst of their camp, round about their habitations.
So they did eat, and were well filled: for he gave them their own desire;
They were not estranged from their lust. But while their meat *was* yet in their mouths,
The wrath of the ELOHEEM came upon them, and slew the fattest of them, and smote down the chosen *men* of
Israel.
For all this they sinned still, and believed not for his wondrous works.
Therefore their days did he consume in vanity, and their years in trouble.

When he slew them, then they sought him: and they returned and inquired early after God.
And they remembered that the ELOHEEM *was* their rock, and the high God their redeemer.
Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues.
For their heart was not right with him, neither were they steadfast in his covenant.
But he, *being* full of compassion, forgave *their* iniquity, and destroyed *them* not: yes, many *a* time turned he his anger away, and did not stir up all his wrath.
For he remembered that they *were but* flesh; *a* spirit that passes away, and comes not again.
How often did they provoke him in the wilderness, *and* grieve him in the desert!
Yes, they turned back and tempted God, and limited the Sanctified One of Israel.
They remembered not his hand, *nor* the day when he delivered them from the enemy.
How he had worked his signs in Egypt, and his wonders in the field of Zoan:
And had turned their rivers into blood; and their floods, that they could not drink.
He sent different sorts of flies among them, which devoured them; and frogs, which destroyed them.
He gave also their increase unto the caterpillar, and their labor unto the locust.
He destroyed their vines with hail, and their sycamore trees with frost.
He gave up their beasts also to the hail, and their flocks to hot thunderbolts.
He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels *among them*.
He made *a* way to his anger; he spared not their person from death, but gave their life over to the pestilence;
And smote all the firstborn in Egypt; the chief of *their* strength in the tabernacles of Ham:
But made his own people to go forth like sheep, and guided them in the wilderness like *a* flock.
And he led them on safely, so that they feared not: but the sea overwhelmed their enemies.
And he brought them to the border of his sanctuary, *even to* this mountain, *which* his right hand had purchased.
He cast out the nations also before them, and divided them *an* inheritance by line, and made the tribes of Israel to dwell in their tents.
Yet they tempted and provoked the most high ELOHEEM, and kept not his testimonies:
But turned back, and dealt unfaithfully like their fathers: they were turned aside like *a* deceitful bow.
For they provoked him to anger with their high places, and moved him to zeal with their graven images.
When the ELOHEEM heard *this*, he was wroth, and greatly abhorred Israel:
So that he forsook the tabernacle of Shiloh, the tent *which* he placed among adamites;
And delivered his strength into captivity, and his glory into the enemy's hand.
He gave his people over also unto the sword; and was wroth with his inheritance.
The fire consumed their young men; and their maidens were not given to marriage.
Their priests fell by the sword; and their widows made no lamentation.
Then the Lord awaked as one out of sleep, *and* like *a* mighty man that shouts by reason of wine.
And he smote his enemies in the hinder parts: he put them to *a* perpetual reproach.
Moreover he refused the tabernacle of Joseph, and chose not the tribe of Ephraim:
But chose the tribe of Judah, of the mountain of Zion which he loved.
And he built his sanctuary like high *palaces*, like the land which he has established forever.
He chose David also his servant, and took him from the sheepfolds:
From following the ewes great with young he brought him to feed Jacob his people, and Israel his inheritance.
So he fed them according to the integrity of his heart; and guided them by the skilfulness of his hands.
This concludes Psalm 78.

PSALM 79

O ELOHEEM, the nations are come into your inheritance; your sanctified temple have they defiled; they have laid Jerusalem on heaps.
The dead bodies of your servants have they given *to be* meat unto the fowls of the heaven, the flesh of your

merciful unto the beasts of the land.

Their blood have they shed like water round about Jerusalem; and *there was* none to bury *them*.

We are become *a* reproach to our neighbours, *a* scorn and derision to them that are round about us.

How long, YAHWAH? will you be angry forever? shall your zeal burn like fire?

Pour out your wrath upon the nations that have not known you, and upon the kingdoms that have not called upon your name.

For they have devoured Jacob, and laid waste his dwelling place.

O remember not against us former iniquities: let your tender mercies speedily precede us: for we are brought very low.

Help us, O ELOHEEM of our DELIVERANCE, for the glory of your name: and deliver us, and purge away our sins, for your name's sake.

Wherefore should the nations say, Where *is* the ELOHEEM? let him be known among the nations in our sight *by* the revenging of the blood of your servants *which is* shed.

Let the sighing of the prisoner come before you; according to the greatness of your power preserve you those that are appointed to die;

And render unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached you, O Lord.

So we your people and sheep of your pasture will give you thanks forever: we will show forth your praise from gene-race-aion to gene-race-aion.

This concludes Psalm 79.

PSALM 80

GIVE ear, O Shepherd of Israel, you that lead Joseph like *a* flock; you that dwell *between* the cherubims, shine forth.

Before Ephraim and Benjamin and Manasseh stir up your strength, and come *and* DELIVER us.

Turn us again, O ELOHEEM, and cause your face to shine; and we shall be DELIVERED.

O YAHWAH ELOHEEM of Hosts, how long will you be angry against the prayer of your people?

You feed them with the bread of tears; and give them tears to drink in great measure.

You make us *a* strife unto our neighbours: and our enemies laugh among themselves.

Turn us again, O ELOHEEM of Hosts, and cause your face to shine; and we shall be DELIVERED.

You have brought *a* vine out of Egypt: you have cast out the nations, and planted it.

You prepared *room* before it, and did cause it to take deep root, and it filled the land.

The hills were covered with the shadow of it, and the boughs thereof *were like* the goodly cedars.

She sent out her boughs unto the sea, and her branches unto the river.

Why have you *then* broken down her hedges, so that all they which pass by the way do pluck her?

The boar out of the wood does waste it, and the wild beast of the field does devour it.

Return, we beseech you, O ELOHEEM of Hosts: look down from heaven, and behold, and visit this vine;

And the vineyard which your right hand has planted, and the branch *that* you made strong for yourself.

It is burned with fire, *it is* cut down: they perish at the rebuke of your countenance.

Let your hand be upon the man of your right hand, upon the sons of adamites *whom* you made strong for yourself.

So will not we go back from you: quicken us, and we will call upon your name.

Turn us again, O YAHWAH ELOHEEM of Hosts, cause your face to shine; and we shall be DELIVERED.

This concludes Psalm 80.

PSALM 81

SING aloud unto the ELOHEEM our strength: make *a* joyful noise unto the ELOHEEM of Jacob.

Take *a* psalm, and bring here the timbrel, the pleasant harp with the psaltery.

Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day.

For this *was a* statute for Israel, *and a* law of the ELOHEEM of Jacob.

This he ordained in Joseph *for a* testimony, when he went out through the land of Egypt: *where* I heard *a* language *that* I understood not.

I removed his shoulder from the burden: his hands were delivered from the pots.

You called in trouble, and I delivered you; I answered you in the secret place of thunder: I proved you at the waters of Meribah.

Hear, O my people, and I will witness unto you: O Israel, if you will hearken unto me;

There shall no strange god be in you; neither shall you worship any strange god.

I *am* YAHWAH ELOHEEM, which brought you out of the land of Egypt: open your mouth wide, and I will fill it.

But my people would not hearken to my voice; and Israel would none of me.

So I gave them up unto their own hearts' lust: *and* they walked in their own counsels.

Oh that my people had hearkened unto me, *and* Israel had walked in my ways!

I should soon have subdued their enemies, and turned my hand against their adversaries.

The haters of YAHWAH should have submitted themselves unto him: but their time should have endured forever.

He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied you.

This concludes Psalm 81.

PSALM 82

THE ELOHEEM stands in the whole national gathering of the mighty; he judges among ELOHEEM.

How long will you all judge unjustly, and accept the faces of the wicked?

Defend the poor and fatherless: do justice to the afflicted and needy.

Deliver the poor and needy: rid *them* out of the hand of the wicked.

These *wicked* know not, neither will they understand; they walk on in darkness: all the foundations of the land are out of course.

I have said, You all are ELOHEEM; and all of you are children of the most High.

But you all shall die like adamites, and fall like one of the princes.

Arise, O ELOHEEM, judge the land because you SHALL inherit all nations.

This concludes Psalm 82.

PSALM 83

KEEP not you silence, O ELOHEEM: hold not your peace, and be not still, O God.

For, behold, your enemies make *a* tumult: and they that hate you have lifted up the head.

They have taken crafty counsel against your people, and consulted against your hidden ones.

They have said, Come, and let us cut them off from *being a* nation; that the name of Israel may be no more in remembrance.

For they have consulted together with one consent: they are confederate against you:

The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

Assur also is joined with them: they have holpen the children of Lot.

Do unto them as *unto* the Midianites; as *to* Sisera, as *to* Jabin, at the brook of Kison:

Which perished at Endor: they became *as* dung for the ground.

Make their nobles like Oreb, and like Zeeb: yes, all their princes as Zebah, and as Zalmunna:

Who said, Let us take to ourselves the houses of the ELOHEEM in possession.

O ELOHEEM, make them like *a* wheel; as the stubble before the wind.

As the fire burns *a* wood, and as the flame sets the mountains on fire;

So persecute them with your tempest, and make them afraid with your storm.

Fill their faces with shame; that they may seek your name, O YAHWAH.
Let them be confounded and troubled forever; yes, let them be put to shame, and perish:
That *men* may know that you, whose name alone *is* YAHWAH, *are* the most high over all the land.
This concludes Psalm 83.

PSALM 84

HOW amiable *are* your tabernacles, O YAHWAH of Hosts!
My person longs, yes, even faints for the courts of YAHWAH: my heart and my flesh cried out for the living God.
Yes, the sparrow has found *a* house, and the swallow *a* nest for herself, where she may lay her young, *even* your altars, O YAHWAH of Hosts, my King, and my ELOHEEM.
Blessed *are* they that dwell in your house: they will be still praising you.
Blessed *is* the adamite whose strength *is* in you; in whose heart *are* the ways *of them*.
Who passing through the valley of Baca make it *a* well; the rain also fills the pools.
They go from strength to strength, *every one of them* in Zion appears before the ELOHEEM.
O YAHWAH ELOHEEM of Hosts, hear my prayer: give ear, O ELOHEEM of Jacob.
Behold, O ELOHEEM our shield, and look upon the face of your anointed.
For *a* day in your courts *is* better than *a* thousand. I had rather be *a* doorkeeper in the house of the ELOHEEM, than to dwell in the tents of wickedness.
For YAHWAH ELOHEEM *is* *a* sun and shield: YAHWAH will give grace and glory: no good *thing* will he withhold from them that walk uprightly.
O YAHWAH of Hosts, blessed *is* the adamite that trusts in you.
This concludes Psalm 84.

PSALM 85

YAHWAH, you have been favourable unto your land: you have brought back the captivity of Jacob.
You have forgiven the iniquity of your people, you have covered all their sin.
You have taken away all your wrath: you have turned *yourself* from the fierceness of your anger.
Turn us, O ELOHEEM of our DELIVERANCE, and cause your anger toward us to cease.
Will you be angry with us forever? will you draw out your anger from gene-race-aion to gene-race-aion?
Will you not revive us again: that your people may rejoice in you?
Show us your mercy, O YAHWAH, and grant us your DELIVERANCE.
I will hear what God YAHWAH will speak: for he will speak peace unto his people, and to his merciful: but let them not turn again to folly.
Surely his DELIVERANCE *is* near them that fear him; that glory may dwell in our land.
Mercy and truth are met together; righteousness and peace have kissed *each other*.
Truth shall spring out of the land; and righteousness shall look down from heaven.
Yes, YAHWAH shall give *that which is* good; and our land shall yield her increase.
Righteousness shall go before him; and shall set *us* in the way of his steps.
This concludes Psalm 85.

PSALM 86

BOW down your ear, O YAHWAH, hear me: for I *am* poor and needy.
Preserve my person; for I *am* merciful: O you ELOHEEM, DELIVER your servant that trusts in you.
Be merciful unto me, O Lord: for I cry unto you daily.
Rejoice the person of your servant: for unto you, O Lord, do I lift up my person.
For you, Lord, *are* good, and ready to forgive; and plenteous in mercy unto all them that call upon you.
Give ear, O YAHWAH, unto my prayer; and attend to the voice of my supplications.
In the day of my trouble I will call upon you: for you will answer me.

Among the eloheems *there is* none like unto you, O Lord; neither *are there any works* like unto your works. All nations whom you have made shall come and worship before you, O Lord; and shall glorify your name. For you *are* great, and do wondrous things: you *are* ELOHEEM alone.

Teach me your way, O YAHWAH; I will walk in your truth: unite my heart to fear your name. I will praise you, O Lord the ELOHEEM, with all my heart: and I will glorify your name forever.

For great *is* your mercy toward me: and you have delivered my person from the lowest grave. O ELOHEEM, the proud are risen against me, and the assemblies of violent *men* have sought after my person; and have not set you before them.

But you, O Lord, *are a* God full of compassion, and gracious, patience, and plenteous in mercy and truth. O turn unto me, and have mercy upon me; give your strength unto your servant, and DELIVER the son of your handmaid.

Show me *a* token for good; that they which hate me may see *it*, and be ashamed: because you, YAHWAH, have holpen me, and comforted me.

This concludes Psalm 86.

PSALM 87

HIS foundation *is* in the sanctified mountains.

YAHWAH loves the gates of Zion more than all the dwellings of Jacob.

Glorious things are spoken of you, O city of the ELOHEEM.

I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Kush; this *man* was born there.

And of Zion it shall be said, This and that man was born in her: and the highest himself shall establish her.

YAHWAH shall count, when he writes up the people, *that* this *man* was born there.

As well the singers as the players on instruments *shall be there*: all my springs *are* in you.

This concludes Psalm 87.

PSALM 88

O YAHWAH ELOHEEM of my DELIVERANCE, I have cried day *and* night before you:

Let my prayer come before you: incline your ear unto my cry;

For my person is full of troubles: and my life draws near unto the grave.

I am counted with them that go down into the pit: I am as *a* man *that has* no strength:

Free among the dead, like the slain that lie in the tomb, whom you remember no more: and they are cut off from your hand.

You have laid me in the lowest pit, in darkness, in the deeps.

Your wrath lies hard upon me, and you have afflicted *me* with all your waves.

You have put away my acquaintance far from me; you have made me *an* abomination unto them: *I am* shut up, and I cannot come forth.

My eye mourns by reason of affliction: YAHWAH, I have called daily upon you, I have stretched out my hands unto you.

Will you show wonders to the dead? shall the dead arise *and* praise you?

Shall your lovingkindness be declared in the tomb? *or* your faithfulness in destruction?

Shall your wonders be known in the dark? and your righteousness in the land of forgetfulness?

But unto you have I cried, O YAHWAH; and in the morning shall my prayer precede you.

YAHWAH, why cast you off my person? *why* hide you your face from me?

I am afflicted and ready to die from *my* youth up: *while* I suffer your terrors I am distracted.

Your fierce wrath goes over me; your terrors have cut me off.

They came round about me daily like water; they compassed me about together.

Lover and friend have you put far from me, *and* my acquaintance into darkness.

This concludes Psalm 88.

PSALM 89

I WILL sing of the mercies of YAHWAH forever: with my mouth will I make known your faithfulness from gene-race-aion to gene-race-aion.

For I have said, Mercy shall be built up forever: your faithfulness shall you establish in the very heavens.

I have made *a* covenant with my chosen, I have sworn unto David my servant,

Your seed will I establish forever, and build up your throne from gene-race-aion to gene-race-aion.

And the heavens shall praise your wonders, O YAHWAH: your faithfulness also in the leaders of the sanctified.

For who in the heaven can be compared unto YAHWAH? *who* among the sons of the mighty can be likened unto YAHWAH?

God is greatly to be feared in the assembly of the sanctified, and to be had in reverence of all *them that are* about him.

O YAHWAH ELOHEEM of Hosts, who *is a* strong YAHWAH like unto you? or to your faithfulness round about you?

You rule the raging of the sea: when the waves thereof arise, you still them.

You have broken Rahab in pieces, as one that is slain; you have scattered your enemies with your strong arm.

The heavens *are* your, the land also *is* your: *as for* the World and the fulness thereof, you have founded them.

The north and the south you have created them: Tabor and Hermon shall rejoice in your name.

You have *a* mighty arm: strong is your hand, *and* high is your right hand.

Justice and judgment *are* the habitation of your throne: mercy and truth shall go before your face.

Blessed *is* the people that know the joyful sound: they shall walk, O YAHWAH, in the Light of your countenance.

In your name shall they rejoice all the day: and in your righteousness shall they be exalted.

For you *are* the glory of their strength: and in your favour our horn shall be exalted.

For YAHWAH *is* our defence; and the Sanctified One of Israel *is* our king.

Then you spake in vision to your merciful one, and saidst, I have laid help upon *one that is* mighty; I have exalted *one* chosen out of the people.

I have found David my servant; with my sanctified oil have I anointed him:

With whom my hand shall be established: my arm also shall strengthen him.

The enemy shall not exact upon him; nor the son of wickedness afflict him.

And I will beat down his foes before his face, and plague them that hate him.

But my faithfulness and my mercy *shall be* with him: and in my name shall his horn be exalted.

I will set his hand also in the sea, and his right hand in the rivers.

He shall cry unto me, You *are* my father, my God, and the rock of my DELIVERANCE.

Also I will make him *my* firstborn, higher than the kings of the land.

My mercy will I keep for him forever, and my covenant shall stand fast with him.

His seed also will I make *to endure* forever, and his throne as the days of heaven.

If his children forsake my law, and walk not in my judgments;

If they break my statutes, and keep not my commandments;

Then will I visit their transgression with the rod, and their iniquity with stripes.

Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail.

My covenant will I not break, nor alter the thing that is gone out of my lips.

Once have I sworn by my sanctification that I will not lie unto David.

His seed shall endure forever, and his throne as the sun before me.

It shall be established forever as the moon, and *as a* faithful witness in heaven.

But you have cast off and abhorred, you have been wroth with your anointed.

You have made void the covenant of your servant: you have profaned his crown *by casting it* to the land.

You have broken down all his hedges; you have brought his strong holds to ruin.

All that pass by the way spoil him: he is *a* reproach to his neighbours.

You have set up the right hand of his adversaries; you have made all his enemies to rejoice.
You have also turned the edge of his sword, and have not made him to stand in the battle.
You have made his glory to cease, and cast his throne down to the land.
The days of his youth have you shortened: you have covered him with shame.
How long, YAHWAH? will you hide yourself forever? shall your wrath burn like fire?
Remember how short my time is: wherefore have you made all adamites in vain?
What man *is he that* lives, and shall not see death? shall he deliver his person from the hand of the grave?
Lord, where *are* your former lovingkindnesses, *which* you sware unto David in your truth?
Remember, Lord, the reproach of your servants; *how* I do bear in my bosom *the reproach of* all the mighty people;
Wherewith your enemies have reproached, O YAHWAH; wherewith they have reproached the footsteps of your anointed.
Blessed *be* YAHWAH forever. Amen, and Amen.
This concludes Psalm 89.

PSALM 90

Lord, you have been our dwelling place from gene-race-aion to gene-race-aion.
Before the mountains were brought forth, or ever you had formed the land and the World, even from everlasting to everlasting, you *are* God.
You turn enosh [*man*] to destruction; and say, Return, you all children of adamites [*men*].
For *a* thousand years in your sight *are but* as yesterday when it is past, and *as a* watch in the night.
You carried them away as with *a* flood; they are asleep. Like grass growing up in the morning,
In the morning it flourishes, and grows up; in the evening it is cut down, and witheres.
For we are consumed by your anger, and by your wrath are we vexed.
You have set our iniquities before you, our hidden things in the Light of your countenance.
For all our days are passed away in your wrath: we spend our years in moanings.
The days of our years *are* 70 years; and if by reason of strength *they be* 80 years, yet, their strength labor and sorrow is soon cut off, and we fly away.
Who knows the power of your anger? even according to your fear, your wrath.
So teach us to number our days, that we may apply our hearts unto wisdom.
Return, O YAHWAH, how long? and let it turn you concerning your servants.
O satisfy us early with your mercy; that we may rejoice and be glad all our days.
Make us glad according to the days you have afflicted us, the years we have seen evil.
Let your work appear unto your servants, and your glory unto their children.
And let the beauty of YAHWAH ELOHEEM be upon us: and establish you the work of our hands upon us; yes, the work of our hands establish you it.
This concludes Psalm 90.

PSALM 91

HE that dwells in the secret place of the most High abides under the shadow of the Almighty.
I will say, YAHWAH *is* my refuge and my fortress: my ELOHEEM; in him do I trust.
Truly he delivers from the snare of the fowler, *and* from the iniquitous plagues.
He covers with his feathers, and refuge is under his wings: his truth is your shield and defense.
There is no fear of the terrors at night, of the arrows flying at day,
of the pestilence walking in darkness, or of the destructions wasting at noonday.
Thousands shall fall at your side, and ten thousand at your right hand; nothing shall come near you.
Even with your eyes, you shall behold and see the reward of the wicked.
Because you made YAHWAH your refuge, the most High your dwelling;
There shall no evil befall you, neither shall any plague come near your dwelling.

For he shall give his angels charge concerning you, to keep you in all your ways.
They shall bear you up in *their* hands, lest you dash your foot against *a* stone.
You shall tread upon the lion and adder: the young lion and the dragon shall you trample under foot.
Because he has set his love upon me, therefore will I deliver him: I will set him on high, because he has known my name, *YAHWAH*.
He shall call upon me, and I will answer him: I am with him in trouble; I deliver him, and I honor him.
With length of days will I satisfy him showing him my DELIVERANCE.
This concludes Psalm 91.

PSALM 92

It is a good thing to give thanks unto *YAHWAH*, and to sing praises unto your name, O most High:
To show forth your lovingkindness in the morning, and your faithfulness every night,
Upon *an* instrument of ten strings, and upon the psaltery; upon the harp with *a* solemn sound.
For you, *YAHWAH*, have made me glad through your work: I will triumph in the works of your hands.
O *YAHWAH*, how great are your works! *and* your thoughts are very deep.
A brutish man knows not; neither does *a* fool understand this.
When the wicked spring as the grass, and when all the workers of iniquity do flourish; *it is* that they shall be destroyed forever:
But you, *YAHWAH*, *are most* high forever.
For, behold, your enemies, O *YAHWAH*, for, behold, your enemies shall perish; all the workers of iniquity shall be scattered.
But my horn shall you exalt like *the horn of an* unicorn: I shall be nurished with fresh oil.
My eyes also shall see *my desire* on my enemies, *and* my ears shall hear *my desire* of the wicked that rise up against me.
The righteous shall flourish like the palm tree: he shall grow like *a* cedar in Lebanon.
Those that be planted in the house of *YAHWAH* shall flourish in the courts of the *ELOHEEM*.
They shall still bring forth fruit in old age; they shall be fat and flourishing;
To show that *YAHWAH* *is* upright: *he is* my rock, and *there is* no unrighteousness in him.
This concludes Psalm 92.

PSALM 93

YAHWAH reigns, he is clothed with majesty; *YAHWAH* is clothed with strength, *wherewith* he has girded himself: the World also is stablished, that it cannot be moved.
Your throne *is* established of old: you *are* from everlasting.
The floods have lifted up, O *YAHWAH*, the floods have lifted up their voice; the floods lift up their waves.
YAHWAH on high *is* mightier than the noise of many waters, *yes, than* the mighty waves of the sea.
Your testimonies are very sure: sanctification becomes your house, O *YAHWAH*, forever.
This concludes Psalm 93.

PSALM 94

O *YAHWAH* God, to whom vengeance belongs; O God, to whom vengeance belongs, show yourself.
Lift up yourself, you judge of the land: render *a* reward to the proud.
YAHWAH, how long shall the wicked, how long shall the wicked triumph?
How long shall they utter *and* speak hard things? *and* all the workers of iniquity boast themselves?
They break in pieces your people, O *YAHWAH*, and afflict your heritage.
They slay the widow and the stranger, and murder the fatherless.
Yet they say, *YAHWAH* shall not see, neither shall the *ELOHEEM* of Jacob regard *it*.
Understand, you all brutish among the people: and *you all* fools, when will you all be wise?
He that planted the ear, shall he not hear? he that formed the eye, shall he not see?

He that instructs the nations, shall not he correct? he that teaches adamites knowledge, *shall not he know?*
YAHWAH knows the thoughts of adamites, that they *are* vanity.
Blessed *is* the man whom you instruct, O YAHWAH, and teaches him out of your law;
That you may give him rest from the days of adversity, until the pit be digged for the wicked.
For YAHWAH will not cast off his people, neither will he forsake his inheritance.
But judgment shall return unto righteousness: and all the upright in heart shall follow it.
Who will rise up for me against the evildoers? *or* who will stand up for me against the workers of iniquity?
Unless YAHWAH *had been* my help, my person had almost dwelt in silence.
When I said, My foot slips; your mercy, O YAHWAH, held me up.
In the multitude of my thoughts inside of me your comforts delight my person.
Shall the throne of iniquity have fellowship with you, which frames mischief by *a* law?
They gather themselves together against the person of the righteous, and condemn the innocent blood.
But YAHWAH is my defence; and the ELOHEEM *is* the rock of my refuge.
And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; *yes*,
YAHWAH ELOHEEM shall cut them off.
This concludes Psalm 94.

PSALM 95

O COME, let us sing unto YAHWAH: let us make *a* joyful noise to the rock of our DELIVERANCE.
Let us come before his presence with thanksgiving, and make *a* joyful noise unto him with psalms.
For YAHWAH *is a* great God, and *a* great King above all eloheems.
In his hand *are* the deep places of the land: the strength of the hills *is* his also.
The sea *is* his, and he made it: and his hands formed the dry *land*.
O come, let us worship and bow down: let us kneel before YAHWAH our maker.
For he *is* our ELOHEEM; and we *are* the people of his pasture, and the sheep of his hand. Today if you all will
hear his voice,
Harden not your heart, as in the provocation, *and as in* the day of temptation in the wilderness:
When your fathers tempted me, proved me, and saw my work.
Forty years long was I grieved with *this* gene-race-aion, and said, It *is a* people that are deceived in their heart,
and they have not known my ways:
Unto whom I swear in my wrath that they should not enter into my rest.
This concludes Psalm 95.

PSALM 96

O SING unto YAHWAH *a* new song: sing unto YAHWAH, all the land.
Sing unto YAHWAH, bless his name; show forth his DELIVERANCE from day today.
Declare his glory among the nations, his wonders among all people.
For YAHWAH *is* great, and greatly to be praised: he *is* to be feared above all eloheems.
For all the eloheems of the peoples *are* idols: but YAHWAH made the heavens.
Honor and majesty *are* before him: strength and beauty *are* in his sanctuary.
Give unto YAHWAH, O you all kindreds of the people, give unto YAHWAH glory and strength.
Give unto YAHWAH the glory *due unto* his name: bring *an* offering, and come into his courts.
O worship YAHWAH in the beauty of sanctification: fear before him, all the land.
Say among the nations *that* YAHWAH reigns: the World also shall be established that it shall not be moved: he
shall judge the people righteously.
Let the heavens rejoice, and let the land be glad; let the sea roar, and the fulness thereof.
Let the field be joyful, and all that *is* therein: then shall all the trees of the wood rejoice
Before YAHWAH: for he comes, for he comes to judge the land: he shall judge the World with righteousness,
and the people with his truth.

This concludes Psalm 96.

PSALM 97

YAHWAH reigns; let the land rejoice; let the multitude of isles be glad *thereof*.

Clouds and darkness *are* round about him: righteousness and judgment *are* the habitation of his throne.

A fire goes before him, and burns up his enemies round about.

His lightnings enlightened the World: the land saw, and trembled.

The hills melted like wax at the presence of YAHWAH, at the presence of the Lord of the whole land.

The heavens declare his righteousness, and all the people see his glory.

Confounded be all they that serve graven images, that boast themselves of idols: worship him, all *you all* eloheems.

Zion heard, and was glad; and the daughters of Judah rejoiced because of your judgments, O YAHWAH.

For you, YAHWAH, *are* high above all the land: you are exalted far above all eloheems.

You all that love YAHWAH, hate evil: he preserves the persons of his merciful; he delivers them out of the hand of the wicked.

Light is sown for the righteous, and gladness for the upright in heart.

Rejoice in YAHWAH, you all righteous; and give thanks at the remembrance of his sanctification.

This concludes Psalm 97.

PSALM 98

O SING unto YAHWAH *a* new song; for he has done marvellous things: his right hand, and his sanctified arm, has brought DELIVERANCE.

YAHWAH has made known his DELIVERANCE: his righteousness has he openly showed in the sight of the nations.

He has remembered his mercy and his truth toward the house of Israel: all the ends of the land have seen the DELIVERANCE of the ELOHEEM.

Make *a* joyful noise unto YAHWAH, all the land: make *a* loud noise, and rejoice, and sing praise.

Sing unto YAHWAH with the harp; with the harp, and the voice of *a* psalm.

With trumpets and sound of cornet make *a* joyful noise before YAHWAH, the King.

Let the sea roar, and the fulness thereof; the World, and they that dwell therein.

Let the floods clap *their* hands: let the hills be joyful together

Before YAHWAH; for he comes to judge the land: with righteousness shall he judge the World, and the people with equity.

This concludes Psalm 98.

PSALM 99

YAHWAH reigns; let the people tremble: he sits *between* the cherubims; let the land be moved.

YAHWAH *is* great in Zion; and he *is* high above all the people.

Let them praise your great and terrible name; *for* it *is* sanctified.

The king's strength also loves judgment; you do establish equity, you execute judgment and righteousness in Jacob.

Exalt you all YAHWAH ELOHEEM, and worship at his footstool; *for* he *is* sanctified.

Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon YAHWAH, and he answered them.

He spoke unto them in the cloudy pillar: they kept his testimonies, and the ordinance *that* he gave them.

You answered them, O YAHWAH ELOHEEM: you were *a* God that forgave them, though you took vengeance of their inventions.

Exalt YAHWAH ELOHEEM, and worship at his sanctified hill; for YAHWAH ELOHEEM *is* sanctified.

This concludes Psalm 99.

PSALM 100

CRY out unto YAHWAH all you all lands.

Serve YAHWAH with joy: enter his presence triumphantly

Knowing YAHWAH ELOHEEM is making us, not we ourselves. Being his people, sheep of his pasture,

Enter his gates with thanksgiving, *and* his court with praise confessing his blessed name.

YAHWAH'S goodness, everlasting mercy, and truth *is from* gene-race-aion to gene-race-aion.

This concludes Psalm 100.

PSALM 101

I WILL sing of mercy and judgment: unto you, O YAHWAH, will I sing.

I will behave myself wisely in *a* perfect way. O when will you come unto me? I will walk inside of my house with *a* perfect heart.

I will set no wicked thing before my eyes: I hate the work of them that turn aside; *it* shall not cleave to me.

A froward heart shall depart from me: I will not know *a* wicked *individual*.

Whoso secretly slanders his neighbour, him will I cut off: him that has *a* high look and *a* proud heart will not I suffer.

My eyes *shall be* upon the faithful of the land, that they may dwell with me: he that walks in *a* perfect way, he shall serve me.

He that works deceit shall not dwell inside of my house: he that tells lies shall not wait in my sight.

I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of YAHWAH.

This concludes Psalm 101.

PSALM 102

HEAR my prayer, O YAHWAH, and let my cry come unto you.

Hide not your face from me in the day *when* I am in trouble; incline your ear unto me: in the day *when* I call answer me speedily.

For my days are consumed like smoke, and my bones are burned as *a* hearth.

My heart is smitten, and withered like grass; so that I forget to eat my bread.

By reason of the voice of my groaning my bones cleave to my skin.

I am like *a* pelican of the wilderness: I am like *an* owl of the desert.

I watch, and am as *a* sparrow alone upon the house top.

My enemies reproach me all the day; *and* they that are mad against me are sworn against me.

For I have eaten ashes like bread, and mingled my drink with weeping,

Because of your indignation and your wrath: for you have lifted me up, and cast me down.

My days *are* like *a* shadow that declines; and I am withered like grass.

But you, O YAHWAH, shall endure forever; and your remembrance from gene-race-aion to gene-race-aion.

You shall arise, *and* have mercy upon Zion: for the time to favour her, yes, the set time, is come.

For your servants take pleasure in her stones, and favour the dust thereof.

So the nations shall fear the name of YAHWAH, and all the kings of the land your glory.

When YAHWAH shall build up Zion, he shall appear in his glory.

He will regard the prayer of the destitute, and not despise their prayer.

This shall be written for the gene-race-aion to come: and the people which shall be created shall praise YAHWAH.

For he has looked down from the height of his sanctuary; from heaven did YAHWAH behold the land;

To hear the groaning of the prisoner; to loose those that are appointed to death;

To declare the name of YAHWAH in Zion, and his praise in Jerusalem;

When the people are gathered together, and the kingdoms, to serve YAHWAH.

He weakened my strength in the way; he shortened my days.

I said, O my God, take me not away in the midst of my days: your years *are* from gene-race-aion to gene-race-

aion.

Of old have you laid the foundation of the land: and the heavens *are* the work of your hands.

They shall perish, but you shall endure: yes, all of them shall wax old like *a* garment; as apparel shall you change them, and they shall be changed:

But you *are* the same, and your years shall have no end.

The children of your servants shall continue, and their seed shall be established before you.

This concludes Psalm 102.

PSALM 103

BLESS YAHWAH, O my person: and all that is inside of me, *bless* his sanctified name.

Bless YAHWAH, O my person, and forget not all his benefits:

Who forgives all your iniquities; who heals all your diseases;

Who redeems your life from destruction; who crowns you with lovingkindness and tender mercies;

Who satisfies your mouth with good *things*; *so that* like *a* youth you are renewed like the eagle's *feathers*.

YAHWAH executes righteousness and judgment for all that are oppressed.

He made known his ways unto Moses, his acts unto the children of Israel.

YAHWAH *is* merciful and gracious, slow to anger, and plenteous in mercy.

He will not always chide: neither will he keep *his anger* forever.

He has not dealt with us after our sins; nor rewarded us according to our iniquities.

For as the heaven is high above the land, *so* great is his mercy toward them that fear him.

As far as the east is from the west, *so* far has he removed our transgressions from us.

Like as *a* father pities *his* children, *so* YAHWAH pities them that fear him.

For he knows our frame; he remembers that we *are* dust.

As for man, his days *are* as grass: as *a* flower of the field, so he flourishes.

For the spirit passes over it, and it is gone; and the place thereof shall know it no more.

But the mercy of YAHWAH *is* from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;

To such as keep his covenant, and to those that remember his commandments to do them.

YAHWAH has prepared his throne in the heavens; and his kingdom rules over all.

Bless YAHWAH, you all his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

Bless you all YAHWAH, all *you all* his Hosts; *you all* ministers of his, that do his pleasure.

Bless YAHWAH, all his works in all places of his dominion: bless YAHWAH, O my person.

This concludes Psalm 103.

PSALM 104

BLESS YAHWAH, O my person. O YAHWAH ELOHEEM, you are very great; you are clothed with honor and majesty.

Who cover *yourself* with light as *with a* garment: who stretch out the heavens like *a* curtain:

Who lays the beams of his chambers in the waters: who makes the clouds his chariot: who walks upon the wings of the wind:

Who makes his angels spirits; his ministers *a* flaming fire:

Who laid the foundations of the land, *that* it should not be removed forever.

You covered it with the deep as *with a* garment: the waters stood above the mountains.

At your rebuke they fled; at the voice of your thunder they hasted away.

They go up by the mountains; they go down by the valleys unto the place which you have founded for them.

You have set *a* bound that they may not pass over; that they turn not again to cover the land.

He sends the springs into the valleys, *which* run among the hills.

They give drink to every beast of the field: the wild asses quench their thirst.

By them shall the fowls of the heaven have their habitation, *which* sing among the branches.
He waters the hills from his chambers: the land is satisfied with the fruit of your works.
He causes the grass to grow for the beasts, and herb for the service of adamites: that they may bring forth food out of the land;
And wine *that* makes glad the heart of man, *and* oil to make *his* face to shine, and bread *which* strengthens man's heart.
The trees of YAHWAH are full *of sap*; the cedars of Lebanon, which he has planted;
Where the birds make their nests: *as for* the stork, the fir trees *are* her house.
The high hills *are a* refuge for the wild goats; *and* the rocks for the conies.
He appointed the moon for seasons: the sun knows his going down.
You make darkness, and it is night: wherein all the beasts of the forest do creep *forth*.
The young lions roar after their prey, and seek their meat from God.
The sun arises, they gather themselves together, and lay them down in their dens.
Adamites goes forth unto their work and to their labor until the evening.
O YAHWAH, how manifold are your works! in wisdom have you made them all: the land is full of your riches.
So is this great and wide sea, wherein *are* things moving innumerable, both small and great beasts.
There go the ships: *there is* that leviathan, *whom* you have made to play therein.
These wait all upon you; that you may give *them* their meat in due season.
That you give them they gather: you open your hand, they are filled with good.
You hide your face, they are troubled: you take away their spirit, they die, and return to their dust.
You send forth your spirit, they are created: and you renew the face of the ground.
The glory of YAHWAH shall endure forever: YAHWAH shall rejoice in his works.
He looks on the land, and it trembles: he touches the hills, and they smoke.
I will sing unto YAHWAH as long as I live: I will sing praise to the ELOHEEM while I have my being.
My meditation of him shall be sweet: I will be glad in YAHWAH.
Let the sinners be consumed out of the land, and let the wicked be no more. Bless you YAHWAH, O my person. Praise you all YAHWAH.
This concludes Psalm 104.

PSALM 105

O GIVE thanks unto YAHWAH; call upon his name: make known his deeds among the people.
Sing unto him, sing psalms unto him: talk you all of all his wondrous works.
Glory you all in his sanctified name: let the heart of them rejoice that seek YAHWAH.
Seek YAHWAH, and his strength: seek his face evermore.
Remember his marvellous works that he has done; his wonders, and the judgments of his mouth;
O you all seed of Abraham his servant, you all children of Jacob his chosen.
He *is* YAHWAH ELOHEEM: his judgments *are* in all the land.
He has remembered his covenant forever, the word *which* he commanded to *a* thousand gene-race-aions.
Which *covenant* he made with Abraham, and his oath unto Isaac;
And confirmed the same unto Jacob for *a* law, *and* to Israel *for an* everlasting covenant:
Saying, Unto you will I give the land of Kanaan, the lot of your inheritance:
When they were *but a* few men in number; yes, very few, and strangers in it.
When they went from one nation to another, from *one* kingdom to another people;
He suffered no adamite to do them wrong: yes, he reprov'd kings for their sakes;
Saying, Touch not my anointed, and do my prophets no harm.
Moreover he called for *a* famine upon the land: he break the whole staff of bread.
He sent *a* man before them, *even* Joseph, *who* was sold for *a* servant:
Whose feet they hurt with fetters: he was laid in iron:

Until the time that his word came: the word of YAHWAH tried him.
The king sent and loosed him; *even* the ruler of the people, and let him go free.
He made him Lord of his house, and ruler of all his substance:
To bind his princes at his pleasure; and teach his senators wisdom.
Israel also came into Egypt; and Jacob sojourned in the land of Ham.
And he increased his people greatly; and made them stronger than their enemies.
He turned their heart to hate his people, to deal subtilly with his servants.
He sent Moses his servant; *and* Aaron whom he had chosen.
They showed his signs among them, and wonders in the land of Ham.
He sent darkness, and made it dark; and they rebelled not against his word.
He turned their waters into blood, and slew their fish.
Their land brought forth frogs in abundance, in the chambers of their kings.
He spoke, and there came different sorts of flies, *and* lice in all their coasts.
He gave them hail for rain, *and* flaming fire in their land.
He smote their vines also and their fig trees; and break the trees of their coasts.
He spoke, and the locusts came, and caterpillers, and that without number,
And did eat up all the herbs in their land, and devoured the fruit of their ground.
He smote also all the firstborn in their land, the chief of all their strength.
He brought them forth also with silver and gold: and *there was* not one feeble *individual* among their tribes.
Egypt was glad when they departed: for the fear of them fell upon them.
He spread *a* cloud for *a* covering; and fire to give light in the night.
The people asked, and he brought quails, and satisfied them with the bread of heaven.
He opened the rock, and the waters gushed out; they ran in the dry places *like a* river.
For he remembered his sanctified promise, *and* Abraham his servant.
And he brought forth his people with joy, *and* his chosen with gladness:
And gave them the lands of the nations: and they inherited the labor of the people;
That they might observe his statutes, and keep his laws. Praise you all YAHWAH.
This concludes Psalm 105.

PSALM 106

PRAISE you all YAHWAH. O give thanks unto YAHWAH; for *he is* good: for his mercy *endures* forever.
Who can utter the mighty acts of YAHWAH? *who* can show forth all his praise?
Blessed *are* they that keep judgment, *and* he that does righteousness at all times.
Remember me, O YAHWAH, with the favour *that you bear unto* your people: O visit me with your
DELIVERANCE;
That I may see the good of your chosen, that I may rejoice in the gladness of your nation, that I may glory with
your inheritance.
We have sinned with our fathers, we have committed iniquity, we have done wickedly.
Our fathers understood not your wonders in Egypt; they remembered not the multitude of your mercies; but
provoked *him* at the sea, *even* at the Red sea.
Nevertheless he DELIVERED them for his name's sake, that he might make his mighty power to be known.
He rebuked the Red sea also, and it was dried up: so he led them through the deep, as through the wilderness.
And he DELIVERED them from the hand of him that hated *them*, and redeemed them from the hand of the
enemy.
And the waters covered their enemies: there was not one of them left.
Then believed they his words; they sang his praise.
They soon forgot his works; they waited not for his counsel:
But lusted exceedingly in the wilderness, and tempted God in the desert.

And he gave them their request; but sent leanness into their person.
They envied Moses also in the camp, *and* Aaron the sanctified of YAHWAH.
The land opened and swallowed up Dathan, and covered the whole national gathering of Abiram.
And *a* fire was kindled in their whole national gathering; the flame burned up the wicked.
They made *a* calf in Horeb, and worshipped the molten image.
Thus they changed their glory into the similitude of *an* ox that eats grass.
They forgot God their DELIVERER, which had done great things in Egypt;
Wondrous works in the land of Ham, *and* terrible things by the Red sea.
Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy *them*.
Yes, they despised the pleasant land, they believed not his word:
But murmured in their tents, *and* hearkened not unto the voice of YAHWAH.
Therefore he lifted up his hand against them, to overthrow them in the wilderness:
To overthrow their seed also among the nations, and to scatter them in the lands.
They joined themselves also unto Baalpeor, and ate the sacrifices of the dead.
Thus they provoked *him* to anger with their inventions: and the plague break in upon them.
Then stood up Phinehas, and executed judgment: and *so* the plague was stayed.
And that was counted unto him for righteousness from gene-race-aion to gene-race-aion forever.
They angered *him* also at the waters of strife, so that it went ill with Moses for their sakes:
Because they provoked his spirit, so that he spoke unadvisedly with his lips.
They did not destroy the peoples, concerning whom YAHWAH commanded them:
But were mingled among the nations, and learned their works.
And they served their idols: which were *a* snare unto them.
Yes, they sacrificed their sons and their daughters unto devils,
And shed innocent blood, *even* the blood of their sons and of their daughters, whom they sacrificed unto the idols of Kanaan: and the land was polluted with blood.
Thus were they defiled with their own works, and went *a* whoring with their own inventions.
Therefore was the wrath of YAHWAH kindled against his people, insomuch that he abhorred his own inheritance.
And he gave them into the hand of the nations; and they that hated them ruled over them.
Their enemies also oppressed them, and they were brought into subjection under their hand.
Many times did he deliver them; but they provoked *him* with their counsel, and were brought low for their iniquity.
Nevertheless he regarded their affliction, when he heard their cry:
And he remembered for them his covenant, and repented according to the multitude of his mercies.
He made them also to be pitied of all those that carried them captives.
DELIVER us, O YAHWAH ELOHEEM, and gather us from among the nations, to give thanks unto your sanctified name, *and* to triumph in your praise.
Blessed *be* YAHWAH ELOHEEM of Israel from everlasting to everlasting: and let all the people say, Amen.
Praise you all YAHWAH.
This concludes Psalm 106.

PSALM 107

O GIVE thanks unto YAHWAH, for *he is* good: for his mercy *endures* forever.
Let the redeemed of YAHWAH say *so*, whom he has redeemed from the hand of the enemy;
And gathered them out of the lands, from the east, and from the west, from the north, and from the south.
They wandered in the wilderness in *a* solitary way; they found no city to dwell in.
Hungry and thirsty, their person fainted in them.

Then they cried unto YAHWAH in their trouble, *and* he delivered them out of their distresses.
And he led them forth by the right way, that they might go to *a* city of habitation.
Oh that *men* would praise YAHWAH *for* his goodness, and *for* his wonderful works to the children of adamites!
For he satisfies the longing person, and fills the hungry person with goodness.
Such as sit in darkness and in the shadow of death, *being* bound in affliction and iron;
Because they rebelled against the words of God, and contemned the counsel of the most High:
Therefore he brought down their heart with labor; they fell down, and *there was* none to help.
Then they cried unto YAHWAH in their trouble, *and* he DELIVERED them out of their distresses.
He brought them out of darkness and the shadow of death, and break their bands in sunder.
Oh that *men* would praise YAHWAH *for* his goodness, and *for* his wonderful works to the children of adamites!
For he has broken the gates of brass, and cut the bars of iron in sunder.
Fools because of their transgression, and because of their iniquities, are afflicted.
Their person abhorres all manner of meat; and they draw near unto the gates of death.
Then they cry unto YAHWAH in their trouble, *and* he DELIVERETH them out of their distresses.
He sent his word, and healed them, and delivered *them* from their destructions.
Oh that *men* would praise YAHWAH *for* his goodness, and *for* his wonderful works to the children of adamites!
And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing.
They that go down to the sea in ships, that do business in great waters;
These see the works of YAHWAH, and his wonders in the deep.
For he commands, and raises the stormy spirit, which lifts up the waves thereof.
They mount up to the heaven, they go down again to the deep: their person is melted because of trouble.
They reel to and fro, and stagger like *a* drunken man, and are at their wits' end.
Then they cry unto YAHWAH in their trouble, and he brings them out of their distresses.
He makes the storm *a* calm, so that the waves thereof are still.
Then are they glad because they be quiet; so he brings them unto their desired haven.
Oh that *men* would praise YAHWAH *for* his goodness, and *for* his wonderful works to the children of adamites!
Let them exalt him also in the leaders of the people, and praise him in the assembly of the elders.
He turns rivers into *a* wilderness, and the watersprings into dry ground;
A fruitful land into barrenness, for the wickedness of them that dwell therein.
He turns the wilderness into *a* standing water, and dry land into watersprings.
And there he makes the hungry to dwell, that they may prepare *a* city for habitation;
And sow the fields, and plant vineyards, which may yield fruits of increase.
He blesses them also, so that they are multiplied greatly; and suffers not their beasts to decrease.
Again, they are minished and brought low through oppression, affliction, and sorrow.
He poures contempt upon princes, and causes them to wander in the wilderness, *where there is* no way.
Yet sets he the poor on high from affliction, and makes *him* families like *a* flock.
The righteous shall see *it*, and rejoice: and all iniquity shall stop her mouth.
Whoso *is* wise, and will observe these *things*, even they shall understand the lovingkindness of YAHWAH.
This concludes Psalm 107.

PSALM 108

O ELOHEEM, my heart is fixed; I will sing and give praise, even with my glory.
Awake, psaltery and harp: I *myself* will awake early.
I will praise you, O YAHWAH, among the people: and I will sing praises unto you among the peoples.
For your mercy *is* great above the heavens: and your truth *reaches* unto the clouds.
Be you exalted, O ELOHEEM, above the heavens: and your glory above all the land;
That your beloved may be delivered: DELIVER *with* your right hand, and answer me.
The ELOHEEM has spoken in his sanctification; I will rejoice, I will divide Shechem, and mete out the valley

of Succoth.

Gilead *is* mine; Manasseh *is* mine; Ephraim also *is* the strength of my head; Judah *is* my lawgiver; Moab *is* my washpot; over Edom will I cast out my shoe; over Philistia will I triumph.

Who will bring me into the strong city? who will lead me into Edom?

Will not you, O ELOHEEM, who have cast us off? and will not you, O ELOHEEM, go forth with our hosts?

Give us help from trouble: for vain *is* the help of adamites.

Through our ELOHEEM we shall do valiantly: for he *it is that* shall tread down our enemies.

This concludes Psalm 108.

PSALM 109

HOLD not your peace, O ELOHEEM of my praise;

For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with lying tongues.

They compassed me about also with words of hatred; and fought against me without cause.

For my love they are my adversaries: but I *give myself unto* prayer.

And they have rewarded me evil for good, and hatred for my love.

Set you wicked men over him: and let Satan stand at his right hand.

When he shall be judged, let him be condemned: and let his prayer become sin.

Let his days be few; *and* let another take his office.

Let his children be fatherless, and his wife *a* widow.

Let his children be continually vagabonds, and beg: let them seek *their bread* also out of their desolate places.

Let the extortioner catch all that he has; and let the strangers spoil his labor.

Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.

Let his posterity be cut off; *and* in the gene-race-aion following let their name be blotted out.

Let the iniquity of his fathers be remembered with YAHWAH; and let not the sin of his mother be blotted out.

Let them be before YAHWAH continually, that he may cut off the memory of them from the land.

Because that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.

As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him.

As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.

Let it be unto him as the garment *which* covers him, and for *a* girdle wherewith he is girded continually.

Let this be the reward of my adversaries from YAHWAH, and of them that speak evil against my person.

But do you for me, O YAHWAH the Lord, for your name's sake: because your mercy *is* good, deliver you me.

For I *am* poor and needy, and my heart is wounded inside of me.

I am gone like the shadow when it declines: I am tossed up and down as the locust.

My knees are weak through fasting; and my flesh fails of fatness.

I became also *a* reproach unto them: *when* they looked upon me they shook their heads.

Help me, O YAHWAH ELOHEEM: O DELIVER me according to your mercy:

That they may know that this *is* your hand; *that* you, YAHWAH, have done it.

Let them curse, but bless you: when they arise, let them be ashamed; but let your servant rejoice.

Let my adversaries be clothed with shame, and let them cover themselves with their own confusion, as with *a* mantle.

I will greatly praise YAHWAH with my mouth; yes, I will praise him among the multitude.

For he shall stand at the right hand of the poor, to DELIVER *him* from those that condemn his person.

This concludes Psalm 109.

PSALM 110

YAHWAH said to my Lord, Sit you at my right hand, until I make your enemies your footstool.

YAHWAH shall send the rod of your strength out of Zion: rule you in the midst of your enemies.
Your people *shall be* willing in the day of your power, in the beauties of sanctification from the womb of the morning: you have the dew of your youth.
YAHWAH has sworn, and will not repent, You *are a* priest forever according to the order of Melchizedek.
The Lord at your right hand shall strike through kings in the day of his wrath.
He shall judge among the nations, he shall fill *the places* with the dead bodies; he shall wound the heads over many lands.
He shall drink of the brook in the way: therefore shall he lift up the head.
This concludes Psalm 110.

PSALM 111

PRAISE you all YAHWAH. I will praise YAHWAH with *my* whole heart, in the assembly of the upright, and *in* the whole national gathering.
The works of YAHWAH *are* great, sought out of all them that have pleasure therein.
His work *is* honourable and glorious: and his righteousness endures forever.
He has made his wonderful works to be remembered: YAHWAH *is* gracious and full of compassion.
He has given meat unto them that fear him: he will ever be mindful of his covenant.
He has showed his people the power of his works, that he may give them the heritage of the nations.
The works of his hands *are* verity and judgment; all his commandments *are* sure.
They stand fast into this Age and all Ages, *and are* done in truth and uprightness.
He sent redemption unto his people: he has commanded his covenant forever: sanctify and reverence *is* his name.
The fear of YAHWAH *is* the beginning of wisdom: *a* good understanding have all they that do *his commandments*: his praise endures forever.
This concludes Psalm 111.

PSALM 112

PRAISE you all YAHWAH. Blessed *is* the man *that* fears YAHWAH, *that* delights greatly in his commandments.
His seed shall be mighty upon land: the gene-race-aion of the upright shall be blessed.
Wealth and riches *shall be* in his house: and his righteousness endures forever.
Unto the upright there arises light in the darkness: *he is* gracious, and full of compassion, and righteous.
A good man shows favour, and lends: he will guide his affairs with discretion.
Surely he shall not be moved forever: the righteous shall be in everlasting remembrance.
He shall not be afraid of evil tidings: his heart is fixed, trusting in YAHWAH.
His heart *is* established, he shall not be afraid, until he see *his desire* upon his enemies.
He has dispersed, he has given to the poor; his righteousness endures forever; his horn shall be exalted with honor.
The wicked shall see *it*, and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.
This concludes Psalm 112.

PSALM 113

PRAISE you all YAHWAH. Praise, O you all servants of YAHWAH, praise the name of YAHWAH.
Blessed be the name of YAHWAH from this time forth and forever.
From the rising of the sun unto the going down of the same YAHWAH'S name *is* to be praised.
YAHWAH *is* high above all nations, *and* his glory above the heavens.
Who *is* like unto YAHWAH ELOHEEM, who dwells on high,
Who humbles *himself* to behold *the things that are* in heaven, and in the land!

He raises up the poor out of the dust, *and* lifts the needy out of the dunghill;
That he may set *him* with princes, *even* with the princes of his people.
He makes the barren woman to keep house, *and to be a joyful mother of children*. Praise you all YAHWAH.
This concludes Psalm 113.

PSALM 114

WHEN Israel went out of Egypt, the house of Jacob from *a* people of strange language;
Judah was his sanctuary, *and* Israel his dominion.
The sea saw *it*, and fled: Jordan was driven back.
The mountains skipped like rams, *and* the little hills like lambs.
What *ailed* you, O you sea, that you fled? you Jordan, *that* you were driven back?
You all mountains, *that* you all skipped like rams; *and* you all little hills, like lambs?
Tremble, you land, at the presence of the Lord, at the presence of the God of Jacob;
Which turned the rock *into a* standing water, the flint into *a* fountain of waters.
This concludes Psalm 114.

PSALM 115

NOT unto us, O YAHWAH, not unto us, but unto your name give glory, for your mercy, *and* for your truth's sake.
Wherefore should the nations say, Where *is* now the ELOHEEM?
But the ELOHEEM *is* in the heavens: he has done whatsoever he has pleased.
Their idols *are* silver and gold, the work of adamites' hands.
They have mouths, but they speak not: eyes have they, but they see not:
They have ears, but they hear not: noses have they, but they smell not:
They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat.
They that make them are like unto them; *so is* every one that trusts in them.
O Israel, trust you in YAHWAH: he *is* their help and their shield.
O house of Aaron, trust in YAHWAH: he *is* their help and their shield.
You all that fear YAHWAH, trust in YAHWAH: he *is* their help and their shield.
YAHWAH has been mindful of us: he will bless *us*; he will bless the house of Israel; he will bless the house of Aaron.
He will bless them that fear YAHWAH, *both* small and great.
YAHWAH shall increase you more and more, you and your children.
You all *are* blessed of YAHWAH which made heaven and land.
The heaven, *even* the heavens, *are* YAHWAH'S: but the land has he given to the children of adamites.
The dead praise not YAHWAH, neither any that go down into silence.
But we will bless YAHWAH from this time forth and forever. Praise YAHWAH.
This concludes Psalm 115.

PSALM 116

I LOVE YAHWAH, because he has heard my voice *and* my supplications.
Because he has inclined his ear unto me, therefore will I call upon *him* as long as I live.
The sorrows of death compassed me, and the pains of the grave gat hold upon me: I found trouble and sorrow.
Then called I upon the name of YAHWAH; O YAHWAH, I beseech you, deliver my person.
Gracious *is* YAHWAH, and righteous; yes, the ELOHEEM *is* merciful.
YAHWAH preserves the simple: I was brought low, and he DELIVERED me.
Return unto your rest, O my person; for YAHWAH has dealt bountifully with you.
For you have delivered my person from death, my eyes from tears, *and* my feet from falling.
I will walk before YAHWAH in the land of the living.

I believed, therefore have I spoken: I was greatly afflicted:

I said in my haste, All adamites *are* liars.

What shall I render unto YAHWAH *for* all his benefits toward me?

I will take the cup of DELIVERANCE, and call upon the name of YAHWAH.

I will pay my vows unto YAHWAH now in the presence of all his people.

Precious in the sight of YAHWAH *is* the death of his merciful.

O YAHWAH, truly I *am* your servant; I *am* your servant, *and* the son of your handmaid: you have loosed my bonds.

I will offer to you the sacrifice of thanksgiving, and will call upon the name of YAHWAH.

I will pay my vows unto YAHWAH now in the presence of all his people,

In the courts of YAHWAH'S house, in the midst of you, O Jerusalem. Praise you all YAHWAH.

This concludes Psalm 116.

PSALM 117

O PRAISE YAHWAH, all you all nations: praise him, all you all people.

For his merciful kindness is great toward us: and the Truth of YAHWAH *endures* forever. Praise you all YAHWAH.

This concludes Psalm 117.

PSALM 118

O GIVE thanks unto YAHWAH; for *he is* good: because his mercy *endures* forever.

Let Israel now say, that his mercy *endures* forever.

Let the house of Aaron now say, that his mercy *endures* forever.

Let them now that fear YAHWAH say, that his mercy *endures* forever.

I called upon YAHWAH in distress: YAHWAH answered me, *and set me* in a large place.

YAHWAH is my helper, and I will not fear what adamites can do unto me.

YAHWAH takes my part with them that help me: therefore shall I see *my desire* upon them that hate me.

It is better to trust in YAHWAH than to put trust in adamites.

It is better to trust in YAHWAH than to put trust in princes.

All nations compassed me about: but in the name of YAHWAH will I destroy them.

They compassed me about; yes, they compassed me about: but in the name of YAHWAH I will destroy them.

They compassed me about like bees; they are quenched as the fire of thorns: for in the name of YAHWAH I will destroy them.

You have thrust sore at me that I might fall: but YAHWAH helped me.

YAHWAH *is* my strength and song, and is become my DELIVERANCE.

The voice of rejoicing and DELIVERANCE *is* in the tabernacles of the righteous: the right hand of YAHWAH does valiantly.

The right hand of YAHWAH is exalted: the right hand of YAHWAH does valiantly.

I shall not die, but live, and declare the works of YAHWAH.

YAHWAH has sore instructed me: but he has not given me over unto death.

Open to me the gates of righteousness: I will go into them, I will praise YAHWAH:

This gate of YAHWAH, into which the righteous shall enter.

I will praise you: for you have heard me, and are become my DELIVERANCE.

The stone they building rejected is become the head of the corner.

This is YAHWAH'S doing; it *is* marvellous in our eyes.

This day YAHWAH made; we rejoice and exalt it.

DELIVER now, I beseech you, O YAHWAH: O YAHWAH, I beseech you, send now prosperity.

Blessed *be* he that comes in the name of YAHWAH: we have blessed you out of the house of YAHWAH.

God *is* YAHWAH, which has showed us light: bind the sacrifice with cords, *even* unto the horns of the altar.

You *are* my God, and I will praise you: *you are* the ELOHEEM, I will exalt you.
O give thanks unto YAHWAH; for *he is* good: for his mercy *endures* forever.
This concludes Psalm 118.

PSALM 119

BLESSED *are* the undefiled in the way, who walk in the law of YAHWAH.
Blessed *are* they that keep his testimonies, *and that* seek him with the whole heart.
They also do no iniquity: they walk in his ways.
You have commanded *us* to keep your precepts diligently.
O that my ways were directed to keep your statutes!
Then shall I not be ashamed, when I have respect unto all your commandments.
I will praise you with uprightness of heart, when I shall have learned your righteous judgments.
I will keep your statutes: O forsake me not utterly.
Wherewithal shall *a* young man cleanse his way? by taking heed *thereto* according to your word.
With my whole heart have I sought you: O let me not wander from your commandments.
Your word have I hid in my heart, that I might not sin against you.
Blessed *are* you, O YAHWAH: teach me your statutes.
With my lips have I declared all the judgments of your mouth.
I have rejoiced in the way of your testimonies, as *much as* in all riches.
I will meditate in your precepts, and have respect unto your ways.
I will delight myself in your statutes: I will not forget your word.
Deal bountifully with your servant, *that* I may live, and keep your word.
Open you my eyes, that I may behold wondrous things out of your law.
I *am a* stranger in the land: hide not your commandments from me.
My person breaks for the longing *that it has* unto your judgments at all times.
You have rebuked the proud *that are* cursed, which are deceived from your commandments.
Remove from me reproach and contempt; for I have kept your testimonies.
Princes also did sit *and* speak against me: *but* your servant did meditate in your statutes.
Your testimonies also *are* my delight *and* my counsellors.
My person cleaves unto the dust: quicken you me according to your word.
I have declared my ways, and you heard me: teach me your statutes.
Make me to understand the way of your precepts: so shall I talk of your wondrous works.
My person melts for heaviness: strengthen you me according unto your word.
Remove from me the way of lying: and grant me your law graciously.
I have chosen the way of truth: your judgments have I laid *before me*.
I have stuck unto your testimonies: O YAHWAH, put me not to shame.
I will run the way of your commandments, when you shall enlarge my heart.
Teach me, O YAHWAH, the way of your statutes; and I shall keep it *unto* the end.
Give me understanding, and I shall keep your law; yes, I shall observe it with *my* whole heart.
Make me to go in the path of your commandments; for therein do I delight.
Incline my heart unto your testimonies, and not to covetousness.
Turn away my eyes from beholding vanity; *and* quicken you me in your way.
Stablish your word unto your servant, who *is devoted* to your fear.
Turn away my reproach which I fear: for your judgments *are* good.
Behold, I have longed after your precepts: quicken me in your righteousness.
Let your mercies come also unto me, O YAHWAH, *even* your deliverance, according to your word.
So shall I have wherewith to answer him that reproaches me: for I trust in your word.
And take not the word of truth utterly out of my mouth; for I have confidence in your judgments.

So shall I keep your law continually into this Age and all Ages.
And I will walk at liberty: for I seek your precepts.
I will speak of your testimonies also before kings, and will not be ashamed.
And I will delight myself in your commandments, which I have loved.
My hands also will I lift up unto your commandments, which I have loved; and I will meditate in your statutes.
Remember the word unto your servant, upon which you have caused me to confidence.
This *is* my comfort in my affliction: for your word has quickened me.
The proud have had me greatly in derision: *yet* have I not declined from your law.
I remembered your judgments of old, O YAHWAH; and have comforted myself.
Horror has taken hold upon me because of the wicked that forsake your law.
Your statutes have been my songs in the house of my pilgrimage.
I have remembered your name, O YAHWAH, in the night, and have kept your law.
This I had, because I kept your precepts.
You are my portion, O YAHWAH: I have said that I would keep your words.
I intreated your favour with *my* whole heart: be merciful unto me according to your word.
I thought on my ways, and turned my feet unto your testimonies.
I made haste, and delayed not to keep your commandments.
The bands of the wicked have robbed me: *but* I have not forgotten your law.
At midnight I will rise to give thanks unto you because of your righteous judgments.
I *am a* companion of all *them* that fear you, and of them that keep your precepts.
The land, O YAHWAH, is full of your mercy: teach me your statutes.
You have dealt well with your servant, O YAHWAH, according unto your word.
Teach me good judgment and knowledge: for I have believed your commandments.
Before I was afflicted I went astray: but now have I kept your word.
You *are* good, and do good; teach me your statutes.
The proud have forged *a* lie against me: *but* I will keep your precepts with *my* whole heart.
Their heart is as fat as grease; *but* I delight in your law.
It is good for me that I have been afflicted; that I might learn your statutes.
The law of your mouth *is* better unto me than thousands of gold and silver.
Your hands have made me and fashioned me: give me understanding, that I may learn your commandments.
They that fear you will be glad when they see me; because I have confidence in your word.
I know, O YAHWAH, that your judgments *are* right, and *that* you in faithfulness have afflicted me.
Let, I pray you, your merciful kindness be for my comfort, according to your word unto your servant.
Let your tender mercies come unto me, that I may live: for your law *is* my delight.
Let the proud be ashamed; for they dealt perversely with me without *a* cause: *but* I will meditate in your precepts.
Let those that fear you turn unto me, and those that have known your testimonies.
Let my heart be sound in your statutes; that I be not ashamed.
My person faints for your deliverance: *but* I confidence in your word.
My eyes fail for your word, saying, When will you comfort me?
For I am become like *a* bottle in the smoke; *yet* do I not forget your statutes.
How many *are* the days of your servant? when will you execute judgment on them that persecute me?
The proud have digged pits for me, which *are* not after your law.
All your commandments *are* faithful: they persecute me wrongfully; help you me.
They had almost consumed me upon land; but I forsook not your precepts.
Quicken me after your lovingkindness; so shall I keep the testimony of your mouth.
Forever, O YAHWAH, your word is settled in heaven.
Your faithfulness *is* from gene-race-aion to gene-race-aion: you have established the land, and it abides.

They continue this day according to your ordinances: for all *are* your servants.
Unless your law *had been* my delights, I should then have perished in my affliction.
I will never forget your precepts: for with them you have quickened me.
I *am* yours, DELIVER me; for I have sought your precepts.
The wicked have waited for me to destroy me: *but* I will consider your testimonies.
I have seen *an* end of all perfection: *but* your commandment *is* exceeding broad.
O how love I your law! it *is* my meditation all the day.
You through your commandments have made me wiser than my enemies: for they *are* ever with me.
I have more understanding than all my teachers: for your testimonies *are* my meditation.
I understand more than the ancients, because I keep your precepts.
I have refrained my feet from every evil way, that I might keep your word.
I have not departed from your judgments: for you have taught me.
How sweet are your words unto my taste! *yes, sweeter* than honey to my mouth!
Through your precepts I get understanding: therefore I hate every false way.
Your word *is* a lamp unto my feet, and *a* light unto my path.
I have sworn, and I will perform *it*, that I will keep your righteous judgments.
I am afflicted very much: quicken me, O YAHWAH, according unto your word.
Accept, I beseech you, the freewill offerings of my mouth, O YAHWAH, and teach me your judgments.
My person *is* continually in my hand: yet do I not forget your law.
The wicked have laid *a* snare for me: yet I erred not from your precepts.
Your testimonies have I taken as *a* heritage forever: for they *are* the rejoicing of my heart.
I have inclined my heart to perform your statutes always, *even unto* the end.
I hate *vain* thoughts: but your law do I love.
You *are* my hiding place and my shield: I confidence in your word.
Depart from me, you all evildoers: for I will keep the commandments of the ELOHEEM.
Uphold me according unto your word, that I may live: and let me not be ashamed of my confidence.
Hold you me up, and I shall be DELIVERED: and I will have respect unto your statutes continually.
You have trodden down all them that are deceived from your statutes: for their deceit *is* falsehood.
You put away all the wicked of the land *like* dross: therefore I love your testimonies.
My flesh trembles for fear of you; and I am afraid of your judgments.
I have done judgment and justice: leave me not to my oppressors.
Be surety for your servant for good: let not the proud oppress me.
My eyes fail for your DELIVERANCE, and for the word of your righteousness.
Deal with your servant according unto your mercy, and teach me your statutes.
I *am* your servant; give me understanding, that I may know your testimonies.
It is time for *you*, YAHWAH, to work: *for* they have made void your law.
Therefore I love your commandments above gold; yes, above fine gold.
Therefore I esteem all *your* precepts *concerning* all *things to be* right; *and* I hate every false way.
Your testimonies *are* wonderful: therefore does my person keep them.
The entrance of your words gives light; it gives understanding unto the simple.
I opened my mouth, and panted: for I longed for your commandments.
Look you upon me, and be merciful unto me, as you use to do unto those that love your name.
Order my steps in your word: and let not any iniquity have dominion over me.
Deliver me from the oppression of adamites: so will I keep your precepts.
Make your face to shine upon your servant; and teach me your statutes.
Rivers of waters run down my eyes, because they keep not your law.
Righteous *are* you, O YAHWAH, and upright *are* your judgments.
Your testimonies *that* you have commanded *are* righteous and very faithful.

My zeal has consumed me, because my enemies have forgotten your words.
 Your word *is* very pure: therefore your servant loves it.
 I *am* small and despised: *yet* do not I forget your precepts.
 Your righteousness *is an* everlasting righteousness, and your law *is* the Truth.
 Trouble and anguish have taken hold on me: *yet* your commandments *are* my delights.
 The righteousness of your testimonies *is* everlasting: give me understanding, and I shall live.
 I cried with *my* whole heart; hear me, O YAHWAH: I will keep your statutes.
 I cried unto you; DELIVER me, and I shall keep your testimonies.
 I preceded the dawning of the morning, and cried: I have confidence in your word.
 My eyes precede the *night* watches, that I might meditate in your word.
 Hear my voice according unto your lovingkindness: O YAHWAH, quicken me according to your judgment.
 They draw near that follow after mischief: they are far from your law.
 You *are* near, O YAHWAH; and all your commandments *are* truth.
 Concerning your testimonies, I have known of old that you have founded them forever.
 Consider my affliction, and deliver me: for I do not forget your law.
 Plead my cause, and deliver me: quicken me according to your word.
 DELIVERANCE *is* far from the wicked: for they seek not your statutes.
 Great *are* your tender mercies, O YAHWAH: quicken me according to your judgments.
 Many *are* my persecutors and my enemies; *yet* do I not decline from your testimonies.
 I beheld the transgressors, and was grieved; because they kept not your word.
 Consider how I love your precepts: quicken me, O YAHWAH, according to your lovingkindness.
 Your word *is* true *from* the beginning: and every one of your righteous judgments *endures* forever.
 Princes have persecuted me without *a* cause: but my heart stands in awe of your word.
 I rejoice at your word, as one that finds great spoil.
 I hate and abhor lying: *but* your law do I love.
 Seven times *a* day do I praise you because of your righteous judgments.
 Great peace have they which love your law: and nothing shall offend them.
 YAHWAH, I have confidence in your DELIVERANCE, and done your commandments.
 My person has kept your testimonies; and I love them exceedingly.
 I have kept your precepts and your testimonies: for all my ways *are* before you.
 Let my cry come near before you, O YAHWAH: give me understanding according to your word.
 Let my supplication come before you: deliver me according to your word.
 My lips shall utter praise, when you have taught me your statutes.
 My tongue shall speak of your word: for all your commandments *are* righteousness.
 Let your hand help me; for I have chosen your precepts.
 I have longed for your DELIVERANCE, O YAHWAH; and your law *is* my delight.
 Let my person live, and it shall praise you; and let your judgments help me.
 I have gone astray like perishing sheep; seek your servant; for I do not forget your commandments.
 This concludes Psalm 119.

PSALM 120

IN my distress I cried unto YAHWAH, and he heard me.
 Deliver my person, O YAHWAH, from lying lips, *and* from *a* deceitful tongue.
 What shall be given unto you? or what shall be done unto you, you false tongue?
 Sharp arrows of the mighty, with coals of juniper.
 Woe is me, that I sojourn in Mesech, *that* I dwell in the tents of Kedar!
 My person has long dwelt with him that hates peace.
 I *am for* peace: but when I speak, they *are* for war.

This concludes Psalm 120.

PSALM 121

I WILL lift up my eyes unto the hills, from where comes my help.
My help *comes* from YAHWAH, which made heaven and land.
He will not suffer your foot to be moved: he that keeps you will not slumber.
Behold, he that keeps Israel shall neither slumber nor sleep.
YAHWAH *is* your keeper: YAHWAH *is* your shade upon your right hand.
The sun shall not smite you by day, nor the moon by night.
YAHWAH shall preserve you from all evil: he shall preserve your person.
YAHWAH shall preserve your going out and your coming in from this time forth, and even forever.
This concludes Psalm 121.

PSALM 122

I WAS glad when they said to me, Let us go into the house of YAHWAH.
Our feet shall stand inside of your gates, O Jerusalem.
Jerusalem is built as *a* city that is compact together:
Where the tribes go up, the tribes of YAHWAH, unto the testimony of Israel, to give thanks unto the name of YAHWAH.
For there are set thrones of judgment, the thrones of the house of David.
Pray for the peace of Jerusalem: they shall prosper that love you.
Peace be inside of your walls, *and* prosperity inside of your palaces.
For my brethren and companions' sakes, I will now say, Peace *be* inside of you.
Because of the house of YAHWAH ELOHEEM I will seek your good.
This concludes Psalm 122.

PSALM 123

UNTO you lift I up my eyes, O you that dwell in the heavens.
Behold, as the eyes of servants *look* unto the hand of their masters, *and* as the eyes of *a* maiden unto the hand of her mistress; so our eyes *wait* upon YAHWAH ELOHEEM, until that he have mercy upon us.
Have mercy upon us, O YAHWAH, have mercy upon us: for we are exceedingly filled with contempt.
Our person is exceedingly filled with the scorning of those that are at ease, *and* with the contempt of the proud.
This concludes Psalm 123.

PSALM 124

IF *it had not been* YAHWAH who was on our side, now may Israel say;
If *it had not been* YAHWAH who was on our side, when adamites rose up against us:
Then they had swallowed us up alive, when their wrath was kindled against us:
Then the waters had overwhelmed us, the stream had gone over our person:
Then the proud waters had gone over our person.
Blessed *be* YAHWAH, who has not given us *as a* prey to their teeth.
Our person is escaped as *a* bird out of the snare of the fowlers: the snare is broken, and we are escaped.
Our help *is* in the name of YAHWAH, who made heaven and land.
This concludes Psalm 124.

PSALM 125

THEY that trust in YAHWAH *shall be* as the mountain of Zion, *which* cannot be removed, *but* abides forever.
As the mountains *are* round about Jerusalem, so YAHWAH *is* round about his people from henceforth even forever.
For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto

iniquity.

Do good, O YAHWAH, unto *those that be* good, and to *them that are* upright in their hearts.

As for such as turn aside unto their crooked ways, YAHWAH shall lead them forth with the workers of iniquity: *but peace shall be* upon Israel.

This concludes Psalm 125.

PSALM 126

WHEN YAHWAH turned again the captivity of Zion, we were like them that dream.

Then was our mouth filled with laughter, and our tongue with singing: then said they among the nations, YAHWAH has done great things for them.

YAHWAH has done great things for us; *whereof* we are glad.

Turn again our captivity, O YAHWAH, as the streams in the south.

They that sow in tears shall reap in joy.

He that goes forth and weeps, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves *with him*.

This concludes Psalm 126.

PSALM 127

EXCEPT YAHWAH build the house, they labor in vain that build it: except YAHWAH keep the city, the watchman wakes *but* in vain.

It is vain for you to rise up early, to sit up late, to eat the bread of sorrows: *for* so he gives his beloved sleep.

Behold, children *are* a heritage of YAHWAH: *and* the fruit of the womb *is* his reward.

As arrows *are* in the hand of *a* mighty man; so *are* children of the youth.

Happy *is* the man that has his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

This concludes Psalm 127.

PSALM 128

BLESSED *is* every one that fears YAHWAH; that walks in his ways.

For you shall eat the labor of your hands: happy *shall* you *be*, and *it shall be* well with you.

Your wife *shall be* as *a* fruitful vine by the sides of your house: your children like olive plants round about your table.

Behold, that thus shall the man be blessed that fears YAHWAH.

YAHWAH shall bless you out of Zion: and you shall see the good of Jerusalem all the days of your life.

Yes, you shall see your children's children, *and* peace upon Israel.

This concludes Psalm 128.

PSALM 129

MANY *a* time have they afflicted me from my youth, may Israel now say:

Many *a* time have they afflicted me from my youth: yet they have not prevailed against me.

The plowers plowed upon my back: they made long their furrows.

YAHWAH *is* righteous: he has cut asunder the cords of the wicked.

Let them all be confounded and turned back that hate Zion.

Let them be as the grass *upon* the house tops, which withers afore it grows up:

Wherewith the mower fills not his hand; nor he that binds sheaves his bosom.

Neither do they which go by say, The blessing of YAHWAH *be* upon you: we bless you in the name of YAHWAH.

This concludes Psalm 129.

PSALM 130

OUT of the depths have I cried unto you, O YAHWAH.

Lord, hear my voice: let your ears be attentive to the voice of my supplications.

If you, YAHWAH, should mark iniquities, O Lord, who shall stand?

But *there is* forgiveness with you, that you may be feared.

I wait for YAHWAH, my person does wait, and in his word do I confidence.

My person *waits* for the Lord more than they that watch for the morning: *I say, more than* they that watch for the morning.

Let Israel confidence in YAHWAH: for with YAHWAH *there is* mercy, and with him *is* plenteous redemption.

And he shall redeem Israel from all his iniquities.

This concludes Psalm 130.

PSALM 131

YAHWAH, my heart is not haughty, nor my eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

Surely I have behaved and quieted myself, as *a* child that is weaned of his mother: my person *is* even as *a* weaned child.

Let Israel confidence in YAHWAH from henceforth and forever.

This concludes Psalm 131.

PSALM 132

YAHWAH, remember David, *and* all his afflictions:

How he swore unto YAHWAH, *and* vowed unto the mighty of Jacob;

Surely I will not come into the tabernacle of my house, nor go up into my bed;

I will not give sleep to my eyes, *or* slumber to my eyelids,

Until I find out *a* place for YAHWAH, *a* habitation for the mighty of Jacob.

Behold, we heard of it at Ephratah: we found it in the fields of the wood.

We will go into his tabernacles: we will worship at his footstool.

Arise, O YAHWAH, into your rest; you, and the ark of your strength.

Let your priests be clothed with righteousness; and let your merciful shout for joy.

For your servant David's sake turn not away the face of your anointed.

YAHWAH has sworn *in* truth unto David; he will not turn from it; Of the fruit of your body will I set upon your throne.

If your children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon your throne forever.

For YAHWAH has chosen Zion; he has desired *it* for his habitation.

This *is* my rest forever: here will I dwell; for I have desired it.

I will abundantly bless her provision: I will satisfy her poor with bread.

I will also clothe her priests with DELIVERANCE: and her merciful shall shout aloud for joy.

There will I make the horn of David to bud: I have ordained *a* Lamp for my anointed.

His enemies will I clothe with shame: but upon himself shall his crown flourish.

This concludes Psalm 132.

PSALM 133

BEHOLD, how good and how pleasant *it is* for brethren to dwell together in unity!

It is like the precious ointment upon the head, that ran down upon the beard, *even* Aaron's beard: that went down to the skirts of his garments;

As the dew of Hermon, *and as the dew* that descended upon the mountains of Zion: for there YAHWAH commanded the blessing, *even* life forever.

This concludes Psalm 133.

PSALM 134

BEHOLD, bless you all YAHWAH, all *you all* servants of YAHWAH, which by night stand in the house of YAHWAH.

Lift up your hands *in* the sanctuary, and bless YAHWAH.

YAHWAH that made heaven and land bless you out of Zion.

This concludes Psalm 134.

PSALM 135

PRAISE you all YAHWAH. Praise you all the name of YAHWAH; praise *him*, O you all servants of YAHWAH.

You all that stand in the house of YAHWAH, in the courts of the house of the ELOHEEM,

Praise YAHWAH; for YAHWAH *is* good: sing praises unto his name; for *it is* pleasant.

For YAHWAH has chosen Jacob unto himself, *and* Israel for his special treasure.

For I know that YAHWAH *is* great, and *that* our Lord *is* above all ELOHEEM.

Whatsoever YAHWAH pleased, *that* did he in heaven, and in land, in the seas, and all deep places.

He causes the vapours to ascend from the ends of the land; he makes lightnings for the rain; he brings the spirit out of his treasuries.

Who smote the firstborn of Egypt, both of adamites and beast.

Who sent tokens and wonders into the midst of you, O Egypt, upon Pharaoh, and upon all his servants.

Who smote great nations, and slew mighty kings;

Sihon king of the Amorites, and Og king of Bashan, and all the kingdoms of Kanaan:

And gave their land *for a* heritage, *a* heritage unto Israel his people.

Your name, O YAHWAH, *endures* forever; *and* your memorial, O YAHWAH, from gene-race-aion to gene-race-aion.

For YAHWAH will judge his people, and he will sorrow himself concerning his servants.

The idols of the nations *are* silver and gold, the work of adamites' hands.

They have mouths, but they speak not; eyes have they, but they see not;

They have ears, but they hear not; neither is there *any* spirit in their mouths.

They that make them are like unto them: *so is* every one that trusts in them.

Bless YAHWAH, O house of Israel: bless YAHWAH, O house of Aaron:

Bless YAHWAH, O house of Levi: you all that fear YAHWAH, bless YAHWAH.

Blessed be YAHWAH out of Zion, which dwells at Jerusalem. Praise you all YAHWAH.

This concludes Psalm 135.

PSALM 136

O GIVE thanks unto YAHWAH; for *he is* good: for his mercy *endures* forever.

O give thanks unto the ELOHEEM of ELOHEEMS: for his mercy *endures* forever.

O give thanks to the Lord of Lords: for his mercy *endures* forever.

To him who alone does great wonders: for his mercy *endures* forever.

To him that by wisdom made the heavens: for his mercy *endures* forever.

To him that stretched out the land above the waters: for his mercy *endures* forever.

To him that made great lights: for his mercy *endures* forever:

The sun to rule by day: for his mercy *endures* forever:

The moon and stars to rule by night: for his mercy *endures* forever.

To him that smote Egypt in their firstborn: for his mercy *endures* forever:

And brought out Israel from among them: for his mercy *endures* forever:

With *a* strong hand, and with *a* stretched out arm: for his mercy *endures* forever.

To him which divided the Red sea into parts: for his mercy *endures* forever:
And made Israel to pass through the midst of it: for his mercy *endures* forever:
But overthrew Pharaoh and his host in the Red sea: for his mercy *endures* forever.
To him which led his people through the wilderness: for his mercy *endures* forever.
To him which smote great kings: for his mercy *endures* forever:
And slew famous kings: for his mercy *endures* forever:
Sihon king of the Amorites: for his mercy *endures* forever:
And Og the king of Bashan: for his mercy *endures* forever:
And gave their land for *a* heritage: for his mercy *endures* forever:
Even a heritage unto Israel his servant: for his mercy *endures* forever.
Who remembered us in our low estate: for his mercy *endures* forever:
And has redeemed us from our enemies: for his mercy *endures* forever.
Who gives food to all flesh: for his mercy *endures* forever.
O give thanks unto the God of heaven: for his mercy *endures* forever.
This concludes Psalm 136.

PSALM 137

BY the rivers of Babylon, there we sat down, yes, we wept, when we remembered Zion.
We hanged our harps upon the willows in the midst thereof.
For there they that carried us away captive required of us *a* song; and they that wasted us *required of us* mirth, *saying*, Sing us *one* of the songs of Zion.
How shall we sing YAHWAH'S song in *a* strange land?
If I forget you, O Jerusalem, let my right hand forget *her cunning*.
If I do not remember you, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy.
Remember, O YAHWAH, the children of Edom in the day of Jerusalem; who said, *Raze it, raze it, even to the foundation thereof*.
O daughter of Babylon, who are to be destroyed; happy *shall he be*, that rewards you as you have served us.
Happy *shall he be*, that takes and dashes your little ones against the stones.
This concludes Psalm 137.

PSALM 138

I WILL praise you with my whole heart: before ELOHEEM will I sing praise unto you.
I will worship toward your sanctified temple, and praise your name for your lovingkindness and for your truth: for you have magnified your word above all your name.
In the day when I cried you answered me, *and* strengthened me *with* strength in my person.
All the kings of the land shall praise you, O YAHWAH, when they hear the words of your mouth.
Yes, they shall sing in the ways of YAHWAH: for great *is* the glory of YAHWAH.
Though YAHWAH *be* high, yet has he respect unto the lowly: but the proud he knows afar off.
Though I walk in the midst of trouble, you will revive me: you shall stretch forth your hand against the wrath of my enemies, and your right hand shall DELIVER me.
YAHWAH will perfect *that which* concerns me: your mercy, O YAHWAH, *endures* forever: forsake not the works of your own hands.
This concludes Psalm 138.

PSALM 139

O YAHWAH, you have searched me, and known *me*.
You know my sitting down and my rising up, you understand my thought afar off.
You compass my path and my lying down, and are acquainted *with* all my ways.

For *there is not a word* in my tongue, *but*, behold, O YAHWAH, you know it altogether.
You have beset me behind and before, and laid your hand upon me.
Such knowledge is too wonderful for me; it is high, I cannot *attain* unto it.
Where shall I go from your spirit? or where shall I flee from your presence?
If I ascend up into heaven, you *are* there: if I make my bed in the grave, behold, you *are there*.
If I take the wings of the morning, *and* dwell in the uttermost parts of the sea;
Even there shall your hand lead me, and your right hand shall hold me.
If I say, Surely the darkness shall cover me; even the night shall be light about me.
Yes, the darkness hides not from you; but the night shines as the day: the darkness and the Light *are* both alike *to you*.
For you have possessed my feelings: you have covered me in my mother's womb.
I will praise you; for I am fearfully *and* wonderfully made: marvellous *are* your works; and *that* my person knows right well.
My substance was not hid from you, when I was made in secret, *and* curiously worked in the lowest parts of the land.
Your eyes saw my embryo, a book was written in the day I was formed as one of them.
How precious also are your thoughts unto me, O God! how great is the sum of them!
If I should count them, they are more in number than the sand: when I awake, I am still with you.
Surely you will slay the wicked, O God: depart from me therefore, you all bloody men.
For they speak against you wickedly, *and* your enemies take *your name* in vain.
Do not I hate them, O YAHWAH, that hate you? and am not I grieved with those that rise up against you?
I hate them with perfect hatred: I count them my enemies.
Search me, O God, and know my heart: try me, and know my thoughts:
And see if *there be any* wicked way in me, and lead me in the way everlasting.
This concludes Psalm 139.

PSALM 140

DELIVER me, O YAHWAH, from the evil adamites: preserve me from the violent man;
Which imagine mischiefs in *their* heart; continually are they gathered together *for* war.
They have sharpened their tongues like *a* serpent; adders' poison *is* under their lips.
Keep me, O YAHWAH, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings.
The proud have hid *a* snare for me, and cords; they have spread *a* net by the wayside; they have set gins for me.
I said to YAHWAH, You *are* my God: hear the voice of my supplications, O YAHWAH.
O YAHWAH the Lord, the strength of my DELIVERANCE, you have covered my head in the day of battle.
Grant not, O YAHWAH, the desires of the wicked: further not his wicked device; *lest* they exalt themselves.
As for the head of those that compass me about, let the mischief of their own lips cover them.
Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again.
Let not *an* evil speaker be established in the land: evil shall hunt the violent man to overthrow *him*.
I know that YAHWAH will maintain the cause of the afflicted, *and* the right of the poor.
Surely the righteous shall give thanks unto your name: the upright shall dwell in your presence.
This concludes Psalm 140.

PSALM 141

YAHWAH, I cry unto you: make haste unto me; give ear unto my voice, when I cry unto you.
Let my prayer be set forth before you *as* incense; *and* the lifting up of my hands *as* the evening sacrifice.
Set *a* watch, O YAHWAH, before my mouth; keep the door of my lips.
Incline not my heart to *any* evil thing, to practise wicked works with men that work iniquity: and let me not eat of their dainties.

Let the righteous smite me; *it shall be a kindness*: and let him reprove me; *it shall be an excellent oil, which shall not break my head*: for yet my prayer also *shall be* in their calamities.

When their judges are overthrown in stony places, they shall hear my words; for they are sweet.

Our bones are scattered at the grave's mouth, as when one cuts and cleaves *wood* upon the land.

But my eyes *are* unto you, O YAHWAH the Lord: in you is my trust; leave not my person destitute.

Keep me from the snares *which* they have laid for me, and the gins of the workers of iniquity.

Let the wicked fall into their own nets, while that I withal escape.

This concludes Psalm 141.

PSALM 142

I CRIED unto YAHWAH with my voice; with my voice unto YAHWAH did I make my supplication.

I poured out my complaint before him; I showed before him my trouble.

When my spirit was overwhelmed inside of me, then you knew my path. In the way wherein I walked have they secretly laid *a* snare for me.

I looked on *my* right hand, and beheld, but *there was* no man that would know me: refuge failed me; no man cared for my person.

I cried unto you, O YAHWAH: I said, You *are* my refuge *and* my portion in the land of the living.

Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I.

Bring my person out of prison, that I may praise your name: the righteous shall compass me about; for you shall deal bountifully with me.

This concludes Psalm 142.

PSALM 143

HEAR my prayer, O YAHWAH, give ear to my supplications: in your faithfulness answer me, *and* in your righteousness.

And enter not into judgment with your servant: for in your sight shall no man living be justified.

For the enemy has persecuted my person; he has smitten my life down to the land; he has made me to dwell in darkness, as those that have been long dead.

Therefore is my spirit overwhelmed inside of me; my heart inside of me is desolate.

I remember the days of old; I meditate on all your works; I muse on the work of your hands.

I stretch forth my hands unto you: my person *thirsts* after you, as *a* thirsty land.

Hear me speedily, O YAHWAH: my spirit fails: hide not your face from me, lest I be like unto them that go down into the pit.

Cause me to hear your lovingkindness in the morning; for in you do I trust: cause me to know the way wherein I should walk; for I lift up my person unto you.

Deliver me, O YAHWAH, from my enemies: I flee unto you to hide me.

Teach me to do your will; for you *are* my ELOHEEM: your spirit *is* good; lead me into the land of uprightness.

Quicken me, O YAHWAH, for your name's sake: for your righteousness' sake bring my person out of trouble.

And of your mercy cut off my enemies, and destroy all them that afflict my person: for I *am* your servant.

This concludes Psalm 143.

PSALM 144

BLESSED *be* YAHWAH my strength, which teaches my hands to war, *and* my fingers to fight:

My goodness, and my fortress; my high tower, and my deliverer; my shield, and *he* in whom I trust; who subdues my people under me.

YAHWAH, what *is* THE ADAM [*man*], that you take knowledge of him! *or* the son of enosh [*man*], that you make account of him!

Adamite is like to vanity: his days *are* as *a* shadow that passes away.

Bow your heavens, O YAHWAH, and come down: touch the mountains, and they shall smoke.

Cast forth lightning, and scatter them: shoot out your arrows, and destroy them.
Send your hand from above; rid me, and deliver me out of great waters, from the hand of strange children;
Whose mouth speaks vanity, and their right hand *is a* right hand of falsehood.
I will sing *a* new song unto you, O ELOHEEM: upon *a* psaltery *and an* instrument of ten strings will I sing praises unto you.
It is he that gives deliverance unto kings: who delivers David his servant from the hurtful sword.
Rid me, and deliver me from the hand of strange children, whose mouth speaks vanity, and their right hand *is a* right hand of falsehood:
That our sons *may be* as plants grown up in their youth; *that* our daughters *may be* as corner stones, polished *after* the similitude of *a* palace:
That our garners *may be* full, affording all manner of store: *that* our sheep may bring forth thousands and ten thousands in our streets:
That our oxen *may be* strong to labor; *that there be* no breaking in, nor going out; *that there be* no complaining in our streets.
Happy *is that* people, that is in such *a* case: *yes, happy is that* people, whose ELOHEEM *is* YAHWAH.
This concludes Psalm 144.

PSALM 145

I WILL extol you, O ELOHEEM, O king; and I will bless your name into this Age and all Ages.
Every day will I bless you; and I will praise your name into this Age and all Ages.
Great *is* YAHWAH, and greatly to be praised; and his greatness *is* unsearchable.
One gene-race-aion shall praise your works to another, and shall declare your mighty acts.
I will speak of the glorious honor of your majesty, and of your wondrous works.
And *men* shall speak of the might of your terrible acts: and I will declare your greatness.
They shall abundantly utter the memory of your great goodness, and shall sing of your righteousness.
YAHWAH *is* gracious, and full of compassion; slow to anger, and of great mercy.
YAHWAH *is* good to all: and his tender mercies *are* over all his works.
All your works shall praise you, O YAHWAH; and your merciful shall bless you.
They shall speak of the glory of your kingdom, and talk of your power;
To make known to the sons of adamites his mighty acts, and the glorious majesty of his kingdom.
Your kingdom *is an* everlasting kingdom, and your dominion *endures* from gene-race-aion to gene-race-aion.
YAHWAH upholds all that fall, and raises up all *those that be* bowed down.
The eyes of all wait upon you; and you give them their meat in due season.
You open your hand, and satisfy the desire of every living thing.
YAHWAH *is* righteous in all his ways, and merciful in all his works.
YAHWAH *is* near unto all them that call upon him, to all that call upon him in truth.
He will fulfill the desire of them that fear him: he also will hear their cry, and will DELIVER them.
YAHWAH preserves all them that love him: but all the wicked will he destroy.
My mouth shall speak the praise of YAHWAH: and let all flesh bless his sanctified name into this Age and all Ages.
This concludes Psalm 145.

PSALM 146

PRAISE you all YAHWAH. Praise YAHWAH, O my person.
While I live will I praise YAHWAH: I will sing praises unto the ELOHEEM while I have any being.
Put not your trust in princes, *nor* in the sons of adamites, in whom *there is* no help.
His spirit goes forth, he returns to his ground; in that very day his thoughts perish.
Happy *is he* that *has* the God of Jacob for his help, whose confidence *is* in YAHWAH ELOHEEM:
Which made heaven, and land, the sea, and all that therein *is*: which keeps truth forever:

Which executes judgment for the oppressed: which gives food to the hungry. YAHWAH looses the prisoners: YAHWAH opens *the eyes of* the blind: YAHWAH raises them that are bowed down: YAHWAH loves the righteous:

YAHWAH preserves the strangers; he relieves the fatherless and widow: but the way of the wicked he turns upside down.

YAHWAH shall reign into this Age and all Ages, the ELOHEEM, O Zion, from gene-race-aion to gene-race-aion. Praise you all YAHWAH.

This concludes Psalm 146.

PSALM 147

PRAISE you all YAHWAH: for *it is* good to sing praises unto the ELOHEEM; for *it is* pleasant; *and* praise is comely.

YAHWAH does build up Jerusalem: he gathers together the outcasts of Israel.

He heals the broken in heart, and binds up their wounds.

He tells the number of the stars; he calls them all by *their* names.

Great *is* our Lord, and of great power: his understanding *is* infinite.

YAHWAH lifts up the meek: he casts the wicked down to the land.

Sing unto YAHWAH with thanksgiving; sing praise upon the harp unto the ELOHEEM:

Who covers the heaven with clouds, who prepares rain for the land, who makes grass to grow upon the mountains.

He gives to the beast his food, *and* to the young ravens which cry.

He delights not in the strength of the horse: he takes not pleasure in the legs of *a* man.

YAHWAH takes pleasure in them that fear him, in those that confidence in his mercy.

Praise YAHWAH, O Jerusalem; praise the ELOHEEM, O Zion.

For he has strengthened the bars of your gates; he has blessed your children inside of you.

He makes peace *in* your borders, *and* fills you with the finest of the wheat.

He sends forth his commandment *upon* land: his word runs very swiftly.

He gives snow like wool: he scatters the hoarfrost like ashes.

He casts forth his ice like morsels: who can stand before his cold?

He sends out his word, and melts them: he causes his spirit to blow, *and* the waters flow.

He shows his word unto Jacob, his statutes and his judgments unto Israel.

He has not dealt so with any nation: and *as for his* judgments, they have not known them. Praise you all YAHWAH.

This concludes Psalm 147.

PSALM 148

PRAISE you all YAHWAH. Praise you all YAHWAH from the heavens: praise him in the heights.

Praise you all him, all his angels: praise you all him, all his Hosts.

Praise you all him, sun and moon: praise him, all you all stars of light.

Praise him, you all heavens of heavens, and you all waters that *be* above the heavens.

Let them praise the name of YAHWAH: for he commanded, and they were created.

He has also stablished them into this Age and all Ages: he has made *a* decree which shall not pass.

Praise YAHWAH from the land, you all dragons, and all deeps:

Fire, and hail; snow, and vapour; stormy spirit fulfilling his word:

Mountains, and all hills; fruitful trees, and all cedars:

Living things, and all beasts; moving things, and flying fowl:

Kings of the land, and all people; princes, and all judges of the land:

Both young men, and maidens; old men, and children:

Let them praise the name of YAHWAH: for his name alone is excellent; his glory *is* above the land and heaven.

He also exalts the horn of his people, the praise of all his merciful; *even* of the children of Israel, *a* people near unto him. Praise you all YAHWAH.

This concludes Psalm 148.

PSALM 149

PRAISE you all YAHWAH. Sing unto YAHWAH *a* new song, *and* his praise in the leaders of merciful.

Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.

Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.

For YAHWAH takes pleasure in his people: he will beautify the meek with DELIVERANCE.

Let the merciful be joyful in glory: let them sing aloud upon their beds.

Let the high *praises* of God *be* in their mouth, and *a* twoedged sword in their hand;

To execute vengeance upon the nations, *and* punishments upon the people;

To bind their kings with chains, and their nobles with fetters of iron;

To execute upon them the judgment written: this honor have all his merciful. Praise you all YAHWAH.

This concludes Psalm 149.

PSALM 150

PRAISE you all YAHWAH. Praise God in his sanctuary: praise him in the solid expanse of his power.

Praise him for his mighty acts: praise him according to his excellent greatness.

Praise him with the sound of the trumpet: praise him with the psaltery and harp.

Praise him with the timbrel and dance: praise him with stringed instruments and organs.

Praise him upon the loud cymbals: praise him upon the high sounding cymbals.

Let everything that has breath praise YAHWAH. Praise you all YAHWAH.

This concludes Psalm 150.

THIS CONCLUDES THE BOOK OF PSALMS.